**RECREATION COMMISSION**
**488 CHAPIN STREET**
**LUDLOW, MA 01056**
PHONE/FAX: (413) 583-8856

| | |
|---|---|
| **AGENDA:** | **8/15/23** |
| **PLACE OF MEETING:** | **Whitney Park Clubhouse** |
| **TIME OF MEETING:** | **7:00PM** |
| **APPROVAL OF MINUTES:** | **8/01/23** |
| **APPOINTMENTS:** | **7:15pm**-Victoria Melanson – Afterschool Director applicant<br>Anthony Melanson – Afterschool Counselor applicant |

**APPROVE & SIGN BILLS**

**5.**

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**NOTES**

Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.

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**OLD BUSINESS/NEW BUSINESS**
**NEXT MEETING 9/05/23**

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