AGENDA BOARD OF SELECTMEN Selectmen's Conference Room May 6, 2025

5:30 p.m.

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I. 5:00 P.M. – EXECUTIVE SESSION - To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual.

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have detrimental effect on the bargaining or litigation position of the public body and the Chair so declares – Police Patrol & Supervisors Union.

Board to approve and sign Executive Session Minutes from meeting of April 15, 2025.

II. 5:30 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE

III. VISITATIONS

- 5:35 p.m. Joint Meeting with Recreation and DPW re: Whitney Park baseball back stop & request from Gabrielle Denae, Event Coordinator at TRPL THR3AT, for use of Liberty Park & Gazebo for event on Sunday, June 1, 2025.
- 6:00 p.m. Treasurer/Collector Interview Erika Cunningham
- 6:20 p.m. Treasurer/Collector Interview Charles Mullin
- 6:40 p.m. Treasurer/Collector Interview Allison Pelissier
- 7:00 p.m. Treasurer/Collector Interview Ryan McNutt

IV. CORRSEPONDENCE

- 72. Letter from Alex Tassinari East Street Sidewalk Repair Project Proposition.
- 73. Memorandum from Finance Committee Reorganization.
- 74. Memorandum from Library Board of Trustees Reorganization.
- 75. Memorandum from Board of Health Reorganization.
- 76. Memorandum Safety Committee Reorganization.

- 77. Memorandum from Council on Aging Reorganization.
- 78. Memorandum from Recreation Commission Reorganization
- 79. Letter from Planning Board Board Assignments.

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80. Letter from Tammy Turcotte – Retiring from custodian at LPD.

81. Letter from Safety Committee – Recommending "No Parking" signs on Lakeview Avenue.

- 82. Letter from Safety Committee Recommending "No Parking" on cul-de-sac on Haswell Circle.
- 83. Letter from Safety Committee Recommending "Right Turn Only" sign at the Chapin Street exit of Harris Brook Elementary School.
- 84. Letter from Our Lady of Fatima Festa Committee Clarifying comments made at March 4th Board of Selectmen meeting.
- 85. MMWEC 2nd Quarter Pipeline Inspection.
- 86. Letter from Lupa Zoo Summer Fun Safety Day Saturday, June 21, 2025.
- 87. Letter from Pineapple Express requesting cannabis delivery in Town.
- 88. Chief Pease Request to charge off medical expenses & lost wages to Chapter 41, Section 111F for injuries sustained by a Firefighter/Paramedic as a result of an incident that occurred on March 30, 2025.
- 89. Chief Pease Request to charge off medical expenses & lost wages to Chapter 41, Section 111F for injuries sustained by a Firefighter/Paramedic as a result of an incident that occurred on April 14, 2025.
- 90. Chief Valadas Request to charge off medical expenses & lost wages to Chapter 41, Section 111F for injuries sustained by a Police Officer as a result of an incident that occurred on April 29, 2025.
- 91. Letter from Sara Mendez resigning from the Dog Park Committee.
- 92. Commonwealth of Massachusetts Dept. of Energy Resources Massachusetts Large Building Energy Reporting.
- 93. Eversource Massachusetts Electric Meters are Getting an Upgrade.

V. UNFINISHED BUSINESS

Board to confirm Committee Liaison list.

VI. NEW BUSINESS

Board to post Notice of Vacancy for Mobile Home Rent Control Board (3 openings).

Board to appoint Michael Courtney as Back up Electrical inspector2 A 4 4 4 5

Board to appoint Amie Fierro to Commission on Disability.

Board to discuss and possibly vote to create a Strategic Planning Committee.

Board to discuss Open Meeting Law Complaint from Patrick Higgins on April 19, 2025.

Board to approve and sign Common Victualler License for GZ Bagel Inc. dba Tandem Bagel.

Board to approve and sign one day beer & wine permit for Purse Bingo Friday, May 16^{th} at St. John the Baptist School from 5:00 - 10:00 p.m. and waive fee.

Board to sign All Alcohol License for Jai Umiya Ma, Inc/Ludlow Shell Convenience Plus (previously surrendered transferred Beer & Wine)

Board to sign contract with Permit Eyes, an online permitting system.

Board to declare and proclaim May 2025 ALS Awareness Month.

VI. BOARD UPDATES/MISC.

Chairman to approve and sign all bills, warrants and abatements. A record of all warrants is in the Selectmen's office for perusal until provided to the Town Accountant's office

Event Calendar:

Memorial Day Parade Monday May 26th 10:00 a.m.

Jenn Aldworth Pickleball Tournament - LBGC Saturday June 14th 9:00 a.m.

Visitations for the next meeting on May 20th:

PVPC and Weston & Sampson – Engineering Plans for FY25 CDBG Grant Application – Robert Street Neighborhood – PUBLIC HEARING

Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.