



RECEIVED  
TOWN CLERK'S OFFICE  
2025 DEC 12 A 9:09  
TOWN OF LUDLOW

Town of Ludlow, Massachusetts  
Office of the Select Board

**AGENDA**  
**SELECT BOARD**  
**Select Board's Conference Room**  
**December 16, 2025**  
**5:30 p.m.**

*Pursuant to MGL Chapter 30A, section 20(f), after notifying the Select Board chair, any person may record the open session of this Select Board meeting, subject to reasonable requirements of the chair. This meeting is being recorded by Ludlow Community Television. If anyone else is recording, please identify yourself now.*

5:30 P.M. – CALL TO ORDER/PLEDGE OF ALLEGIANCE

5:30 – 5:45 P.M. – PUBLIC COMMENT

**VISITATION**

5:45 P.M. – **Public Hearing** – Eversource Joint Pole Hearing – Kendall Street.

6:00 P.M. – **Public Hearing** – The Lighthouse, 108 Sewall Street – Alteration of Premises.

6:15 P.M. – DPW – Quarterly Update.

6:30 P.M. – Ian Thompson – Westover Golf Commission Interview.

**CORRESPONDENCE**

25-223 Chief Pease – Request to charge off medical expenses and lost wages to Chapter 41, Section 111F for a Firefighter/Paramedic for an injury sustained while on duty on November 24, 2025.

25-224 Provisional Chief Brennan – Request to charge off medical expenses and lost wages to Chapter 41, Section 111F for a Police Officer for an injury sustained while on duty on November 29, 2025.



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25-225 Commonwealth of Massachusetts Executive Office of Energy & Environmental Affairs – Dam Owners Technical Assistance Program.

25-226 Letter and Petition from residents of Sroka Lane – Requesting the road be repaved.

25-227 Department of Environmental Protection – Notice of Responsibility/Notice of Response Actions – Hazardous Material Cleanout – 702 Fuller Street.

25-228 Letter from Jeff Laing, School Committee – Requesting a member of the Select Board be present on the search committee for the next Superintendent.

**UNFINISHED BUSINESS**

Board to discuss and possibly approve increase the Common Victualler License fee for 2027.

**NEW BUSINESS**

Board to approve and sign minutes from meeting of December 2, 2025.

Board to open the warrant for the Annual Town Meeting to be held on Monday, May 11, 2026. All articles should be submitted to the Select Board's office by Friday, April 3, 2026. The Select Board will close the warrant on Tuesday, April 21, 2026.

Board to approve and sign 2026 Renewal Certification Form.

Board to approve and sign 2026 ABCC Seasonal Population Increase Estimation Form.

Board to discuss New Year's Eve hours for liquor license establishments.

Board to approve and sign Liquor Licenses: Cady Street Market, USave Food Store, Randall's Farm, Red Bridge Bait & Tackle, Four Seasons Wines & Liquors, Our Town Variety, Uncle Bob's General Store, Pop-N-Kork, Ludlow Shell Convenience, Ludlow Tennis Club, TCO Party Occasions, Alexander's The Great Pizza, Blue Water Sushi, CMD Café, El, Cid,





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Moonlight Café, Come e Cala Te, Vanished Valley, Open Door Café, Oscar's Pizza, Primavera, Tony & Penny's, Villa Rose, Casa Pizzeria, Bill's Garden, Elks Lodge, Gremio Lusitano, Ludlow Fish & Game Club, Unity Athletic Club, Ludlow Municipal Golf Course, Iron Duke dba Sole Syndicate, Ludlow Country Club, The Lighthouse, Polish American Citizens Club, Mill's Tavern & Grill, Pizza Corner & Curry House, Barburrito.

Board to approve and sign Common Victualler Licenses: Cady Street Market, USave Food Store, Randalls Farm (Center Package), Four Seasons Wines & Liquors, Our Town Variety, Uncle Bob's, Pop-N-Kork, Ludlow Shell Convenience, Ludlow Tennis Club, Pizza Corner & Curry House, Barburrito, TCO Party Occasions, Alexanders The Great, Blue Water Sushi, CMD Café, El Cid, Polish American Citizens Club, Mill's Tavern, Moonlight Café, Come E Cala Te, Vanished Valley, Open Door Café, Oscar's Pizza, Primavera, The Lighthouse, Tony & Penny's, Villa Rose, Casa Pizzeria, Bill's Garden, Elks Lodge, Gremio Lusitano, Creative Cuisine (Ludlow Country Club), Ludlow Fish & Game, Unity AC, Westover Golf Course, Iron Duke dba Sole Syndicate, Big Y, Burger King, Chapin East, Chin's Kitchen, Cumberland Farms #0139, Cumberland Farms #0200, Cumberland Farms #0213, D'Angelo's, Dunkin Donuts, Evan's Egg House, First Church, Global Montello Group #852, Global Montello Group #853, Gung Ho, Holiday Inn Express, Ludlow Smoke Shop, John's Corner, Kentucky Fried Chicken, Ludlow Community Center, Ludlow Council on Aging, Ludlow Public Market, Lupa Game Farm, McDonald's (Gomez Enterprises), McDonald's (McBee Enterprises), Nouria, Papa Gino's, Poppi's Pizza, St. Elizabeth Parish, St. Peter/Paul Ukrainian Church, Subway, Taco Bell, Tandem Bagel, Christ the King, Family United Methodist, Ludlow Central Bakery, Ludlow Coffee Co., Ludlow Mobil, Starbucks #26040, Applegreen dba Starbucks, Applegreen dba Starbucks #2, Pride #613, Brigham Lodge, Palermo's, Cha's Ice Cream & Grill, Sakura (Winway), Our Lady of Fatima, Ludlow Pizza, J.R. Butcher Shop, Encompass Health, Exit Seven Players, Keystone Commons, Prime Meat Market, Subway of Ludlow, Wendy's.

