

# RECEIVED TOWN CLERK'S OFFICE 2025 OCT 17 A 9: 51 TOWN OF LUDLOW

# Town of Ludlow, Massachusetts Office of the Select Board

# AGENDA SELECT BOARD Select Board's Conference Room October 21, 2025 5:30 p.m.

Pursuant to MGL Chapter 30A, section 20(f), after notifying the Select Board chair, any person may record the open session of this Select Board meeting, subject to reasonable requirements of the chair. This meeting is being recorded by Ludlow Community Television. If anyone else is recording, please identify yourself now.

# 5:30 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE

# I. 5:30 – 5:45 p.m. – PUBLIC COMMENT

## II. VISITATION

5:45 p.m. – Kristen Ramos – Appointment to Admin Assistant in Treasurer/Collector's Office.

5:50 p.m. – CARES Coalition – Update – Board to declare October 23 – 30 Red Ribbon Week.

6:15 p.m. – Joint Meeting with Finance Committee & School Committee – FY27 Budget.

### III. CORRESPONDENCE

- 25-190 Letter from Andrew Panek Resigning from Westover Golf Commission effective immediately.
- 25-191 Eversource Notice of transmission right-of-way work at 620 Miller Street, 136 Carmelina's Circle, 0 Miller Street and 0 Chapin Street.
- 25-192 Hubbard Memorial Library Youth Services Request to use the law adjacent to the parking lot from November 1-29 to install a story walk. Plastic corrugated lawn signs will be removed after Thanksgiving holiday.





# Town of Ludlow, Massachusetts Office of the Select Board

25-193 Eric Segundo – Director of Veteran's Services – Notifying the Board of the Veteran's Day Ceremony will take place on Tuesday, November 11 at 10:00 a.m. LHS. Veteran of the year is Daniel Valadas. Also requesting approval of ceremony information banners and yard signs.

25-194 Chief Pease – Request to charge off medical expenses and lost wages to Chapter 41, Section 111F for a Firefighter/Paramedic for an injury sustained while on duty on October 15, 2025.

25-195 Chief Pease – Request to charge off medical expenses and lost wages to Chapter 41, Section 111F for a Firefighter/Paramedic for an injury sustained while on duty on October 15, 2025.

25-196 Chief Pease – Request to charge off medical expenses and lost wages to Chapter 41, Section 111F for a Firefighter/Paramedic for an injury sustained while on duty on October 10, 2025.

## IV. UNFINISHED BUSINESS

#### V. NEW BUSINESS

Board to accept the Justice Assistance Grant in the amount of \$15,070.

Board to accept the National Highway Traffic Safety Administration Grant in the amount of \$33,276.21.

Board to approve and sign amended Liquor License for Jai Umiya Ma, Inc/Ludlow Shell.

Board to discuss and possibly vote authorize \$3,115 in Building Infrastructure funds to decommission the elevator at 54 Winsor Street

# VI. TOWN ADMINISTRATOR'S REPORT

# VII. BOARD UPDATES/MISC.

Chairman to approve and sign all bills, warrants and abatements. A record of all warrants is in the Select Board's office for perusal until provided to the Town Accountant's office

# **Event Calendar:**

Friday, October 24<sup>th</sup> – Annual Rag Shag Parade.



# Town of Ludlow, Massachusetts Office of the Select Board



Tuesday, November 11<sup>th</sup> – Town Hall Closed in observance of Veteran's Day.

# Visitations for the next meeting on November 4th:

Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.

RECEIVED OCT 16 2025

Andrew V. Panek 29 Oakwood Drive Ludlow, MA 01056

SELECT BOARD LUDLOW, MA 01056

To the Town of Ludlow, Chairman Mr. Shawn McBride, and fellow Commissioners,

I would like to formally tender my resignation from my position as Commissioner, effective immediately; due to ongoing medical issues. It has been an honor and a pleasure to serve alongside each of you. During my time on the Commission, I have had the privilege of working with many dedicated individuals, some of whom I now consider close friends.

I would especially like to thank Ryan Linton, Greenskeeper at Westover Golf Course. His willingness to teach me the ins and outs of his role was an eye-opening experience. Ryan is a tremendous asset to both the Town of Ludlow and Westover, which is truly one of the best public golf courses in the state.

My thanks also go to Bill Kubinski, Head Golf Professional at Westover, along with his outstanding team — from the pro shop staff to the starters, bar, and restaurant personnel. Bill's leadership and attention to detail, especially in managing tournaments and ensuring every guest has a great experience, is commendable. His efforts not only enhance the reputation of Westover but also serve the community of Ludlow with pride and professionalism.

I am deeply grateful for the opportunity to have served, and I hope that, should my health improve, I may be able to return and complete my term.

Thank you again to all who supported me during my time as Commissioner.

Sincerely, Godrew v Panels

Andrew V. Panek



RECEIVED

OCT 08 2025

SELECT BOARD LUDLOW, MA 01056 300 Cadwell Dr. Springfield, MA 01104

Shawn Giroux

Arborist
Electric Transmission
Vegetation Management

Date: 10/8/25

Site Address: 620 Miller St., Ludlow, MA 01056 (ROW WT-26)

Mailing Address: 620 Miller St., Ludlow, MA 01056

To whom it may concern,

In accordance with the Commonwealth of Massachusetts regulations (220 CMR 22.00), Eversource is hereby providing notice of planned and scheduled vegetation maintenance work on the transmission right-of-way (ROW) that is located within your town or city limits this year.

