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TOWN OF LUDLOW

*Town of Ludlow, Massachusetts*  
*Capital Improvement Planning Committee*

**AGENDA**

**Selectmen's Conference Room**

**May 5, 2025**

**5:30 p.m.**

- I. 5:30 p.m. – CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- II. VISITATIONS**
  - 5:30 – Tighe & Bond – Public Safety HVAC Project Scope Discussion
- III. NEW BUSINESS**
  - HVAC Project for the Public Safety Complex
  - Strategic Committee Discussion
  - Committee to approve and sign Minutes from Meeting of March 10, 2025
- IV. OLD BUSINESS**
  - Update for the Ludlow Boys & Girls Club Pool
- V. CLOSE THE MEETING**

*Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.*

Luis Vitorino, Community Representative  
James Gennette, Board of Selectmen Representative  
Josh Carpenter, Planning Board Representative  
Tony Sanches, Finance Committee Representative  
Chris Manfredi, School Committee Representative