Board to approve and sign Entertainment Licenses: Ludlow Tennis Club, Pizza Corner & Curry House, TCO Party Occasions, Alexander's the Great Restaurant, CMD Café, El Cid, Polish American Citizens Club, Mill's Tavern, Moonlight Café, Come E Cala Te, Vanished Valley Brewing, Open Door, Oscar's Pizza, The Lighthouse, Tony & Penny's, Villa Rose, Casa Pizzeria, Bill's Garden, Elks Lodge #2448, Gremio Lusitano, Ludlow Fish & Game Club, Unity AC, Professional Golf Management, Iron Duke dba Sole Syndicate, Creative Cuisine (Ludlow



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Country Club), Evan's Egg House, Happy Nails & Spa, Kentucky Fried Chicken, Ludlow Council on Aging, Poppi's Pizza, St. Elizabeth Parish, Christ the King, Family United Methodist, Ludlow Coffee Co., Starbucks #26040, Palermo's, Cha's Ice Cream & Grill, Our Lady of Fatima, Ludlow Pizza, Wendy's.

Board to approve and sign Class I, II, III Licenses: MDS Auto Sales, A&B Classic Cars, Avid Auto Sales, V.I.P. Motors, T&J Auto Body, Autohaus of Ludlow.

Board to appoint Special Police Officers: David Belanger, Quashawn Branch (pending completion of required prerequisites for full-time employment as a regular officer), Joseph Fontaine, James Harrington, Edward Hiney, Joseph Metcalfe, David Powers, Nelson Ramos, Steve Ramos, Fernando Ribeiro, Juan Rivera, Nelson Rodrigues, Troy Rubner, Armando Saraiva, Kyle Sorensen, Melissa Stokowski, Albert Witkowski, Daniel Valadas.

Board to accept MIIA rewards grant.

Board to approve Town Administrator contract extension.

Board to consider employee reclassification and new position requests for FY27.

Board to discuss a possible FY27 Prop 2.5 operational override.

**TOWN ADMINISTRATOR'S REPORT**

**BOARD UPDATES /MISC**

Chairman to approve and sign all bills, warrants and abatements. A record of all warrants is in the Select Board's office for perusal until provided to the Town Accountant's office.

Event Calendar:

Town Hall closed December 25<sup>th</sup> and 26<sup>th</sup>.

Visitations for the next meeting on January 6th.



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*Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.*



## PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council of the City of Ludlow, Massachusetts

WESTERN MASSACHUSETTS ELECTRIC COMPANY AND  
VERIZON NEW ENGLAND INC

request permission to locate a line of poles, wires, cables and fixtures, including the necessary sustaining and protecting fixtures along and across the following public way:

47 KENDALL ST

EVERSOURCE IS REQUESTING PERMISSION TO INSTALL (1) 45' CLASS I JOINT OWNED POLE TO CREATE A NEW POLE LINE TO A NEW HOME BEING BUILT AT 47 KENDALL ST. THIS POLE WILL BE LOCATED APPROXIMATELY 15' SOUTH OF THE CENTERLINE AND 65' TO THE EAST OF POLE 114/B3 WITH GUY ANCHOR AND SIDEWALK GUY 10' TO THE SOUTH OF THE PROPOSED POLE.

Drawing # 21920596

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint location for and permission to construct and maintain a line of poles, wires and cables, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith and made a part hereof marked drawing # <>.

Also, for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space for one crossarm at a suitable point on each of said poles for the fire and police telephone signal wires belonging to the municipality and used by it exclusively for municipal purposes.

WESTERN MASSACHUSETTS ELECTRIC COMPANY

Jason Ferrero

By \_\_\_\_\_

Jason Ferrero, Technician  
Jason.ferrero@eversource.com

VERIZON NEW ENGLAND INC.

By \_\_\_\_\_  
Albert Bessette Jr., Manager Right-of-Way

Dated this 25<sup>th</sup> day of September, 2025.

## **ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

By the Town Council of the Town of Ludlow, Massachusetts.

Notice having been given and a public hearing held, as provided by law,  
IT IS HEREBY ORDERED:

That the WESTERN MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND INC be and they are hereby granted a joint location for and permission to construct and maintain a line of poles, wires and cables, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way herein-after referred to, as requested in petition of said Companies dated the 25<sup>th</sup> day of September, 2025.

All construction under this order shall be in accordance with the following conditions:

Poles should be of sound timber, and reasonably straight, and shall be set substantially at the points indicated upon the plan marked Drawing # **21920596**, filed with and made a part of said petition. There may be attached to said poles by said WESTERN MASSACHUSETTS ELECTRIC CO not to exceed 18 wires and 2 cables, and by VERIZON NEW ENGLAND INC not to exceed 40 wires and 4 cables, all of said wires and cables shall be placed at a height of not less than 18 feet from the ground at highway crossings, and not less than 8 feet from the ground elsewhere.

