

**AGENDA  
CHARTER COMMITTEE  
Selectmen's Conference Room  
October 5, 2023  
6:00 p.m.**

- I. 6:00 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- II. Vote to Approve Minutes from September 21, 2023
- III. Public Comment
- IV. Collins Center Presentation on Government Structures
- V. Initial Scoping Discussion

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TOWN CLERK'S OFFICE  
2023 OCT -2 A 9 36  
TOWN OF LUDLOW**

Not all topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The Board of Selectmen reserves the right to consider items on this agenda out of order.