

**AGENDA  
BOARD OF HEALTH  
Board of Selectman's Conference Room  
April 18, 2024**

**I: 4:30 P.M. – CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**II: MONTHLY BUSINESS**

1. Approve & Sign Monthly Minutes from Tuesday March 26, 2024
2. Monthly Health Department Updates

**III: VISITATIONS /CALL IN**

**IV: ACTIONS/CORRESPONDENCE**

1. Shared Services Nurse Update
2. Backup Inspection Services

**V: OTHER DISCUSSION**

1. Shared Services Update
2. Legal Notices

**RECEIVED  
TOWN CLERK'S OFFICE  
2024 APR 16 A 11:54  
TOWN OF LUDLOW**

**Not all the topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.**