The following is the public way along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

**KENDALL ST**

EVERSOURCE IS REQUESTING PERMISSION TO INSTALL (1) 45' CLASS I JOINT OWNED POLE TO CREATE A NEW POLE LINE TO A NEW HOME BEING BUILT AT 47 KENDALL ST. THIS POLE WILL BE LOCATED APPROXIMATELY 15' SOUTH OF THE CENTERLINE AND 65' TO THE EAST OF POLE 114/B3 WITH GUY ANCHOR AND SIDEWALK GUY 10' TO THE SOUTH OF THE PROPOSED POLE.



Drawing # 21920596

Also, that permission be and hereby is granted to each of said Companies to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City of Ludlow, Massachusetts held on the \_\_\_\_ day of \_\_\_\_\_, 2025.

---

Council Clerk

We hereby certify that on \_\_\_\_\_ 2025 at \_\_\_\_\_ o'clock \_M, at \_\_\_\_\_ a public hearing was held on the petition of the WESTERN MASSACHUSETTS ELECTRIC COMPANY for permission to construct the line of pole(s), wires, cables, fixtures and connections for the transmission of electricity as described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the way upon which the Company is permitted to relocate said poles and lines under said order; and that hereupon said order was duly adopted.

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Utility Subcommittee of the Town of Ludlow, Massachusetts

### **CERTIFICATE**

I hereby certify that the foregoing is a true copy of a relocation order adopted by the Town Council of the Town of Ludlow, Massachusetts, on the

\_\_\_\_ day of \_\_\_\_\_, 2024, and recorded with the records of location orders of said City, Book \_\_\_\_\_, Page \_\_\_\_\_. This certified copy is made under the provisions of Chapter 166 of General laws and any additions thereto or amendments thereof.

Attest:

\_\_\_\_\_  
City Clerk



#### LEGEND

- PROPOSED JOINT POLE
- PROPOSED EVERSOURCE POLE
- EXISTING JOINT POLE
- EXISTING EVERSOURCE POLE
- EXISTING EVERSOURCE POLE TO BE JOINT
- EXISTING FOREIGN POLE TO BE JOINT
- PROPOSED PAD MOUNT TRANSFORMER
- EXISTING PAD MOUNT TRANSFORMER
- EXISTING MANHOLE
- UG EXISTING CONDUIT
- UG PROPOSED CONDUIT
- PROPOSED HANDHOLE
- EXISTING HANDHOLE
- ANCHOR
- PROPOSED SILO
- EXISTING SILO
- PROPOSED HEXHOLE

**PROPRIETARY INFORMATION:**  
THE INFORMATION ON THIS MAP SHALL BE CONSIDERED PROPRIETARY TO EVERSOURCE AND THE USER (WHICH SHALL BE DEFINED AS ANY PERSON OR ENTITY WHO HAS RECEIVED THE MAP THROUGH SALE, PURCHASE, EXCHANGE, GIFT OR OTHERWISE) SHALL KEEP IT IN CONFIDENCE AND SHALL NOT FURNISH OR DISCLOSE IT TO ANY THIRD PARTY WITHOUT PRIOR WRITTEN PERMISSION OF EVERSOURCE UTILITIES.

**EVERSOURCE  
ENERGY**

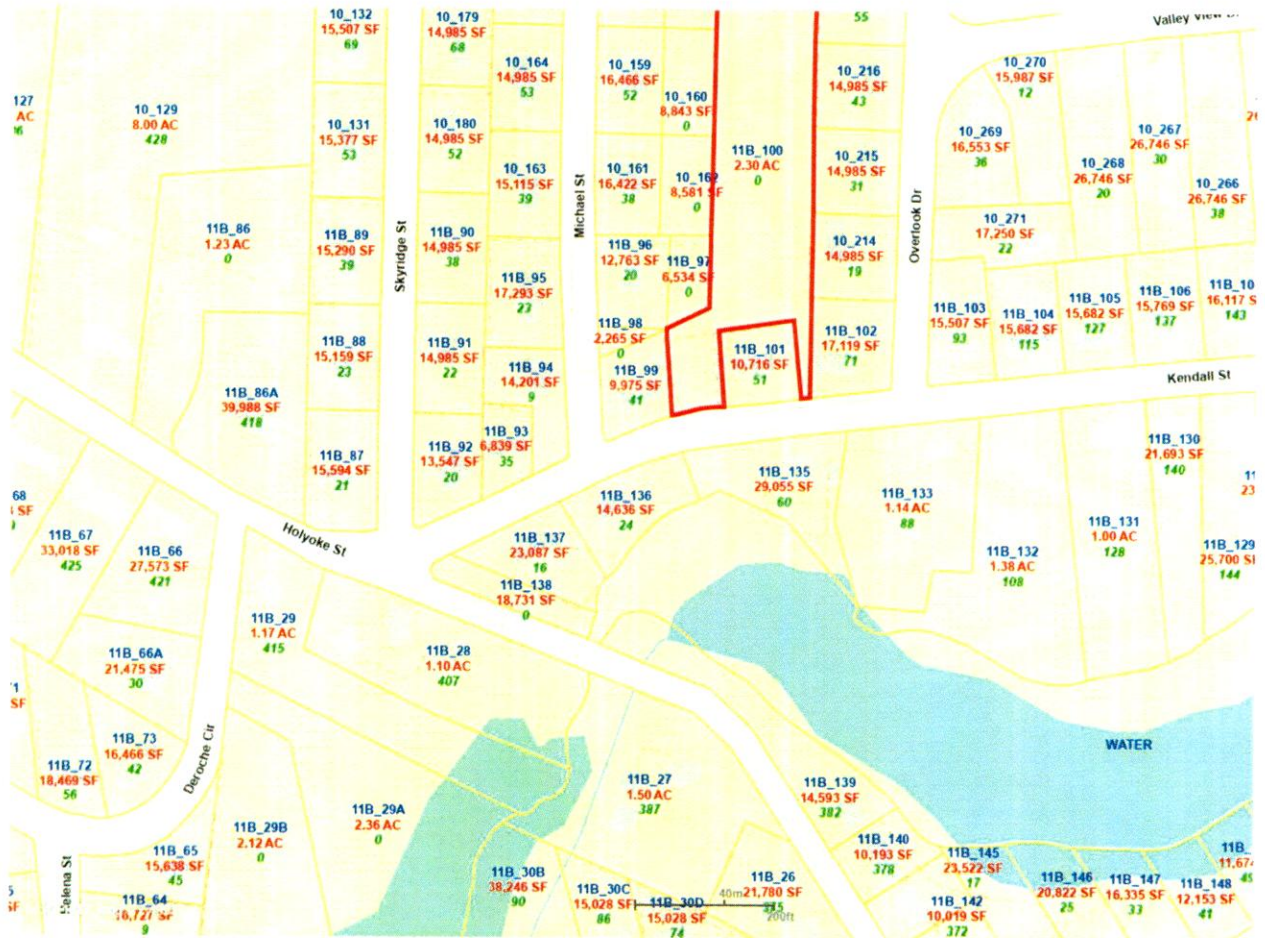
PETITION PROPOSAL  
47 KENDALL ST  
LUDLOW

