

PROPOSED 3.5' WIDE WALKWAY  
CURB STOPS TO BE ADJUSTED  
PARKING SPACES TO BE RE-LINED

TOTAL AREA  
17449.78 Sq. Feet  
0.40 Acres

n/r DEPINA, M  
20 WHITE STREET  
PID# 155-40  
ZONED: RES A

**USE & PARKING TABLE**

TOTAL SPACES REQUIRED = 18  
TOTAL SPACES PROVIDED = 14 (INCLUDING 1 HANDICAP)  
\*\* SEE NOTE 6 FOR SNOW STORAGE INFORMATION

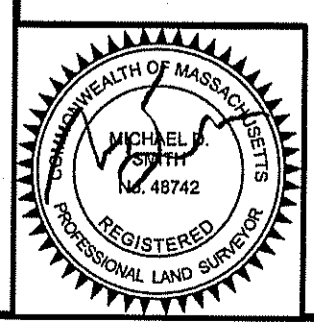
	#4 & #6	#8	NOTES
UNIT AREA	2170 sq. ft.	1030 sq. ft.	
NUMBER OF EMPLOYEES	3	2	
HOURS OF OPERATION	Mon. - Sun. 7am - 8pm	Mon-Wed., Fri-Sun. 5pm - 2am	
BUSINESS USE	MINI-MARKET	SOCIAL CLUB	
SEATING CAPACITY	N/A	28	
SLEEPING CAPACITY	N/A	N/A	
REQUIRED PARKING SPACES	11	7	PARKING PLACES TO BE SHARED BETWEEN UNITS DURING ANY ALTERNATE HOURS OF OPERATION. TOTAL PROVIDED = 14
NUMBER OF TREES/SHRUBS	8	8	
NUMBER OF TREES/SHRUBS ON PLAN	8	8	
TOTAL BUILDING AREA	3200 Sq. Feet		
TOTAL LOT AREA	17449.78 Sq. Feet		

- X-X- = FENCE
- E = ELECTRIC LINE
- G = GAS LINE
- OHP = OVERHEAD WIRES
- SS = SANITARY SEWER LINE
- S = STORM SEWER LINE
- W = WATER LINE
- ☐ = CATCH BASIN
- ⊕ = DRAIN MANHOLE
- ⊕ = UTILITY POLE
- ⊕ = SEWER MANHOLE

NOTES:

- 1) LOCUS DEED REFERENCE = 23371/60
- 2) LOCUS PLAN REFERENCE = 37/29, 33/34, 380/74
- 3) UTILITY LOCATIONS BASED ON INFORMATION FROM DEEDS AND PLANS OF RECORD, DIG SAFE MARKINGS AND SURFACE FEATURES LOCATED BY SURVEY. LOCATIONS ARE APPROXIMATE AND ADDITIONAL UTILITIES MAY EXIST AND NOT BE SHOWN HEREON. CONTACT DIG-SAFE PRIOR TO ANY EXCAVATION.
- 4) THIS SURVEY WAS CONDUCTED W/O THE BENEFIT OF A TITLE REPORT AND SUBJECT TO ANY EASEMENT, RESERVATIONS, RESTRICTIONS OR ENCUMBRANCES PLOTTED OR OTHERWISE.
- 5) PROPERTY IS LOCATED IN THE BUSINESS A ZONE PER THE LUDLOW GIS.
- 6) SNOW STORAGE TO BE LOCATED ALONG THE OUTSIDE EDGES OF THE PARKING AREA WITH SNOW REMOVAL AS NEEDED.
- 7) BEARINGS AND TOPOGRAPHIC INFORMATION SHOWN HEREON BASED ON THE MASSACHUSETTS STATE PLANE COORDINATE SYSTEM AND NAVD88 DATUM.

SITE PLAN APPROVAL  
LUDLOW  
PLANNING BOARD



**EXISTING CONDITIONS SITE PLAN**

4-8 WHITE STREET  
LUDLOW, MA  
OWNED BY  
**ALI BULUT**

DATE: 10/13/2023 SCALE: 1" = 20'

**SMITH ASSOCIATES  
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