The vegetation work will involve the removal of a dead ash tree that could impact the power lines should it fail during a strom event. The vegetation work will be performed by qualified line clearance contractors and may include off-road bucket crews or manual climbing crews.

In order to ensure the safe and reliable operation of the transmission system, we are required to manage vegetation so that it does not encroach upon the energized conductors. The work noted in your area will ensure that we obtain the clearances required to prevent vegetation encroachment. This work is being scheduled for the Winter of 2025.

As required by the regulations, you are being informed of this proposed work through this letter.

If you have any questions on the proposed work, please contact me at (413) 787-9328.

Sincerely,



# RECEIVED

OCT 08 2025

SELECT BOARD LUDLOW, MA 01056 300 Cadwell Dr. Springfield, MA 01104

Shawn Giroux Arborist Electric Transmission

Vegetation Management

Date: 10/8/25

Site Address: 136 Carmelinas Circle, Ludlow, MA (ROW WT-26)

Mailing Address: 136 Carmelinas Circle, Ludlow, MA 01056

To whom it may concern,

In accordance with the Commonwealth of Massachusetts regulations (220 CMR 22.00), Eversource is hereby providing notice of planned and scheduled vegetation maintenance work on the transmission right-of-way (ROW) that is located within your town or city limits this year.

The vegetation work will involve the removal of three hardwood trees that have defects that predispose them to failure that could potentially impact the lines. The vegetation work will be performed by qualified line clearance contractors and may include off-road bucket crews or manual climbing crews.

In order to ensure the safe and reliable operation of the transmission system, we are required to manage vegetation so that it does not encroach upon the energized conductors. The work noted in your area will ensure that we obtain the clearances required to prevent vegetation encroachment. This work is being scheduled for the Winter of 2025/2026.

As required by the regulations, you are being informed of this proposed work through this letter.

If you have any questions on the proposed work, please contact me at (413) 787-9328.

Sincerely,



RECEIVED OCT 0 8 2025

SELECT BOARD LUDLOW, MA 01056 300 Cadwell Dr. Springfield, MA 01104

Shawn Giroux Arborist Electric Transmission Vegetation Management

Date: 10/8/25

Site Address: 0 Miller St., Ludlow, MA (ROW WT-26)

Mailing Address: 96 Church St., Ludlow, MA 01056

Dear Ms. Martins,

In accordance with the Commonwealth of Massachusetts regulations (220 CMR 22.00), Eversource is hereby providing notice of planned and scheduled vegetation maintenance work on the transmission right-of-way (ROW) that is located within your town or city limits this year.

The vegetation work will involve the removal of two decayed and dead white oak trees as well as a dead ash tree that could potentially impact the power lines. The vegetation work will be performed by qualified line clearance contractors and may include off-road bucket crews or manual climbing crews.

In order to ensure the safe and reliable operation of the transmission system, we are required to manage vegetation so that it does not encroach upon the energized conductors. The work noted in your area will ensure that we obtain the clearances required to prevent vegetation encroachment. This work is being scheduled for the Winter of 2025/2026.

As required by the regulations, you are being informed of this proposed work through this letter.

If you have any questions on the proposed work, please contact me at (413) 787-9328.

Sincerely,



RECEIVED

OCT 0 8 2025

SELECT BOARD LUDLOW, MA 01056 300 Cadwell Dr. Springfield, MA 01104

Shawn Giroux

Arborist
Electric Transmission
Vegetation Management

Date: 10/8/25

Site Address: O Miller Street, Ludlow, MA (ROW WT-26)

Mailing Address: 20 Parker St., Indian Orchard, MA 01151

Dear Mr. Popko,

In accordance with the Commonwealth of Massachusetts regulations (220 CMR 22.00), Eversource is hereby providing notice of planned and scheduled vegetation maintenance work on the transmission right-of-way (ROW) that is located within your town or city limits this year.

The vegetation work will involve the removal of several hardwood trees that have extensive decay, fallen in to the ROW due to storm events or have died and pose a threat to falling onto the lines. The vegetation work will be performed by qualified line clearance contractors and may include off-road bucket crews or manual climbing crews.

In order to ensure the safe and reliable operation of the transmission system, we are required to manage vegetation so that it does not encroach upon the energized conductors. The work noted in your area will ensure that we obtain the clearances required to prevent vegetation encroachment. This work is being scheduled for the Winter of 2025/2026.

As required by the regulations, you are being informed of this proposed work through this letter.

If you have any questions on the proposed work, please contact me at (413) 787-9328.

Sincerely,



# RECEIVED OCT 0 8 2025

SELECT BOARD LUDLOW, MA 01056 300 Cadwell Dr. Springfield, MA 01104

Shawn Giroux

Arborist
Electric Transmission
Vegetation Management

Date: 10/8/25

Site Address: 0 Chapin St., Ludlow, MA (ROW WT-26)

Mailing Address: 300 Cadwell Dr., Springfield, MA 01104

Dear Mr. Giroux,

In accordance with the Commonwealth of Massachusetts regulations (220 CMR 22.00), Eversource is hereby providing notice of planned and scheduled vegetation maintenance work on the transmission right-of-way (ROW) that is located within your town or city limits this year.