#### PURPOSE AND DESCRIPTION:

EVERSOURCE IS REQUESTING PERMISSION TO INSTALL (1) 45' CLI JOINT OWNED POLE. THE POLE IS TO BE LOCATED APPROXIMATELY 65FT EAST FROM EXISTING POLE 114/B3 AND APPROXIMATELY 15FT FROM CENTER OF ROADWAY TO CENTER OF POLE. THE POLE IS TO BE LABELED 114/B3M AND WILL BE GUYED USING A 10IN ANCHOR AND SIDEWALK GUY. THE PROPOSED POLE WILL BE USED TO FEED A NEW SERVICE TO HOME BEING BUILT AT 47 KENDALL ST

DATE	CIRCUIT	VOLTAGE	WORK ORDER	WORK REQUEST
11/17/25	1953	15.8kV	21920599	80368519
SCALE: NTS	DRAWN BY: J. FERREIRO			







*The Commonwealth of Massachusetts  
Alcoholic Beverages Control Commission*

☐ For Reconsideration

**LICENSING AUTHORITY CERTIFICATION**

Ludlow

City/Town

07209-RS-0632

ABCC License Number

**TRANSACTION TYPE (Please check all relevant transactions):**

The license applicant petitions the Licensing Authorities to approve the following transactions:

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> New License                                   | <input type="checkbox"/> Change of Location   | <input type="checkbox"/> Change of Class (i.e. Annual / Seasonal)         | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input type="checkbox"/> Transfer of License                           | <input checked="" type="checkbox"/> Alteration of Licensed Premises                           | <input type="checkbox"/> Change of License Type (i.e. club / restaurant)  | <input type="checkbox"/> Pledge of Collateral (i.e. License/Stock)    |
| <input type="checkbox"/> Change of Manager                             | <input type="checkbox"/> Change Corporate Name  | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Management/Operating Agreement               |
| <input type="checkbox"/> Change of Officers/<br>Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest<br>(LLC Members/LLP Partners, Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder       | <input type="checkbox"/> Change of Hours                              |
| <input type="checkbox"/> Outdoor Only<br>Alteration of Premises        |   | <input type="checkbox"/> Other: <input type="text"/>                      | <input type="checkbox"/> Change of DBA                                |

**APPLICANT INFORMATION**

Name of Licensee

DBA

Street Address

Zip Code

Manager

Granted under  
Special Legislation? Yes ☐ No ☒

If Yes, Chapter  
of the Acts of (year)

Type  
(i.e. restaurant, package store)

Class  
(Annual or Seasonal)

Category  
(i.e. Wines and Malts / All Alcohol)

**DESCRIPTION OF PREMISES**

Complete description of the licensed premises

Front and side exit. One story building, stone front. Two large rooms partitioned for bar in front, kitchen, and room with tables, separate room in rear of building for storage. Acquiring approximately 560 square feet to have an expanded activity area and a kitchen.

**LOCAL LICENSING AUTHORITY INFORMATION**

Application filed with the LLA:

Date:

Time:

Advertised:

Yes ☒ No ☐

Date Published:

Publication:

Abutters Notified:

Yes ☒ No ☐

Date of Notice:

Date APPROVED by LLA

Decision of the LLA

Additional remarks or conditions  
(E.g. Days and hours)

For Transfers ONLY:

Seller License Number:

Seller Name:

The Local Licensing Authorities By:

<input type="text"/>
<input type="text"/>
<input type="text"/>
<input type="text"/>

Alcoholic Beverages Control Commission  
Ralph Sacramone  
Executive Director



The Commonwealth of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
www.mass.gov/abcc

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NOV 20 2025

SELECT BOARD  
LUDLOW, MA 01056

**AMENDMENT-Change or Alteration of Premises Information**

☐ **Change of Location**

- Payment Receipt
- Monetary Transmittal Form
- Chg of Location/Alteration of Premises Application
- Financial Statement
- Vote of the Entity
- Supporting financial records
- Legal Right to Occupy
- Floor Plan
- Abutter's Notification
- Advertisement

