

**AGENDA
CHARTER COMMITTEE
Selectmen's Conference Room
January 4, 2024
6:00 p.m.**

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TOWN OF LUDLOW

- I. 6:00 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- II. Vote to approve the Minutes from December 21, 2023**
- III. Public Comment**
 - Comments are limited to three minutes
 - Written comments are welcome for submission at any time @ chartercommittee@ludlow.ma.us
- IV. Presentation from the Collins Center**
 - Deep Dive into Differences between Mayor/Council and Manager/Council forms
 - At-Large and District Councilors
- V. Discussion and Next Steps**

Not all topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The Board of Selectmen reserves the right to consider items on this agenda out of order.