The vegetation work will involve the removal of a dead white pine tree that could impact the power lines should it fail during a storm event. The vegetation work will be performed by qualified line clearance contractors and may include off-road bucket crews or manual climbing crews.

In order to ensure the safe and reliable operation of the transmission system, we are required to manage vegetation so that it does not encroach upon the energized conductors. The work noted in your area will ensure that we obtain the clearances required to prevent vegetation encroachment. This work is being scheduled for the Winter of 2025/26.

As required by the regulations, you are being informed of this proposed work through this letter.

If you have any questions on the proposed work, please contact me at (413) 787-9328.

Sincerely,



October 1, 2025

Town of Ludlow c/o Board of Selectman 488 Chapin Street Ludlow, MA 01056

Dear Current Resident:

This is a courtesy letter to advise you that the Massachusetts Municipal Wholesale Electric Company (MMWEC) will be performing routine inspections on its' natural gas pipeline right of way. This work may occur across or adjacent to your property in Ludlow, MA.

This letter serves as notification that MMWEC will be conducting its 2025 4<sup>th</sup> quarter pipeline inspection during October, November and December of this year. MMWEC personnel will walk the entire length of the pipeline to perform the inspection. The leak detection survey involves MMWEC personnel walking the entire length of the pipeline with a contractor using a hand-held meter. MMWEC will be conducting inspections of test stations along its pipeline with a contractor during this fourth quarter as well.

This work is necessary to enable MMWEC to adequately inspect and maintain the pipeline and is required by federal and state regulations. We apologize for any inconvenience this may cause.

If you have any questions please do not hesitate to contact me at 413-308-1259.

Sincerely,

Louis Gilli EH&S Engineer

# Amy Kurtz

From: Marc Strange

Sent: Wednesday, October 15, 2025 2:12 PM

To: Amy Kurtz

**Subject:** Fw: EXTERNAL:Permission to use the lawn for a story walk

For 10/21 if we can get it in!

# Marc A. Strange

Ludlow Town Administrator 488 Chapin Street Ludlow, MA 01056

Work: 413-583-5600 x1201 Mobile: 413-262-7645

Please be advised that the Massachusetts Secretary of State and the Massachusetts Attorney General consider email to be a public record, and therefore subject to the Massachusetts Public Records Law, M.G.L. c. 66 § 10.

From: Hubbard Youth Room <hubbardyouthroom@gmail.com>

**Sent:** Wednesday, October 15, 2025 2:09:38 PM **To:** Marc Strange <mstrange@Ludlow.ma.us>

Cc: Melissa R < mrickson@cwmars.org>

Subject: EXTERNAL:Permission to use the lawn for a story walk

# You don't often get email from hubbardyouthroom@gmail.com. Learn why this is important

# **EXTERNAL EMAIL WARNING**

This email originated from outside your organization. Please verify the sender's identity before clicking links, downloading attachments, or providing sensitive information. If you were not expecting this email, please call the sender to verify authenticity.

Hello.

The Hubbard Library Youth Room would like permission to use the lawn adjacent to the parking lot from November 1st - 29th to install a story walk. The story is *Keepunumuk: Weeâchumun's Thanksgiving Story* by Danielle Greendeer. The story pages will be mounted on plastic corrugated lawn signs, and will be removed after the Thanksgiving holiday is over. Thank you,

July Siebecker (she/her/hers), Head of Youth Services, jsiebecker@cwmars.org
Kristin Santos (she/her/hers), Youth Room Assistant, ksantos@cwmars.org
Amy Brown (she/her/hers), Youth Room Assistant, browna@cwmars.org
Hubbard Memorial Library
24 Center St., Ludlow MA 01056
(413)583-3408 x3

# Eric Segundo, Director

Office: (413) 707-5050 Fax: (413) 241-6004 esegundo@ludlowveterans.us



# TOWN OF LUDLOW

# Veterans' Services

487 Holyoke Street Ludlow, Massachusetts 01056

RECEIVED

October 10, 2025

OCT 16 2025

SELECT BOARD LUDLOW, MA 01056

TO:

Chairman - Board of Select Board

FROM:

Eric Segundo, Director Veterans' Services

RE:

Veterans Day Ceremony 2025

I am notifying the Select Board that the Veterans' Day Ceremony will take place on Tuesday, November 11, 2025, at 10:00 a.m. All members of the Board are cordially invited to attend; and if any members would like to speak, please let me know, so we can add them to the program. In addition, I am requesting approval to hang the ceremony information banners and yard signs of the event.

The ceremony will be held at the Ludlow High School Auditorium, located at 500 Chapin Street, doors open at 8:30 a.m.

I am also informing the Board of the selection of Daniel Valades as this year's Veteran of the Year.

Respectfully,

Eric Segundo

Director of Veterans' Services

Town of Ludlow

"It is foolish and wrong to mourn the men who died. Rather we should thank God that such men lived"

General George Patton

Follow us at: www.facebook.com/@ludlowvets

Follow us at: https://www.instagram.com/ludlowveterans/

# **Amy Kurtz**

From:

Marc Strange

Sent:

Sunday, October 5, 2025 8:27 AM

To:

mannysilva@charter.net; James Gennette; pgapro05@gmail.com; Anthony Alves

Cc:

M Brennan; Amy Kurtz

Subject:

Fw: EXTERNAL:Under Embargo | Justice Assistance Grant (JAG) Awards Announcement

Attachments:

Justice Assistance Grant (JAG) Awards.pdf

FYI.

