



EARLY / ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
LUDLOW, MASSACHUSETTS  
MARCH 24, 2025  
PRECINCT SIX

*Kim M. Batista*  
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

BOARD OF SELECTMEN (vote for not more than two)	SCHOOL COMMITTEE (vote for not more than two)	REPRESENTATIVE TOWN MEETING MEMBERS PRECINCT 6 (vote for not more than five)
For three years <b>WILLIAM PETER ROSENBLUM</b> ○ 43 Green St (candidate for re-election)	For three years <b>RONALD G SALOIO</b> ○ 52 Scott St (candidate for re-election)	For three years <b>MICHAEL NICHOLAS BRENNAN</b> ○ 83 Church St (candidate for re-election)
<b>ANTHONY MICHAEL ALVES</b> ○ 517 Ideal Ln Unit 402 (candidate for re-election)	<b>JEFFREY HOWARD STRATTON</b> ○ 631 East St (candidate for re-election)	<b>JAMES D CAVALLLO</b> ○ 179 Higher Brook Dr (candidate for re-election)
<b>ALEX C MONTAGNA</b> ○ 33 Higher St	<b>CHRISTOPHER ROBERT MANFREDI</b> ○ 22 Turning Leaf Rd	<b>KYLE T GRONDALSKI</b> ○ 132 Fuller St (candidate for re-election)
(Write-in) ○	(Write-in) ○	(Write-in) ○
(Write-in) ○	(Write-in) ○	(Write-in) ○
<b>BOARD OF ASSESSORS (vote for not more than one)</b>	<b>SCHOOL COMMITTEE (vote for not more than one)</b>	<b>PENNY GAIL LEBEL</b> ○ 43 Wilson St (candidate for re-election)
For three years <b>JOHN BRIAN URBAN</b> ○ 320 Miller St (candidate for re-election)	For one year unexpired term <b>AMANDA E CODDING</b> ○ 302 Ventura St	<b>PETER J LETENDRE</b> ○ 18 Sunbriar Ln (candidate for re-election)
(Write-in) ○	<b>ISABEL MARIA SOARES</b> ○ 61 Lillian St	<b>WILLIAM JAMES ELLISON</b> ○ 555 Miller St
<b>BOARD OF HEALTH (vote for not more than one)</b>	(Write-in) ○	<b>ZACHARY F ELLISON</b> ○ 555 Miller St
For three years <b>ANTONIO E TAVARES</b> ○ 51 Florida St (candidate for re-election)	<b>PLANNING BOARD (vote for not more than one)</b>	(Write-in) ○
(Write-in) ○	For five years <b>JOSHUA CARPENTER</b> ○ 37 Paul Ave (candidate for re-election)	(Write-in) ○
<b>TRUSTEE OF HUBBARD MEMORIAL LIBRARY (vote for not more than one)</b>	(Write-in) ○	(Write-in) ○
For three years <b>ANTONIA GOLINSKI-FOISY</b> ○ 1084 Center St	<b>PLANNING BOARD (vote for not more than one)</b>	<b>REPRESENTATIVE TOWN MEETING MEMBER PRECINCT 6 (vote for not more than one)</b>
(Write-in) ○	<b>KATHLEEN JANE HOULE</b> ○ 529 East St	For two year unexpired term <b>JAMES FRANCIS CONSTANTINO JR</b> ○ 44 Cardinal Cir
<b>RECREATION COMMISSION (vote for not more than one)</b>	<b>HOUSING AUTHORITY (vote for not more than one)</b>	(Write-in) ○
For three years <b>SEAN MICHAEL MCBRIDE</b> ○ 157 Gamache Dr (candidate for re-election)	For five years (Write-in) ○	<b>REPRESENTATIVE TOWN MEETING MEMBER PRECINCT 6 (vote for not more than one)</b>
(Write-in) ○		For one year unexpired term <b>TRACEY MARIE MARTOWSKI</b> ○ 172 Fuller St
<b>RECREATION COMMISSION (vote for not more than one)</b>		(Write-in) ○
For two year unexpired term <b>SHAWN JOSEPH LEBEAU</b> ○ 429 Moore St		
(Write-in) ○		

SAMPLE