AGENDA BOARD OF HEALTH

Selectman's Conference Room Thursday November 20th, 2025

I: 5 P.M. – CALL TO ORDER/PLEDGE OF ALLEGIANCE

II: MONTHLY BUSINESS

1. Approve & Sign Monthly Minutes from Wednesday October 15, 2025, Monday October 20th 5:30pm and Monday October 20th 6pm

III: ACTIONS/CORRESPONDENCE

- 1. Catering Permit
- 2. Demolition Requirements Permit

IV: OTHER DISCUSSION

- 1. Monthly Health Department Updates
- 2. Shared Services Update

5:30PM EXECUTIVE SESSION

Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(1)) - To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. Open Session *will not* follow.

Not all the topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.