AK—can you please add this one to the 10/21 agenda as well for the SB to accept this grant?

From: Ramsdell, William (EPS) < William.Ramsdell2@mass.gov>

Sent: Friday, October 3, 2025 8:39 AM

Cc: Ramsdell, William (EPS) < William.Ramsdell2@mass.gov>

Subject: EXTERNAL: Under Embargo | Justice Assistance Grant (JAG) Awards Announcement

### **EXTERNAL EMAIL WARNING**

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Good morning,

On behalf of the Healey-Driscoll Administration, the Executive Office of Public Safety and Security (EOPSS), and the Office of Grants and Research (OGR), we are pleased to announce the FY25 Justice Assistance Grant (JAG) award recipients. Utilizing federal funds awarded to OGR through the Edward J. Byrne Justice Assistance Grant Program (JAG), OGR will subaward grants to local police departments and state agencies with a law enforcement/criminal justice nexus. 171 municipal police departments will receive grants totaling \$3,941,482, and 28 state agencies will receive \$1,559,120.06 in grants. This program utilizes funds awarded to Massachusetts in prior federal fiscal years; the funding is not subject to grant conditions related to immigration enforcement that have been placed on some grants in the current federal fiscal year.

Attached is a PDF of the award recipient list.

If you have any questions, please let me know.

Sincerely,

Will



# Will Ramsdell

Deputy Legislative Director Executive Office of Public Safety and Security 1 Ashburton Pl, Suite 2133 Boston, MA 02108

M: 617-727-7775 C:339-225-1320

Executive Office of Public Safety and Security | Mass.gov

Local Law Enforcement Grant Recipient	Award Amount	
Abington Police Department	\$26,160	
Amesbury Police Department	\$20,000	
Amherst Police Department	\$17,320	
Ashburnham Police Department	\$30,000	
Ashby Police Department	\$30,000	
Ashland Police Department	\$30,000	
Auburn Police Department	\$18,250	
Avon Police Department	\$24,000	
Ayer Police Department	\$25,000	
Barnstable Police Department	\$33,134	
Barre Police Department	\$28,000	
Belchertown Police Department	\$27,000	
Bellingham Police Department	\$30,000	
Belmont Police Department	\$29,780	
Berkley Police Department	\$19,935	
Berlin Police Department	\$25,000	
Beverly Police Department	\$23,795	
Billerica Police Department \$9,600		
Blackstone Police Department	\$11,600	
Bolton Police Department	\$23,782	
Boxborough Police Department	\$8,977	
Boylston Police Department	\$20,087	
Braintree Police Department	\$15,000	
Bridgewater Police Department	\$25,992	

\$19,800
\$19,993
\$26,250
\$20,000
\$9,431
\$13,235
\$18,238
\$27,000
\$19,995
\$20,087
\$29,612
\$15,713
\$32,949
\$15,613
\$29,121
\$31,948
\$30,000
\$20,000
\$27,032
\$9,864
\$22,112
\$29,790
\$29,556
\$24,000
\$30,000

Freetown Police Department	\$20,000
Gardner Police Department	\$20,000
Georgetown Police Department	\$30,202
Gill Police Department	\$11,409
Gloucester Police Department	\$30,000
Granby Police Department	\$20,818
Granville Police Department	\$26,254
Great Barrington Police Department	\$29,988
Greenfield Police Department	\$22,686
Groveland Police Department	\$20,241
Hadley Police Department	\$29,498
Hampden Police Department	\$10,880
Hanover Police Department	\$24,358
Hardwick Police Department	\$30,000
Harvard Police Department	\$26,891
Haverhill Police Department	\$26,094
Holland Police Department	\$24,936
Holliston Police Department	\$27,497
Holyoke Police Department	\$18,344
Hopedale Police Department	\$16,264
Hull Police Department	\$20,000
Ipswich Police Department	\$20,000
Kingston Police Department	\$12,500
Lakeville Police Department	\$22,605
Lancaster Police Department	\$22,804

Lawrence Police Department	\$18,995
Leicester Police Department	\$20,000
Leominster Police Department	\$30,000
Littleton Police Department	\$27,000
Longmeadow Police Department	\$19,488
Lowell Police Department	\$19,600
Ludlow Police Department	\$15,070
Lynn Police Department	\$20,000
Malden Police Department	\$27,980
Manchester-by-the-Sea Police Department	\$23,643
Mansfield Police Department	\$26,391
Mashpee Wampanaug Police Department	\$30,000
Mattapoisett Police Department	\$26,584
Maynard Police Department	\$22,220
Medford Police Department	\$20,000
Medway Police Department	\$18,000
Merrimac Police Department	\$29,620
Methuen Police Department	\$19,231
Millbury Police Department	\$30,749
Millville Police Department	\$12,738
Montgomery Police Department	\$17,620
Nahant Police Department	\$10,000
Nantucket Police Department	\$30,000
Natick Police Department	\$24,000
Needham Police Department	\$26,796