☒ **Alteration of Premises**

- ✓ Payment Receipt
- ✓ Monetary Transmittal Form
- ✓ Chg of Location/Alteration of Premises Application
- ✓ Financial Statement
- ✓ Vote of the Entity
- Supporting financial records
- ✓ Legal Right to Occupy
- ✓ Floor Plan
- Abutter's Notification
- Advertisement

**1. BUSINESS ENTITY INFORMATION**

Entity Name

Municipality

ABCC License Number

Tin Cup Facilities, Inc

Ludlow

00021-RS-0632

Please provide a narrative overview of the transaction(s) being applied for. Attach additional pages, if necessary.

Acquiring approximately 560 square feet to have an expanded activity area and a kitchen

**APPLICATION CONTACT**

The application contact is the person who should be contacted with any questions regarding this application.

Name

Title

Email

Phone

Marcel Nunes

Treasurer

tincupsimulator@gmail.com

413-478-5212

**2. ALTERATION OF PREMISES**

**2A. DESCRIPTION OF ALTERATIONS**

Please summarize the details of the alterations and highlight any specific changes from the last-approved premises.

see above

**2B. PROPOSED DESCRIPTION OF PREMISES**

Please provide a complete description of the proposed premises, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. You must also submit a floor plan.

design attached

Total Sq. Footage

560

Seating Capacity

160

Occupancy Number

160

Number of Entrances

2

Number of Exits

2

Number of Floors

1



## AMENDMENT-Change or Alteration of Premises Information

### 3. CHANGE OF LOCATION

#### 3A. PREMISES LOCATION

Last-Approved Street Address

N/A

Proposed Street Address

#### 3B. DESCRIPTION OF PREMISES

Please provide a complete description of the premises to be licensed, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. You must also submit a floor plan.

N/A

Total Sq. Footage

Seating Capacity

Occupancy Number

Number of Entrances

Number of Exits

Number of Floors

#### 3C. OCCUPANCY OF PREMISES

Please complete all fields in this section. Please provide proof of legal occupancy of the premises. (E.g. Deed, lease, letter of intent)

Please indicate by what means the applicant has to occupy the premises

Landlord Name

Dave Plante

Landlord Phone

413-575-0194

Landlord Email

dnpi@comcast.net

Landlord Address

122 Sewall st Ludlow MA 01056

Lease Beginning Date

Rent per Month

Lease Ending Date

Rent per Year

Will the Landlord receive revenue based on percentage of alcohol sales?

☐ Yes ☒ No

#### 4. FINANCIAL DISCLOSURE

Associated Cost(s): (i.e. Costs associated with License Transaction including but not limited to: Property price, Business Assets, Renovations costs, Construction costs, Initial Start-up costs, Inventory costs, or specify other costs):

Associated Cost(s):

Remodel Space  
Install Kitchen

#### SOURCE OF CASH CONTRIBUTION

Please provide documentation of available funds. (E.g. Bank or other Financial institution Statements, Bank Letter, etc.)

Name of Contributor	Amount of Contribution
Tin Cup Facilities, Inc	~ 60,000
Total:	60,000

#### SOURCE OF FINANCING

Please provide signed financing documentation.

Name of Lender	Amount	Type of Financing	Is the lender a licensee pursuant to M.G.L. Ch. 138.
Tin Cup Facilities	60,000	Cash reinvestment	<input checked="" type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No

## APPLICANT'S STATEMENT

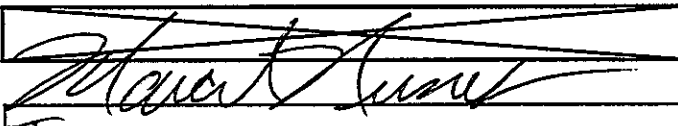
I, Marcel Nunes the: ☐ sole proprietor; ☐ partner; ☒ corporate principal; ☐ LLC/LLP manager  
Authorized Signatory  
of Tin Cup Facilities, Inc.  
Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature:

