**Pond Management Committee** January 24, 2024 5:30 pm Town Hall Conference Room 1 RECEIVED 7924 JAN -Ц Р 2: 36

Agenda Pledge of Allegiance I. Call to Order

II. Approve minutes – 11/15/2023
III. Budget Review
IV. Update on Murphy & Alden Permit
V. Update on Minechoag
VI. Discuss Education strategy

VII. Adjournment

HOWN OF LUDLOW