New Bedford Police Department	\$30,000
New Marlborough Police Department	\$2,899
Newburyport Police Department	\$30,000
Newton Police Department	\$25,000
North Adams Police Department	\$24,320
North Brookfield Police Department	\$35,000
Northborough Police Department	\$10,950
Northbridge Police Department	\$16,360
Norwell Police Department	\$6,000
Norwood Police Department	\$20,000
Oakham Police Department	\$24,384
Otis Police Department	\$24,050
Paxton Police Department	\$30,000
Peabody Police Department	\$28,995
Pembroke Police Department	\$28,440
Pepperell Police Department	\$29,221
Pittsfield Police Department	\$29,994
Plympton Police Department	\$24,275
Princeton Police Department	\$25,273
Provincetown Police Department	\$30,000
Randolph Police Department	\$30,000
Raynham Police Department	\$25,560
Revere Police Department	\$20,000
Rochester Police Department	\$21,900
Rockland Police Department	\$30,000

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Russell Police Department	\$30,000
Rutland Police Department	\$18,554
Salem Police Department	\$28,886
Sandisfield Police Department	\$19,500
Sandwich Police Department	\$15,000
Seekonk Police Department	\$18,250
Shirley Police Department	\$30,826
Shrewsbury Police	\$28,260
Somerset Police Department	\$21,300
Somerville Police Department	\$22,570
South Hadley Police Department	\$20,674
Southampton Police Department	\$22,000
Southborough Police Department	\$24,796
Southwick Police Department	\$29,932
Springfield Police Department	\$28,000
Stoneham Police Department	\$7,888
Stoughton Police Department	\$29,400
Stow Police Department	\$21,898
Sturbridge Police Department	\$22,855
Sudbury Police Department	\$20,000
Sunderland Police Department	\$25,750
Swansea Police Department	\$21,999
Taunton Police Department	\$6,971
Templeton Police Department	\$16,000
Tewksbury Police Department	\$20,767
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Total On 1900, C.S.V.	\$3,941,482	
Yarmouth Police Department	\$23,050	
Worcester Police Department	\$15,498	
Winchendon Police Department	\$20,360	
Wilbraham Police Department	\$21,403	
Westport Police Department	\$23,390	
Weston Police Department	\$21,900	
Westford Police Department	\$12,912	
Westfield Police Department	\$27,391	
Westborough Police Department	\$34,905	
West Stockbridge Police Department	\$30,000	
West Brookfield Police Department	\$26,260	
West Bridgewater Police Department	\$30,000	
West Boylston Police Department	\$24,647	
Wellesley Police Department	\$16,494	
Wayland Police Department	\$23,040	
Washington Police Department	\$30,000	
Ware Police Department	\$19,650	
Wakefield Police Department	\$10,540	
Uxbridge Police Department	\$30,000	
Townsend Police Department	\$32,000	
Topsfield Police Department	\$30,000	
lland Police Department \$29,600		

State Agency Grant Recipients	Award Amount

	T:
Berkshire County Sheriff's Office	\$60,000.00
Berkshire District Attorney's Office	\$60,000.00
Bridgewater State University	\$42,392.80
Cape and Islands District Attorney's Office	\$60,000.00
Essex County Sheriff's Department	\$60,000.00
Greenfield Community College	\$54,681.00
Hampden County Sheriff's Office	\$59,875.08
Hampden District Attorney's Office	\$59,886.25
Hampshire County Sheriff's Office	\$53,200.00
Massachusetts College of Art and Design	\$60,000.00
Massachusetts Department of Correction (MADOC)	\$60,000.00
Massachusetts Environmental Police	\$56,732.62
Massachusetts State Police	\$60,000.00
Middle (Worcester County) District Attorney's Office	\$60,000.00
Norfolk County Sheriff's Office	\$53,100.00
Norfolk District Attorney's Office	\$60,000.00
North Shore Community College	\$59,226.38
Northwestern District Attorney's Office	\$60,000.00
Plymouth County District Attorney's Office	\$59,999.95
Plymouth County Sheriff's Office	\$56,715.80
Quinsigamond Community College	\$59,912.26
Roxbury Community College	\$60,000.00
Suffolk County District Attorney's Office	\$60,000.00
University of Massachusetts - Boston Campus	\$55,000.00
University of Massachusetts - Amherst Campus	\$14,554.60
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Total	\$1,559,120.06
Worcester County Sheriff's Office	\$55,011.00
University of Massachusetts - Lowell Campus	\$60,000.00
University of Massachusetts - Dartmouth Campus	\$38,832.32

# Amy Kurtz

From:

Marc Strange

Sent:

Sunday, October 5, 2025 8:26 AM

To:

mannysilva@charter.net; James Gennette; pgapro05@gmail.com; Anthony Alves

Cc:

M Brennan; Amy Kurtz

Subject:

Fw: EXTERNAL:Under Embargo | Traffic Safety Grant Awards Announcement

Attachments:

Traffic Safety Grant Awards Announcement.pdf

FYI.

AK--can we please add this to the 10/21 meeting for the SB to accept the grant?

From: Ramsdell, William (EPS) < William.Ramsdell2@mass.gov>

Sent: Friday, October 3, 2025 11:40 AM

Cc: Ramsdell, William (EPS) < William.Ramsdell2@mass.gov>

Subject: EXTERNAL:Under Embargo | Traffic Safety Grant Awards Announcement

## **EXTERNAL EMAIL WARNING**

This email originated from outside your organization. Please verify the sender's identity before clicking links, downloading attachments, or providing sensitive information. If you were not expecting this email, please call the sender to verify authenticity.

