

**AGENDA**  
**Ambulance Abatement Committee**  
**Selectmen's Conference Room**  
**June 21, 2018**

**I: 9:00 A.M. – review Ambulance Billing RFP**

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TOWN OF LUDLOW

**Note all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.**