RECREATION COMMISSION
488 CHAPIN STREET
LUDLOW, MA 01056
PHONE/FAX: (413) 583-8856

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2020 MAR -6 A 8:52
TOWN OF LUDLOW

AGENDA: **03/10/20**
PLACE OF MEETING: **Whitney Park Clubhouse**
TIME OF MEETING: **7:00PM**
APPROVAL OF MINUTES: **2/11/2020**
APPOINTMENTS: **Co-Director/Nurse interviews**

APPROVE & SIGN BILLS

101. Field request from Tim Brillo, Athletic Director LHS for upcoming season
102. Notice of Finance meeting – 3/11/20 @ 6:30pm
103. E-mail from Yvette DePeiza, DEP Program Director, accepting Whitney for the Expanded Assist. Program for lead in water

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NOTES

FYI: Organizational meeting 3/24/20

Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.

OLD BUSINESS/NEW BUSINESS
NEXT MEETING 3/24/20