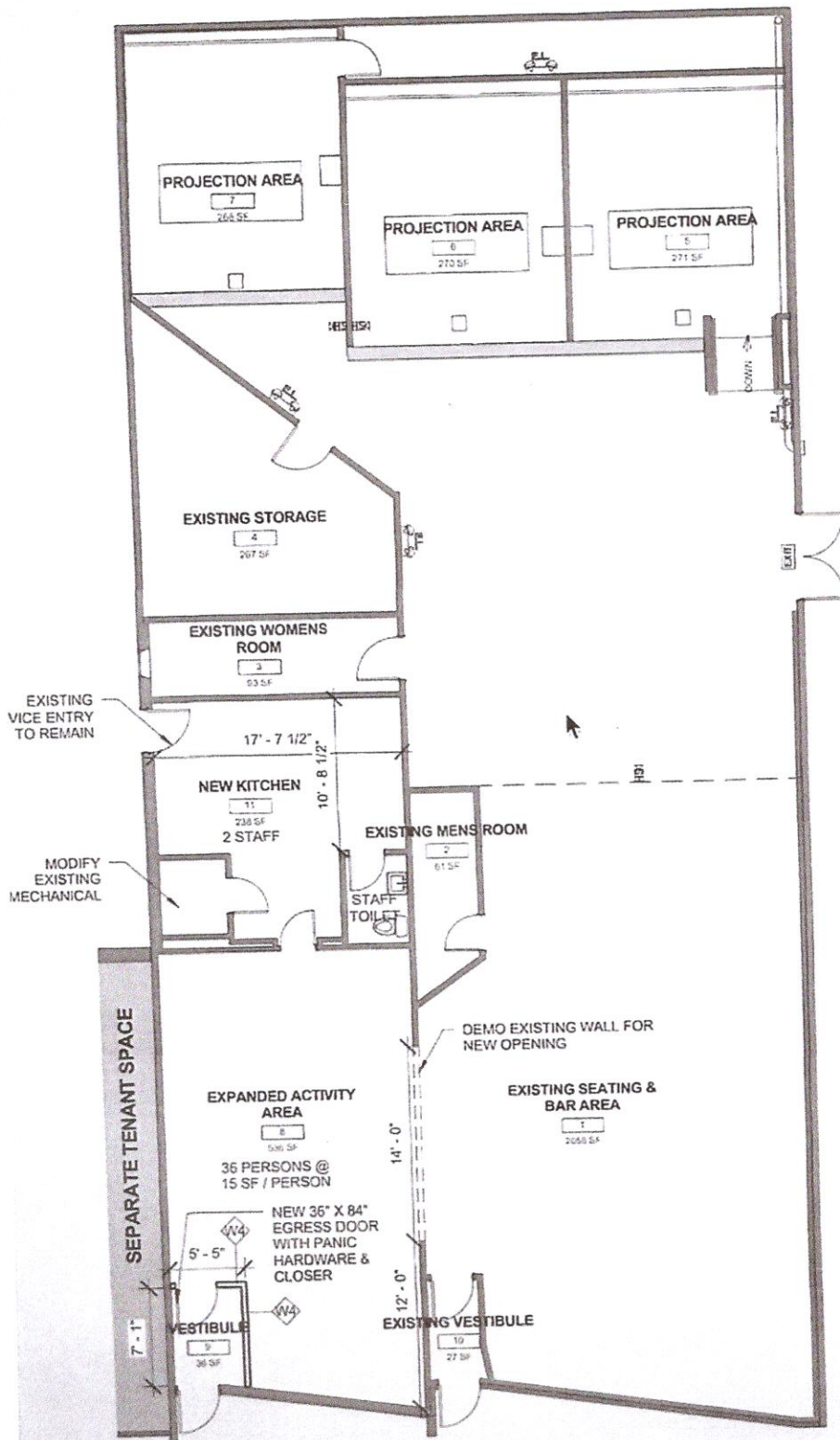


Title:

Treasurer

Date:

10-27-25



INTERIOR MODIFICATIONS TO:

**THE ICHTHOUSE**

ARC

DAN DAIGI  
 8 HEMIN  
 WILBRAH  
 TEL: 4

CONS

PROPOSED EXPANSION FLOOR PLAN

Ian Thompson  
427 Poole St.  
Ludlow, MA, 01056  
[lanthompson1890@gmail.com](mailto:lanthompson1890@gmail.com)  
413-519-1890  
November 22, 2025

Westover Municipal Golf Commission  
Town of Ludlow

Dear Westover Municipal Golf Commission Members and Representatives,

I am writing this letter to express my sincere interest in the available position on the Westover Municipal Golf Commission. My name is Ian Thompson, I am a lifelong western ma native and have lived in Ludlow practically my whole life besides for 5-year stint during college. During my adolescence and into adulthood I have grown to love the game of golf and have frequented Westover Golf course throughout my life. I desire to become more involved within the community and know that I could be a valuable and reliable asset to the commission. I have served in many leadership and administrative roles in my professional and academic careers, and believe that this could help me transition into a position like this which will give me a chance to help the community through improving and maintaining the recreational standards of our local municipal golf course. I look forward to hearing back from the commission in regards to this opening, and thank you for your consideration.

Sincerely,  
Ian Thompson



- **GOLF COMMISSION**

- The Town of Ludlow is currently seeking applicants to fill a vacancy with the Westover Municipal Golf Commission. The Commission is composed of seven (7) members, three (3) members are elected Recreation Commissioners and four (4) are appointed by the Select Board to serve for four (4) year terms. The Commission is responsible for overseeing the policies and procedures of the Westover Municipal Golf Course. Meetings are held on the 2nd and 4th Tuesday of every month @ 7 p.m. This is a voluntary position, with the current term set to expire on April 30, 2027. Please submit letters of interest to Human Resources @ [HRJobs@ludlow.ma.us](mailto:HRJobs@ludlow.ma.us).



*The Commonwealth of Massachusetts*  
*Executive Office of Energy and Environmental Affairs*  
*100 Cambridge Street, Suite 900*  
*Boston, MA 02114*

Maura T. Healey  
GOVERNOR

Kimberley Driscoll  
LIEUTENANT GOVERNOR

Rebecca L. Tepper  
SECRETARY

RECEIVED

DEC 01 2025

SELECT BOARD  
LUDLOW, MA 01056

Tel: (617) 626-1000  
[www.mass.gov/eea](http://www.mass.gov/eea)

December 1, 2025

Dear Dam Owner,

The Executive Office of Energy and Environmental Affairs (EEA) is pleased to announce the opening of the Dam Owners Technical Assistance Program for state fiscal year 2026. This program offers engineering services to dam owners for completing required inspections, preparing or updating Emergency Action Plans, and in some cases, beginning to plan for dam repair or removal projects. **Services are offered at no cost to owners.**

Requests for assistance will be accepted on a rolling basis, subject to program funding, firm availability, prioritization of services, and time remaining in the state fiscal year. Owners are strongly encouraged to submit requests as soon as possible. Services are expected to commence in early winter 2026, with all work required to be completed by June 30, 2026.

