



EARLY / ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
LUDLOW, MASSACHUSETTS
MARCH 24, 2025
PRECINCT TWO

Kim M. Batista
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

BOARD OF SELECTMEN (vote for not more than two)	SCHOOL COMMITTEE (vote for not more than two)	REPRESENTATIVE TOWN MEETING MEMBERS PRECINCT 2 (vote for not more than five)
For three years WILLIAM PETER ROSENBLUM ○ 43 Green St (candidate for re-election)	For three years RONALD G SALOIO ○ 52 Scott St (candidate for re-election)	For three years ALEXANDER T AVERY ○ 126 Whitney St (candidate for re-election)
ANTHONY MICHAEL ALVES ○ 517 Ideal Ln Unit 402 (candidate for re-election)	JEFFREY HOWARD STRATTON ○ 531 East St (candidate for re-election)	MANUEL EUGENIO ○ 120 Prospect St (candidate for re-election)
ALEX C MONTAGNA ○ 33 Higher St	CHRISTOPHER ROBERT MANFREDI ○ 22 Turning Leaf Rd	FREDERICK J NOWAK JR ○ 45 Kirkland Ave (candidate for re-election)
(Write-in) ○	(Write-in) ○	KATHLEEN MARIE NOWAK ○ 45 Kirkland Ave (candidate for re-election)
(Write-in) ○	(Write-in) ○	ROBERT SCOTT MCROBBIE ○ 146 Highland Ave
BOARD OF ASSESSORS (vote for not more than one)	SCHOOL COMMITTEE (vote for not more than one)	REPRESENTATIVE TOWN MEETING MEMBERS PRECINCT 2 (vote for not more than two)
For three years JOHN BRIAN URBAN ○ 320 Miller St (candidate for re-election)	For one year unexpired term AMANDA E CODDING ○ 302 Ventura St	(Write-in) ○
(Write-in) ○	ISABEL MARIA SOARES ○ 61 Urban St	(Write-in) ○
BOARD OF HEALTH (vote for not more than one)	PLANNING BOARD (vote for not more than one)	REPRESENTATIVE TOWN MEETING MEMBERS PRECINCT 2 (vote for not more than two)
For three years ANTONIO E TAVARES ○ 51 Florida St (candidate for re-election)	For five years JOSHUA CARPENTER ○ 37 Paul Ave (candidate for re-election)	(Write-in) ○
(Write-in) ○	(Write-in) ○	(Write-in) ○
TRUSTEE OF HUBBARD MEMORIAL LIBRARY (vote for not more than one)	PLANNING BOARD (vote for not more than one)	REPRESENTATIVE TOWN MEETING MEMBERS PRECINCT 2 (vote for not more than three)
For three years ANTONIA GOLINSKI-FOISY ○ 1094 Center St	For two year unexpired term KATHLEEN JANE HOULE ○ 529 East St	(Write-in) ○
(Write-in) ○	(Write-in) ○	(Write-in) ○
RECREATION COMMISSION (vote for not more than one)	HOUSING AUTHORITY (vote for not more than one)	REPRESENTATIVE TOWN MEETING MEMBERS PRECINCT 2 (vote for not more than three)
For three years SEAN MICHAEL MCBRIDE ○ 157 Gamache Dr (candidate for re-election)	For five years (Write-in) ○	(Write-in) ○
(Write-in) ○		(Write-in) ○
RECREATION COMMISSION (vote for not more than one)		(Write-in) ○
For two year unexpired term SHAWN JOSEPH LEBEAU ○ 429 Moore St		
(Write-in) ○		

SAMPLE