

**AGENDA**  
**BOARD OF SELECTMEN**  
**Selectmen's Conference Room**  
**April 22, 2025**  
**5:30 p.m.**

RECEIVED  
TOWN OF LEECH  
2025 APR 16 P 3:57  
TOWN OF LEECH

**I. 5:30 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**II. UNFINISHED BUSINESS**

Board to discuss and vote on FY26 Budget recommendation (tabled)

*Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.*