



EARLY / ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
LUDLOW, MASSACHUSETTS
MARCH 24, 2025
PRECINCT ONE

Kim M. Batista
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

BOARD OF SELECTMEN (vote for not more than two)	SCHOOL COMMITTEE (vote for not more than two)	REPRESENTATIVE TOWN MEETING MEMBERS PRECINCT 1 (vote for not more than five)
For three years WILLIAM PETER ROSENBLUM <input type="radio"/> 43 Green St (candidate for re-election)	For three years RONALD G SALOIO <input type="radio"/> 52 Scott St (candidate for re-election)	For three years FERNANDO ALEIXO BARROS <input type="radio"/> 25 Joy St (candidate for re-election)
ANTHONY MICHAEL ALVES <input type="radio"/> 517 Ideal Ln Unit 402	JEFFREY HOWARD STRATTON <input type="radio"/> 631 East St (candidate for re-election)	DAVID MATTHEW KORNACKI <input type="radio"/> 46 Vienna Ave
ALEX C MONTAGNA <input type="radio"/> 33 Higher St	CHRISTOPHER ROBERT MANFREDI <input type="radio"/> 22 Turning Leaf Rd	JONLUC LAVOIE <input type="radio"/> 35 McKinley Ave
(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>
(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>
BOARD OF ASSESSORS (vote for not more than one)	SCHOOL COMMITTEE (vote for not more than one)	REPRESENTATIVE TOWN MEETING MEMBER PRECINCT 1 (vote for not more than one)
For three years JOHN BRIAN URBAN <input type="radio"/> 320 Miller St (candidate for re-election)	For one year AMANDA E CODDING <input type="radio"/> 302 Ventura St	For two year WALTER EDWARD CRAVEN <input type="radio"/> 292 West St (candidate for re-election)
(Write-in) <input type="radio"/>	ISABEL MARIA SOARES <input type="radio"/> 61 Lillian St	(Write-in) <input type="radio"/>
(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>
BOARD OF HEALTH (vote for not more than one)	PLANNING BOARD (vote for not more than one)	
For three years ANTONIO E TAVARES <input type="radio"/> 51 Florida St (candidate for re-election)	For five years JOSHUA CARPENTER <input type="radio"/> 37 Paul Ave (candidate for re-election)	
(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>	
TRUSTEE OF HUBBARD MEMORIAL LIBRARY (vote for not more than one)	PLANNING BOARD (vote for not more than one)	
For three years ANTONIA GOLINSKI-FOISY <input type="radio"/> 1094 Center St	For two year KATHLEEN JANE HOULE <input type="radio"/> 529 East St	
(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>	
RECREATION COMMISSION (vote for not more than one)	HOUSING AUTHORITY (vote for not more than one)	
For three years SEAN MICHAEL MCBRIDE <input type="radio"/> 157 Gamache Dr (candidate for re-election)	For five years (Write-in) <input type="radio"/>	
(Write-in) <input type="radio"/>		
RECREATION COMMISSION (vote for not more than one)		
For two year SHAWN JOSEPH LEBEAU <input type="radio"/> 429 Moore St		
(Write-in) <input type="radio"/>		

SAMPLE