

**AGENDA  
BOARD OF SELECTMEN  
Selectmen's Conference Room  
February 20, 2024  
5:30 p.m.**

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**I. 5:30 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**II. VISITATIONS**

**5:35 p.m. – Ron Saloio – to discuss 250<sup>th</sup> Committee Children's Bike Parade**

**5:45 p.m. – Joshua Levine, Esq – Levine Law – to discuss his client, Shreeji Ne Sung, Inc.  
plan to purchase 21 Harding Street.**

**6:00 p.m. – Patrolman Interview – Brandon Martins**

**6:15 p.m. – Patrolman Interview – Colette Trembley**

**6:30 p.m. – Patrolman Interview – Lucas Dantas**

**6:45 p.m. – Patrolman Interview – Jonathan Boire**

**7:00 p.m. – Patrolman Interview – Michael Ponce**

**III. CORRESPONDENCE**

193. Charlene Nalle, Licensing Coordinator for Cumberland Farms Stores – Informing the Board of the sale of the land located at 320 East Street, Ludlow.

194. Charlene Nalle, Licensing Coordinator for Cumberland Farms Stores – Informing the Board of the sale of the land located at 105 West Street, Ludlow.

195. Charlene Nalle, Licensing Coordinator for Cumberland Farms Stores – Informing the Board of the sale of the land located at 463 Center Street, Ludlow.

196. Jennifer T. Dufour, Resident - Requesting the Board appoint her as an Unenrolled Election Poll Worker.

197. Christ the King – Annual Beano Report for 2023.

198. Polish American Club – Annual Beano Report for 2023.

199. Jamie Tomas, Director - Department of Public Works – informing the Board that the Department of Public Works Snow and Ice Removal Budget has been over expended as of February 8, 2024.
200. Melissa Rickson, Director - Hubbard Memorial Library – Requesting permission from the Board to use the lawn adjacent to the parking lot of the Library on Saturday, March 30, 2024, for the Egg-Stravaganza from 9 am – 1 pm with a ‘rain date’ of Saturday, April 6, 2024. As well as the use of the lawn for a solar eclipse viewing party on Monday, April 8, 2024 from 12:30 – 4 p.m.
201. Sergeant Brian Shameklis, Chairman - Safety Committee – Informing the Board of its recommendation for a temporary new traffic pattern for East Street School. They are proposing changing Merrimac Street into a two-way street to allow residents to drive to or from their homes during student pick up in the afternoon.
202. Chief Pease - Request to charge off medical expenses and lost wages to Chapter 41, Section 111F for an injury sustained by a Firefighter/Paramedic as a result of an incident that occurred on February 12, 2024.
203. Chief Pease - Request to charge off medical expenses and lost wages to Chapter 41, Section 111F for an injury sustained by a Firefighter/Paramedic as a result of an incident that occurred on February 13, 2024.

#### **IV. UNFINISHED BUSINESS**

Board to approve and sign the Selectmen Minutes of January 23, 2024.

Board to approve and sign the foregoing Conservation Restriction from Elaine Hodgman to the Town of Ludlow, acting by and through its Conservation Commission, in the public interest pursuant to Section 32 of Chapter 184 of the General Laws of Massachusetts.

Board to discuss and possibly vote to allocate opioid settlement funds.

Board to approve the Animal Control Officer’s classification effective immediately.

Board to approve and sign the extension contract between the Town of Ludlow (DPW) and Veolia Water in the amount of \$24,962.65 for the operation & maintenance service agreement for the four pump stations.

Board to discuss the proposed aggregate electric program.

#### **V. NEW BUSINESS**

Board to re-appoint Alan Aubin to the Zoning Board of Appeals (ZBA).

Board to accept the Grant for the Firefighter Safety Equipment in the amount of \$19,000.

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Board to approve and sign ten copies of the call for the election for the March 5, 2024, Presidential Primary.

Board to approve and sign ten copies of the call for the election for the March 25, 2024, Town Election.

Board to approve and sign the contract between the Town of Ludlow (LPD) and Guardian Uniform in the amount of \$33,030.00 for armor vests.

## **VI. BOARD UPDATES/MISC.**

Chairman to approve and sign all bills, warrants and abatements. A record of all warrants is in the Selectmen's office for perusal until provided to the Town Accountant's office.

### **Event Calendar:**

Thursday, February 22, 2024 – Hubbard Memorial Library will be presented with the You-Have-Our-Admiration-Award from MiraVista Behavioral Health Center.

Saturday, February 24, 2024–250th First Night to be held at Ludlow High School 11 am-6 pm.

Wednesday, February 28, 2024 – 250<sup>th</sup> Celebration – Incorporation Day to be held at Ludlow High School at 6 pm.

Saturday, March 9, 2024–250<sup>th</sup> Dinner & Dance at the Gremio-Lusitano Club beginning at 6 pm.

### **Visitations for the next meeting on March 5th:**

USAVE Foods – Public Hearing for a transfer of liquor license and change of manager from E-Z Shop Convenience.

Judy Breault – Pond Committee update.

*Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.*

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