Good morning,

On behalf of the Healey-Driscoll Administration, the Executive Office of Public Safey and Security (EOPSS), and the Office of Grants and Research (OGR), we are pleased to announce awardees for the following grant programs:

- Municipal Road Safety Grant Program \$6,173,954.64 for 210 municipal police departments.
- State Agency Traffic Safety Grant Program \$7,148,043.11 for nine state agencies who will complete 25 traffic safety-focused projects.
- State Traffic Safety Information System Improvements Grant Program \$613,900.86 for three state agencies and two municipal police departments for projects that will improve traffic crash data collection and quality.

OGR is the State Administering Agency (SAA) for grant funds received by Massachusetts from the National Highway Traffic Safety Administration (NHTSTA). Using these federal funds, OGR administers several grant programs tailored to address traffic safety issues in Massachusetts through evidence-based and data-driven approaches.

Attached is a PDF of the award recipients.

If you have any questions, please let me know.

Sincerely,

Will



# Will Ramsdell

Deputy Legislative Director Executive Office of Public Safety and Security 1 Ashburton Pl, Suite 2133 Boston, MA 02108

M: 617-727-7775 C:339-225-1320

Executive Office of Public Safety and Security | Mass.gov

Municipal Road Safety Grant Recipients (police department)	Award Amount
Abington	\$34,378.00
Acton	\$36,869.38
Agawam	\$27,707.00
Amesbury	\$34,967.00
Amherst	\$43,498.00
Andover	\$39,640.00
Arlington	\$63,896.32
Ashburnham	\$23,590.60
Ashby	\$14,847.36
Athol	\$18,844.80
Auburn	\$26,299.84
Ayer	\$2,080.00
Barnstable	\$64,699.53
Barre	\$24,116.40
Bedford	\$33,357.52
Belchertown	\$34,963.53
Bellingham	\$34,272.00
Berkley	\$23,102.32
Bernardston	\$21,817.86
	\$54,850.71
Beverly Billerica	\$61,370.54
	\$45,804.39
Boston	\$37,268.80
Bourne	\$20,827.28
Boxborough	\$11,408.64
Boylston	\$16,488.30
Braintree	\$10,488.30
Bridgewater	\$64,935.00
Brockton	
Brookline	\$42,593.08
Burlington	\$37,248.00
Cambridge	\$64,974.00
Canton	\$31,576.58
Carlisle	\$3,300.00
Charlton	\$30,999.96
Chelmsford	\$34,087.22
Chelsea	\$57,320.00
Chicopee	\$62,593.75
Cohasset	\$19,966.00
Concord	\$7,800.00
Dalton	\$19,300.12
Danvers	\$41,348.70
Dartmouth	\$44,787.60
Dedham	\$30,438.00
Dighton	\$18,472.17
Dover	\$22,498.80
Dudley	\$22,355.57
Duxbury	\$23,383.80
East Bridgewater	\$17,500.00

East Brookfield	\$24,866.00
Eastham	\$10,418.10
Easthampton	\$9,900.00
Easton	\$6,600.00
Everett	\$49,032.00
Fairhaven	\$22,535.10
Fall River	\$64,842.00
Falmouth	\$39,746.00
Fitchburg	\$55,868.85
Foxborough	\$17,564.00
Framingham	\$59,796.25
Freetown	\$24,303.00
Gardner	\$30,927.50
Georgetown	\$16,675.00
Gill	\$15,948.00
Gloucester	\$35,975.00
Granby	\$23,277.00
Granville	\$23,277.00
Great Barrington	\$24,999.91
Greenfield	\$34,859.26
Groton	\$9,760.00
Groveland	\$11,040.00
Hadley	\$11,040.00
Halifax	\$2,800.00
Hamilton	\$12,527.50
Hanson	\$12,327.30
Harvard	\$21,403.00
Harwich	\$23,000.00
Haverhill	\$64,955.30
Hingham	\$8,805.74
Holden	\$31,296.00
Holyoke	
Hopedale	\$45,000.00
Hopkinton	\$24,959.31
Hubbardston	\$34,999.60
	\$24,728.41
Hudson	\$30,031.00
Hull	\$20,661.65
Ipswich King of the Control of the C	\$18,179.52
Kingston	\$22,848.00
Lakeville	\$24,720.00
Lancaster	\$24,910.00
Lawrence	\$64,926.46
Leicester	\$15,233.50
Leverett	\$8,352.00
Littleton	\$21,074.00
Lowell	\$65,000.00
Ludlow	\$33,276.21
Lynn	\$65,000.00
Malden	\$64,800.00

Mansfield	\$30,612.17
Marblehead	\$26,669.00
Marlborough	\$40,000.00
Mattapoisett	\$24,990.00
Maynard	\$4,800.00
Medfield	\$32,730.92
Medford	\$12,500.00
Medway	\$22,284.00
Melrose	\$19,290.00
Mendon	\$18,780.00
Merrimac	\$20,416.00
	\$54,870.00
Methuen	\$41,130.80
Milford	
Millbury	\$29,655.99
Millis	\$22,190.00
Milton	\$37,411.76
Montgomery	\$18,560.31
Nahant	\$15,085.30
Natick	\$38,845.23
New Bedford	\$59,670.00
New Marlborough	\$12,394.40
New Salem	\$17,136.00
Newburyport	\$28,245.86
Newton	\$60,000.00
Norfolk	\$22,448.00
North Adams	\$17,800.00
North Brookfield	\$13,952.48
Northampton	\$30,920.19
Northborough	\$35,000.00
Northbridge	\$20,940.34
Northfield	\$11,985.00
Norton	\$25,353.00
Norwood	\$15,168.00
Oak Bluffs	\$23,014.48
Oakham	\$7,111.00
Orleans	\$9,653.24
Oxford	\$22,252.96
Paxton	\$21,913.50
Peabody	\$52,587.00
Pembroke	\$23,006.00
Pepperell	\$11,944.00
Petersham	\$10,775.00
Pittsfield	\$54,885.94
Plympton	\$16,365.95
Princeton	\$12,060.00
	\$24,081.00
Provincetown	\$63,000.00
Quincy	\$33,000.00
Randolph	
Raynham	\$24,595.00

