RECREATION COMMISSION
488 CHAPIN STREET
LUDLOW, MA 01056
PHONE/FAX: (413) 583-8856

AGENDA:	**10/03/23**
PLACE OF MEETING:	**Whitney Park Clubhouse**
TIME OF MEETING:	**7:00PM**
APPROVAL OF MINUTES:	**8/01/23**
APPOINTMENTS:	**7:15-**Kathryn McGraw donating soda machine

APPROVE & SIGN BILLS

10. E-mail from Melissa Rickson, Interim Director, Hubbard Library requesting free pool & golf pass for public use through the Library

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NOTES

Clerk requesting September October 6th & 10th off

Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.

OLD BUSINESS/NEW BUSINESS
NEXT MEETING 10/17/23

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