

Town of Ludlow, Massachusetts A 8: 23 Capital Improvement Planning Committee

AGENDA

Selectmen's Conference Room February 10, 2025 5:30 p.m.

- I. 5:30 p.m. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. Committee Business
 - Review & discuss five-year capital plan
 - CIPC requests
 - Vet's Center Vehicle Discussion
 - Committee to approve & sign meeting minutes from January 13, 2025
- III. Committee Open Discussion
 - New Business
 - Old Business
- IV. Close the meeting

Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.

Luis Vitorino, Community Representative James Gennette, Board of Selectmen Representative Josh Carpenter, Planning Board Representative Tony Sanches, Finance Committee Representative Ron Saloio, School Committee Representative