| Date | 12/1/2025 @9:45 a.m. Hampden County Region Meeting on Wednesday The meeting will be con- | December 3, 2 ducted in pers | 2025 @ 10:00 A.M. on at the Retireme | | | | |
|-----------------|---|---------------------------------|---|--------------------------------|----------------------------------|----------------|------------------------------|
| Agenda Item #1 | 67 Hunt Street Suite 202 Agawam, MA 01001 ACCIDENTAL DISABILITY- Jeffrey Hitchborn/Town of Agawam /Police, Board to Vote to conisder the application for Accidental Disability submitted by Jeffrey Hitchborn and request PERAC convene a medical panel. | | | | | | RECEIVED TOWN CLERK'S OFFICE |
| Agenda Item #2 | | | | | • | | - |
| Agenda Item #3 | MINUTES: Vote to consider approving the minutes from the Nov 5, 2025 Board Meeting WARRANTS: Vote to reaffirm the following warrants issued Nov 28, 2025 | | | | | | |
| • | #51 Salary 1-4 | | wing worrants 1330 | ed NOV 20, 2023 | \$ | 28,157.32 | |
| | #52 Board Member's Cor | npensation | | | \$ | 2,833.33 | FOWN OF LUBLOW |
| | #53 Refunds and Transfe | rs to Other Sys | tems | • | \$ | 126,477.49 | |
| | #54 Monthly Expenses | | | | \$ | 35,113.17 | |
| | #55 A Monthly Retiremen | nt Allowances | | | \$ | 4,927,319.43 | |
| Agenda Item #4 | #55 B 3(8)(c) Payments \$ 28,876.47 BALANCES: 10/31/2025 BERKSHIRE BANK: Vote to accept the reconciled balances as of Oct 31, 2025. | | | | | | |
| | Money market ACH Account Bal as of Oct 31, 2025 \$ 138,445. | | | | | 138,445.28 | |
| | Money market Account 8 Checking Account 8 | | | | \$ | 2,534,784.61 | |
| | PEOPLES BANK: Vote to | accept the rec | conciled balances a | s of Oct 31, 2025 | \$ | 1,545,551.32 | |
| | Money market Account B | | | | \$ | 182.49 | |
| Agenda Item #5 | TRANSFER: | | , 2025 firm transfer amous | nt for Marrants | \$ | 30.16 | |
| | A. | Needed for | | | \$ | 5,148,777.21 | |
| | В. | Transfer for From Berksh | warrants: ire M.M. to Berksh | ire Ckg | \$ | 5,500,000.00 | |
| Agenda Item #6 | NEW ALLOWANCES SUPERANNUATION - | | | New Retirement Allows | | 2025 | |
| | NAME Kaczman, Lynn M. | | <u>FOWN</u> Agawam | DATE OF RETIREMEN 9/12/2025 | | | |
| | Faillace, Sharon | | Agawam | 9/16/2025 | | | |
| | Baines, Denise J. | | udlow | 9/15/2025 | | | |
| | Santucci, Cindy G. | | udlow | 9/2/2025 | | | |
| | Gosselin, Elaine M. Royce, James R. | | HWRSD Wilbraham | 9/30/2025 | | | |
| | Knox, Yvonne K. | | Brookfield & Wales | 10/16/2025 9/2/2025 | | | |
| Agenda Item #7 | APPLICATIONS FOR RETIREMENT - Vote to consider new Applications for Retirement | | | | | | |
| | <u>Name</u> | _ | <u>Jnit</u> | Date of Retirement | Group | <u>Age</u> | Service |
| | Mercadante, Jolene M. Ayotte, Pameia A. | | Agawam | 12/1/2025 | | 60-06 | 38-01 |
| | Gore, Sue | | lgawam Jouthwick | 1/6/2026 | | 62-06 65-06 | 14-02 |
| | Fortunato, Bernadine M. | | łWRSD | 11/18/2025 1/31/2026 | | 65-06 66-08 | 32-00 31-00 |
| | Foucher, Sheila M. | | Monson | 1/9/2026 | | 65-00 | 26-02 |
| | Tryon, Jeanne M. | \ | Wilb. Housing | 12/1/2025 | 1 | 74-02 | 10-03 |
| | Stacy, Loretta M. | | Monson | 11/28/2025 | 1 | 70-01 | 17-08 |
| | Bishop, Diane L. Storey, Sherry L. | | East Longmeadow Pathfinder | 1/9/2026 | | 67-01 | 30-04 |
| | McCaslin, Laurie A. | | lgawam | 11/18/2025 12/1/2025 | 1 1 | 59-08 64-01 | 26-09 |
| | Carr, Jackeline T. | | IWRSD | 12/5/2025 | 1 | 58-02 | 21-09 26-09 |
| | Sprinthall, Karen S. | | ongmeadow | 12/21/2025 | 1 | 65-00 | 13-08 |
| Agenda Item #8 | INVESTMENT TRANSACTI | | | | | | |
| Agenda Item #9 | PRIT FUND TRANSFER- Vote to reaffirm transfer from PRIT to Berkshire M.M for \$6,000,000.00. | | | | | | |
| Agenda Item #10 | NOTICES OF INJURY | | | file newly received inju | | wing: | |
| | <u>Name</u> Ricardi, Stephen | _ | <u>Jnit</u> .udlow | <u>Department</u> Police | <u>Injury Date</u> 11/10/2025 | | |
| Agenda Item #11 | NEW MEMBERS: Unit/Name AGAWAM Jasse, Elizabeth | V | | file the following new r | • | : | |
| | Sanchez, Lelly | | 1 | | 10/29/2025 | | |
| | Madera, Franzuas | | 1 | | 11/6/2025 | | |
| | Rahilly, Madeline | | 1 | | 11/17/2025 | | |
| | Surreira, Riley Yulia Chokal | | 1 | | 11/10/2025 | | |
| | Lauren Makara | | 1 | | 11/20/2025 9/22/2025 | | |
| | | | _ | | -,, | | |

