

**AGENDA**  
**BOARD OF SELECTMEN**  
**Selectmen's Conference Room**  
**March 18, 2025**  
**5:30 p.m.**

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TOWN OF LUDLOW

**I. 5:30 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**II. VISITATIONS**

5:35 p.m. – Verizon Pole Hearing – Guertin Avenue – **PUBLIC HEARING**

5:45 p.m. – New Class III Motor Vehicle License for T&J Auto Body – **PUBLIC HEARING**

5:55 p.m. – Proposed FY2025 CDBG Application – **PUBLIC HEARING**

6:20 p.m. – 250<sup>th</sup> Committee to dissolve committee & morph into the Celebrate Ludlow Committee

**III. CORRESPONDENCE**

44. Chief Valadas – Request for new civil service list for one (1) patrolman position.

45. Betsy Marble, First Church in Ludlow – Request permission to use the small parking lot adjacent to the Old Meeting House (Grange) on Saturday, August 16 (rain date Sunday, August 17) for a vendor craft fair.

46. Linda Collette, 250<sup>th</sup> Committee – Request to waive 10% administrative fees for Police & Fire Department payments for the “Last Night” event on February 22, 2025.

47. Office of the Governor of Massachusetts – Letter certifying that contingent upon legislative approval of the \$1.5 billion multi-year bond authorization, Ludlow’s Chapter 90 apportionment for Fiscal Year 2026 is \$1,093,910.39.

48. Chief Valadas – Request to charge off medical expenses and lost wages to Chapter 41, Section 111F for injuries sustained by four (4) Police Officer as a result of an incident that occurred on February 22, 2025.

49. Chief Pease – Request to charge off medical expenses and lost wages to Chapter 41, Section 111F for injuries sustained by a Lieutenant as a result of an incident that occurred on March 8, 2025.

50. Chief Pease – Request to charge off medical expenses and lost wages to Chapter 41, Section 111F for injuries sustained by a Firefighter/Paramedic as a result of an incident that occurred on March 6, 2025.

#### **IV. UNFINISHED BUSINESS**

Board to sign the one-day permit for St. Elizabeth Parish for March 29, 2025, from 5:00 – 9:00 p.m. and waive the fee. (previously approved 3/4/2025)

Jai Umiya Ma, Inc. – Surrender of beer & wine off premise alcohol license contingent on issuance of all-alcohol to the same location – Ludlow Shell, 224 Center Street. (tabled from 3/4/2025)

Board to discuss and possibly approve Project Manager description. (tabled from 3/4/2025)

#### **V. NEW BUSINESS**

Board to review and sign the contract between Access Care Partners for its portion of the non-federal match required of the Area Agency on Aging in the amount of \$3,626.06.

Board to sign the union contract for the DPW.

Board to discuss possible regulations for sales call solicitations

#### **VI. BOARD UPDATES/MISC.**

Chairman to approve and sign all bills, warrants and abatements. A record of all warrants is in the Selectmen's office for perusal until provided to the Town Accountant's office

#### **Event Calendar:**

#### **Visitations for the next meeting on April 1<sup>st</sup>:**

*Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.*