Reading	\$8,284.80
Rehoboth	\$19,992.00
Revere	\$48,748.26
Rochester	\$24,950.00
Rockland	\$24,080.00
Rowley	\$14,616.00
Russell	\$20,878.58
Rutland	\$24,989.76
Salem	\$41,355.00
Salisbury	\$24,920.00
Sandwich	\$27,016.80
Scituate	\$31,797.00
Seekonk	\$24,932.82
Sharon	\$30,000.00
Sherborn	\$9,799.24
Shirley	\$17,851.90
Shrewsbury	\$38,000.00
Somerset	\$34,950.38
Somerville	\$65,000.00
South Hadley	\$18,775.00
Southborough	\$20,247.00
Southbridge	\$26,000.00
Springfield	\$65,000.00
Sterling	\$22,000.00
Stoneham	\$38,000.00
Stoughton	\$25,479.96
Sturbridge	\$22,484.90
Sudbury	\$35,000.00
Sunderland	\$7,564.96
Swansea	\$27,717.64
Taunton	\$31,900.00
Tewksbury	\$34,669.72
Topsfield	\$18,781.72
Tyngsborough	\$18,196.80
Upton	\$22,288.00
Uxbridge	\$25,521.00
Wakefield	\$44,271.72
Walpole	\$44,640.00
Waltham	\$60,985.00
Ware	\$22,913.32
Warren	\$20,295.24
Washington	\$16,420.00
Watertown	\$17,500.00
Wayland	\$16,000.00
Webster	\$19,400.00
Wellesley	\$25,000.00
Wellfleet	\$12,000.00
West Brookfield	\$16,926.00
West Springfield	\$44,917.74

West Stockbridge	\$25,000.00
West Tisbury	\$18,781.39
Westborough	\$31,490.24
Westfield	\$64,950.88
Westford	\$40,479.00
Westminster	\$17,052.00
Westport	\$21,900.00
Westwood	\$24,643.44
Weymouth	\$65,000.00
Wilbraham	\$28,175.87
Wilmington	\$29,232.00
Winthrop	\$31,018.86
Worcester	\$64,949.74
Yarmouth	\$45,000.00
Total	\$6,173,954.64

State Agency Traffic Safety Grant Recipients & Number of Projects Funded	Award Amount
Alcoholic Beverages Control Commission (2)	\$325,000.00
Hampden County Sheriff's Office (1)	\$59,355.00
Hampden County District Attorney's Office (1)	\$42,436.00
Suffolk County District Attorney's Office (1)	\$100,383.34
Norfolk County District Attorney's Office (1)	\$59,000.00
Massachusetts Department of State Police (14)	\$5,538,332.08
Massachusetts District Attorney's Association (1)	\$213,103.01
Massachusetts Office of the Trial Court (1)	\$19,463.50
Municipal Police Training Committee (3)	\$790,970.18
Total	\$7,148,043.11

State Traffic Safety Information System Improvement Program Recipients	Award Amount
West Brookfield Police Department	\$48,600.00
Massachusetts State Police (MSP)	\$189,248.66
University of Massachusetts Amherst (UMassSafe)	\$291,137.67
Berkshire Regional Planning Commission	\$40,000.00
Lawrence Police Department	\$44,914.53
Total	\$613,900.86

# LICENSE ALCOHOLIC BEVERAGES

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THE TOWN OF LUDLOW, MASSACHUSETTS HEREBY GRANTS A

# RETAIL PACKAGE GOODS STORE

License to Expose, Keep for Sale, and to Sell All Kinds of Alcoholic Beverages

Not To Be Drunk On The Premises

To JAI UMIYA MA, INC.

DBA/LUDLOW SHELL CONVENIENCE PLUS

9999999898

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DINESH PATEL, MGR.

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**Described premises:** 227 Center St. – One floor with retail, storage and office rooms. Closed former maintenance bays of the store and use that space for storage only – 1,508 SF. Total square feet of store area 3,600.

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities. This license expires December 31<sup>st</sup>, 2025, unless earlier suspended, cancelled or revoked.

The Hours during which Alcoholic

Beverages may be sold are:

Monday - Saturday
8:00 a.m. - 11:00 p.m.

Sunday
10:00 a.m. - 11:00 p.m.

