

**RECREATION COMMISSION**  
**488 CHAPIN STREET**  
**LUDLOW, MA 01056**  
PHONE/FAX: (413) 583-8856

**RECEIVED**  
**TOWN CLERK'S OFFICE**  
2025 MAY 16 A 9:38

**AGENDA:** 05/20/25  
**PLACE OF MEETING:** Whitney Park  
**TIME OF MEETING:** 7:00pm  
**APPROVAL OF MINUTES:** 05/06/2025  
**APPOINTMENTS:** Counselor/Lifeguard interviews – 7:15pm

TOWN OF LUDLOW

**APPROVE & SIGN BILLS**

28.

**NOTES**

Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed on the date of this notice.

**OLD BUSINESS/NEW BUSINESS**  
**NEXT MEETING 06/03/25**