Dam owners can submit requests using an online form **starting December 8, 2025**, at [www.mass.gov/info-details/dam-owners-technical-assistance-program](http://www.mass.gov/info-details/dam-owners-technical-assistance-program). For quick access, see also the QR code below.

Please note that while all Massachusetts dams that are subject to the regulatory jurisdiction of the Massachusetts Department of Conservation and Recreation (DCR) are eligible for assistance, EEA will prioritize privately owned dams that are classified as High and Significant Hazard Potential structures with large lapses in regulatory compliance. **Permitting and construction projects are not eligible for funding.**

For questions, please contact [dam.tech.assistance@mass.gov](mailto:dam.tech.assistance@mass.gov).

Sincerely,

Nicholas Bulens  
Dams Assistance & Resilience Program Coordinator  
Executive Office of Energy and Environmental Affairs (EEA)



To: Select Board  
Town Administrator  
DPW Manager

RECEIVED

DEC 04 2025

SELECT BOARD  
LUDLOW, MA 01056

From: The Residents of Sroka Lane

Re: Paving of Sroka Lane

November 3, 2025

To whom it may concern,

We, the residents of Sroka Lane, are requesting the Town of Ludlow to pave our road. For decades, our street has been substandard and we feel this should be rectified as soon as possible.

While Sroka Lane has been an accepted street in the Town of Ludlow for decades, it has never been fully properly designed and paved. If you've ever been down Sroka Lane, you might understand the frustration that we residents deal with on a daily basis. Ruts and potholes abound, the road is narrow, and at a certain point down the road, only wide enough to allow one car to traverse at a time. Add to this ... Only partially paved, which only makes the ruts and potholes that much deeper, at times causing damage (sometimes expensive damage) to our vehicles.

We have dealt with these conditions for many years, hoping that the Town would eventually get around to properly paving it. Unfortunately, that hasn't happened.

We understand that if approved now, we would have to wait until Spring for this to be done. We know there need to be meetings, budgeting, planning, etc. – That is why we are putting this before you now.

We would greatly appreciate a response to this correspondence as soon as possible, and would like to be notified as to when this will come before the Select Board for discussion (Agenda). This request also extends to any meeting(s) of the Planning Board (or any other Boards/Committees/etc.).

Please let us know if you need further information, as this is of utmost importance to us ... the Residents, the Taxpayers, and the Voters.

Sincerely,

The Residents of Sroka Lane

**You may contact Robert Campolo at 413.219.5920 or at [Orangesnake44@gmail.com](mailto:Orangesnake44@gmail.com) as he is the point person on this. Thank you for taking the time and consideration on this matter.**

(A petition from the residents is attached.)



# PETITION TO PAVE RESIDENTIAL STREET

We, the undersigned residents of Sroka Lane (Ludlow, MA), are requesting the Town of Ludlow to pave our street.

RECEIVED  
DEC 04 2025

SELECT BOARD  
LUDLOW, MA 01056

	NAME	ADDRESS	SIGNATURE
1	Robin Saraiva	52 Sroka Ln. Ludlow	[Signature]
2	Catherine Kieszewski	100 Sroka Ln Ludlow	Catherine Kieszewski
3	Rebecca Mathisen	136 Sroka Ln Ludow	Rebecca Math
4	CHRIS LIZZOTTE	63 SROKA LN	Chris Lizzotte
5	Linda Gamache	39 SROKA Lane	Linda Gamache
6	Spencer Weiss	40 Sroka Lane	Spencer Weiss
7	STEVE GAMACHE	39 SROKA LANE	Steve Gamache
8	Jeffrey S. Webb	31 Sroka Lane	Jeffrey S. Webb
9	Mahsa Lizzotte	123 Sroka Lane	Mahsa Lizzotte
10	Todd Orzech	86 Sroka Lane	[Signature]
11	James Mathisen	136 Sroka Lane	James Math
12	SUSAN SROKA	136 SROKA LN	Susan Sroka
13			
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# PETITION TO PAVE RESIDENTIAL STREET

We, the undersigned residents of Sroka Lane (Ludlow, MA), are requesting the Town of Ludlow to pave our street.

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Commonwealth of Massachusetts | Executive Office of Energy and Environmental Affairs

## Department of Environmental Protection

Western Regional Office

Address: 436 Dwight St, Springfield, MA 01103 | Phone: 413-784-1100

**Maura T. Healey**  
Governor

**Kim Driscoll**  
Lieutenant Governor

**Rebecca Tepper**  
Secretary

**Bonnie Heiple**  
Commissioner

URGENT LEGAL MATTER: PROMPT REPLY NECESSARY  
CERTIFIED and REGULAR MAIL

December 5, 2025

Charles L Albaugh Life Estate  
702 Fuller Street  
Ludlow, MA 01056

Attn: Cheryl Perella

Re: Ludlow  
Hazardous Materials Cleanout  
702 Fuller Street  
RTN 1-52685  
M.G.L. c. 21 E  
Enforcement #00021735

### **Notice of Responsibility/Notice of Response Actions**

Dear Ms. Perella:

On November 3, 2025, the Massachusetts Department of Environmental Protection (MassDEP) received notification from the Massachusetts Department of Fire Services regarding the presence of potentially hazardous materials at 702 Fuller Street in Ludlow, Massachusetts (the site). As reported, significant quantities of chemicals and radioactive material were stored in the garage, requiring assessment and proper disposal to prevent a potential release to the environment or imminent hazard to health and safety.

