

**AGENDA  
BOARD OF HEALTH  
Board of Selectman's Conference Room  
Wednesday May 21, 2025**

**RECEIVED  
TOWN CLERK'S OFFICE  
2025 MAY 19 A 8: 19  
TOWN OF LUDLOW**

- I: 4:30 P.M. – CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- II: MONTHLY BUSINESS**  
1. Approve & Sign Monthly Minutes from Wednesday April 16, 2025
- III: VISITATIONS /CALL IN**  
1. Claire S. – MA Department of Public Health Local Health Intern
- IV: ACTIONS/CORRESPONDENCE**  
1. 73 McKinley Ave – System Installed Prior to Approval of Plans and Prior to pulling Installers Permit  
2. Request for Chickens – 63 McKinley Ave  
3. Request for Chickens – 83 McKinley Ave  
4. Health Director Review
- V: OTHER DISCUSSION**  
1. Monthly Health Department Updates  
2. Shared Services Update  
3. Legal Notices  
4. Other Business

**Not all the topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.**