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TOWN OF LUDLOW

*Town of Ludlow, Massachusetts*  
*Capital Improvement Planning Committee*

**AGENDA**

**Select Board's Conference Room**

**June 16, 2025**

**5:30 p.m.**

**I. 5:30 p.m. – CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**II. VISITATIONS**

- Dave Ritchie, Facilities Manager – Ludlow Boys & Girls Club HVAC

**III. CLOSE THE MEETING**

*Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.*

Luis Vitorino, Community Representative  
James Gennette, Select Board Representative  
Tony Sanches, Finance Committee Representative  
Chris Manfredi, School Committee Representative

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