RECREATION COMMISSION

488 CHAPIN STREET
PHONE: (413) 583-8856
FAX: (413) 583-5603

MEETING MINUTES OF: **12/19/23**
MEETING BEGAN: **7:00 p.m.**
MEETING PLACE: **Whitney Park Clubhouse**
MEMBERS PRESENT: **Sean McBride, Joseph Lupa-absent, John Archambeau**

NEW BUSINESS:

John Archambeau **motion** to accept/sign minutes of 12/05/23. Sean McBride second. **PASS 2-0**

John Archambeau **motion** to approve/sign bills. Sean McBride second. **PASS 2-0**

Commission requested calculations for the 10 extra counselors being requested for next summer program.

John Archambeau **motion** to adjourn at 7:50pm. Sean McBride second. **PASS 2-0**

John Archambeau **motion** to adjourn at 7:40pm. Sean McBride second. **PASS 2-0**

NEXT MEETING 01/02/24

RECREATION COMMISSION

RECEIVED
2024 FEB -7 A 8:00
CITY CLERK'S OFFICE
LUDLOW, MA