LICENSE 90972-PK-0632

October 21, 2025

SELECT BOARD

THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ

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**Licensing Board** 



# The Commonwealth of Massachusetts Alcoholic Beverages Control Commission

# **Licensing Authority Certification**

Municipality: Ludlow

### **ABCC Commission Decision**

# **APPROVED**

Executive Director

Date of Commission Decision: 10/03/2025

**License Information:** 

Applicant Name/DBA: JAI UMIYA MA INC / LUDLOW SHELL

CONVENIENCE PLUS

License Number (if applicable):

90972-PK-0632

Premises Address:

227 Center Street Ludlow MA 01056

Record Number:

2025-001417-RT-AMEND

Manager Name:

On / Off Premises:

DINESH B PATEL

Annual

Granted Under Special Legislation?

Yes O No O

Category:

All Alcoholic Beverages

Off-Premises Consumption

Is there a pledge on this license?

No O Yes O

Type:

Class:

Package Store

Is this license under a management agreement?

Yes O No O

**Amendment Options:** 

Alteration of Licensed Premises

Change of Hours

**Application Contact:** 

Name: Joshua Y. Levine

Title: Attorney

Phone: (413) -52-5-57

Email: joshlevine@levinelawma.com

Town of Ludlow 488 Chapin St. Ludlow, MA 01056

Date

October 1, 2025 Proposal# PH

Paul Hasbrouck, President

We propose to furnish the necessary materials and labor to complete the enclosed specifications. The work will be performed on your Hydraulic Passenger Elevator located at 54 Winsor St. Ludlow, MA.

# Decommission State Elevator ID# 161-P-28, 2500 lbs @ 80 FPM

- -Pay decommission permits to the DPS to record the removal of the unit from service.
- -Secure the upper landing doors permanently shut.
- -Land the elevator cab on the pit buffers.
- -Sever the hydraulic line in the machine room. Place oil from line in oil container.
- -Close the doors at the lowest landing and secure from the outside.
- -Remove the fuses from the Main Line Disconnect switch and lock disconect.

Note: Owner to have suitable hazardous waste firm drain the oil reservoir and remove old oil from the premises.

-Current code requires a follow up site visit by State Inspector for sign off.

The work will be performed by skillful licensed men. Mechanics(i.e.Mass licensed Elevator Mechanics.)Covered by Comprehensive Liability and Workmans compensation by us.

It is agreed and understood that the work will be performed during the regular working hours of the trade and that we are to have uninterrupted use of the elevator while completing the work.

We herein guarantee that the work will be accomplished in a satisfactory manner in compliance with established practices. Governed by the American Standard Safety Code for Elevators of its class and the Massachusetts State Code.

The warranty of materials shall be for one(1) year from date of acceptance.

# PRICE - Three Thousand One Hundred Fifteen (\$3,115.00) Dollars

Payment will meet the following schedule: 100 percent to be paid within 30 days of invoicing.

This proposal is void after December 31, 2025	
This proposal, when accepted by you, shall constitu	ite the contract between ys-And all prior agreements not incorporated herein
are superseded.	/)
V	$\mathcal{U}$
Accepted By	WORCESTER ELEVATOR CO. INC.
•	Vine Attestine

#### 524: BOARD OF ELEVATOR REGULATIONS

524 CMR 11.00: ELE

**ELEVATORS PLACED OUT OF SERVICE** 

Section

11.01: Elevators Placed Out of Service11.02: Decommissioned Equipment

#### 11.01: Elevators Placed Out of Service

All elevators, escalators, and dumbwaiters placed out of active service for a period not exceeding one year shall comply with the following:

- (1) The owner or his agent shall notify the Department of Public Safety Elevator Division in writing, giving the date when the elevator, escalator, or dumbwaiter will be placed out of service, the reason for removal from service and the date of return to service. A current Inspection Certificate shall be required when placing it back in service during that year.
- (2) The elevator main line disconnects shall be secured in an off position with the fuses removed.

#### 11.02: Decommissioned Equipment

All elevators, escalators, and dumbwaiters place out of active service for a period exceeding one year shall comply with the following:

- (1) The owner or his agent shall notify the Department of Public Safety Elevator Division in writing giving the date the elevator or dumbwaiter will be decommissioned. A decommissioning permit shall be required.
- (2) The car and counterweight shall be lowered to the lowest landing.
- (3) All ropes removed.
- (4) Main line fuses removed.
- (5) Service switch opened and the cabinet sealed with a padlock.
- (6) Where landing doors remain in place, the doors shall be bolted securely in the closed position from the hoistway side.
- (7) When landing gates are in place, the landing openings shall be totally enclosed and strongly reinforced.

EXCEPTION: The lowest landing door shall be locked from the landing side.

- (8) <u>Hydraulic decommissioning</u>. When a hydraulic elevator is decommissioned the oil pipe line from the hoistway to the power unit, and the oil in the tank will be removed from the premises. The supply wires shall be disconnected at the main line switch and at the power unit.
- (9) Moving Stairway Decommissioning. Any moving stairway which is permanently removed from service shall have the electrical power supply disconnected by removing the fuses and disconnecting the wiring on the load side of the disconnect switch.

A permanent barricade shall be erected at each landing of said stairway to prevent access.

(10) <u>Placing Back in Service</u>. Any decommissioned elevator, dumbwaiter or moving stairway placed back in service shall meet the minimum requirements of 524 CMR 17.00 or 22.00 as of March 9, 1950. If the original installation of the equipment was after that date, it shall meet the requirements of 524 CMR in effect at the time of installation.

#### REGULARTORY AUTHORITY

524 CMR 11.00: M.G.L. c. 143, § 69.