| HAMPDEN/WILBRAHAM | | |
|-------------------------|---|------------|
| Caillin Brehart | 1 | 11/17/2025 |
| LONGMEADOW | | |
| Gonyea, Kimberly | 1 | 11/3/2025 |
| LUDLOW | | |
| Luis Rosaa | 1 | 11/12/2025 |
| Heather Potter | 1 | 11/13/2025 |
| Mckenna Raleigh | 1 | 11/5/2025 |
| Patrick Griffin | 1 | 11/17/2025 |
| Kristen Ramos | 1 | 11/10/2025 |
| MONTGOMERY | | |
| Gregoire Bolduc | 1 | 11/4/2025 |
| MONSON | | |
| Julia Kellev | 1 | 11/4/2025 |
| Marcy Bibbo | 1 | 11/12/2025 |
| PALMER | | |
| Roulston-Solis, Brianna | 1 | 11/17/2025 |
| Daniel Richard | 1 | 11/10/2025 |
| Jennifer Reed | 1 | 10/13/2025 |
| PALMER FIRE | | |
| Lee, Noah | 4 | 9/22/2025 |
| Lafrennie, Nicholas | 4 | 9/22/2025 |
| RUSSELL | | |
| Champiney, Andrew | 1 | 9/2/2025 |
| SOUTHWICK/TOLLAND | | |
| Gentle, Elizabeth | 1 | 9/29/2025 |
| SOUTHWICK | | |
| Betti, Julie | 1 | 10/20/2025 |
| WEST COMM | | |
| Bieul, Alexander | 1 | 11/31/2025 |
| WILBRAHAM | | |
| | 1 | 10/6/2025 |
| Gilbert, Susan | 1 | 10/6/2025 |

RECEIVED TOWN CLEEK'S OFFICE 2025 DEC -1 A 10: 02 TOWN OF LUBLOW

Agenda item #12 EXPENSE BREAKDOWN - Board to review Budget Breakdown.

Agenda Item #13 DIRECTORS REPORT- Board to review and file.

Agenda Item #14 TRIAL BALANCE- Board to approve and sign Trial Balance for Oct 31, 2025

Agenda Item #15 PERAC MEMOS - Board to review PERAC Memos #29,30,31 and 32.

Agenda Item #16 HAMPDEN COUNTY RETIREMENT BOARD COMMENTS-

Agenda Item #17 OLD BUSINESS -

Agenda Item #18 NEW BUSINESS -

Agenda Item #19 <u>LEGAL UPDATE</u> -

The listing of matters is those reasonable anticipated by the Chair, which may be discussed at the meeting at least (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Items identified for discussion in Executive Session may be conducted in open session in addition to or in lieu of discussion in Executive Session.

Please be advised that the Retirement Board may enter into Executive Session pursuant to M.G.L. Chapter 30A Section 21 and the reasons listed therein #1-10 in this section. The meeting should it be requested by the individual or may be deemed necessary by the Board or its Legal Counsel. Copies of prior Board meetings are available upon written request to the Hampden County Regional Retirement Board. This posted agenda is available on the Board's website:www.hcrb.org