Releases and threats of releases of oil and hazardous material are governed by Chapter 21E of the General Laws of Massachusetts (M.G.L. c. 21E), the Massachusetts Oil and Hazardous Material Release Prevention and Response Act. The requirements for responding to such releases and threats of releases are outlined in the regulations adopted under M.G.L. c. 21E known as the Massachusetts Contingency Plan or MCP (310 CMR 40.0000).

The purpose of this letter is to provide written confirmation of your responsibilities and liabilities with regard to this release or threat of release, to inform you that MassDEP has completed the required response actions at the site, and to notify you that MassDEP

considers you a Potentially Responsible Party (a PRP) with liability under section 5 of M.G.L. c. 21E for the costs of responding to the reported release.

### BACKGROUND

On November 3, 2025, the Massachusetts Department of Fire Services requested MassDEP's assistance with assessment and proper disposal of hazardous materials at the property. As reported, significant quantities of chemicals and radioactive materials were stored in the garage, requiring assessment and proper disposal to prevent potential releases or an imminent hazard to health, safety, and/or the environment from improper handling of the materials, given the age and potential instability of the materials. Personnel from MassDEP responded to the site on November 3, 2025, verified the presence of hazardous materials, and confirmed the need for off-site transportation and disposal. During the response, you informed MassDEP that you were not financially able to retain a contractor and dispose of the hazardous materials. Accordingly, MassDEP activated its on-call emergency response contractor, Environmental Services, Inc. (ESI), to complete response actions at the site. MassDEP retained ESI to complete the following response actions: assess and categorize hazardous materials, consolidate, and arrange for appropriate disposal.

The conditions described above constitute a threat of release and potential for an imminent hazard of oil or hazardous materials. The prevention and/or mitigation of such a hazard are governed by M.G.L. c.21E, and the Massachusetts Oil and Hazardous Material Release, Prevention and Response Act.

### STATUTORY LIABILITIES

MassDEP has determined that you are a Potentially Responsible Party (a PRP) with liability under section 5 of M.G.L. c. 21E for the costs of responding to the reported release/threat of release. Section 5 makes the following parties liable to the Commonwealth of Massachusetts: current owners or operators of a site where oil or hazardous materials are located; any person who owned or operated a site at the time hazardous material was stored or disposed of; any person who arranged for the transport, disposal, storage or treatment of hazardous material to or at a site; any person who transported hazardous material to a transport, disposal, storage or treatment site from which there is or has been a release or threat of release of such material; and any person who otherwise caused or is legally responsible for a release or threat of release of oil or hazardous material at a site.

This liability is "strict", meaning it is not based on fault, rather it is based solely on your status as an owner, operator, generator, transporter or disposer. It is also "joint and several", meaning that you may be liable for all costs of responding to the reported release/threat of release, regardless of whether there are any other parties with liability for the release/threat of release in question.

M.G.L. c. 21E requires responsible parties to take necessary response actions at a site where a release/threat of release has occurred. By taking such actions, you can avoid liability for costs incurred by MassDEP and MassDEP's contractors in the performance of these actions. If you do not take the necessary response actions or fail to perform them in an appropriate and timely manner, MassDEP is authorized by M.G.L. c. 21E to have the work performed by its contractors.

You may be liable for all response action costs incurred by MassDEP. Response action costs include the cost of direct hours spent by MassDEP employees arranging for response actions or overseeing work performed by persons other than MassDEP or their contractors, expenses incurred by MassDEP in support of those direct hours, and payments to MassDEP contractors. (For more detail on cost liability, see 310 CMR 40.1200: Cost Recovery.)

MassDEP encourages parties with liabilities under M.G.L. c. 21E to provide or arrange for response actions. MassDEP is authorized pursuant to M.G.L. Ch. 21E sections 3A(j) and 4 to take such response actions at the site, as it deems necessary if you are unable to respond to the release/threat of release in an appropriate and timely manner.

#### NOTICE OF RESPONSE ACTIONS

MassDEP determined that actions to respond to the threat of release and potential imminent hazard at the site were required without delay. However, because you stated that you could not afford to retain a contractor for proper disposal of the hazardous materials, MassDEP retained its on-call contractor ESI, to complete response actions.

At this time MassDEP has completed these response actions and incurred expenses for mobilizing and utilizing ESI and other contractors and disposal facilities for MassDEP. Hazardous materials were transported off-site for proper disposal. As a PRP, you are responsible for paying for these services. MassDEP will commence cost recovery action to recover its funds expended for the response actions described above. If you have any questions regarding MassDEP's cost recovery procedures, please contact MassDEP's Cost Recovery Section at the following address:

Massachusetts Department of Environmental Protection  
Bureau of Waste Site Cleanup  
100 Cambridge Street, Suite 900  
Boston, MA 02114  
Attn: Cost Recovery  
617-292-5545

If you have any questions regarding this notice, please contact Joel Rees at 413-755-2114 or write to the letterhead address. Please refer to Release Tracking Number 1-52685 in any correspondence with MassDEP.



Sincerely,

*/s/ Tamara Cardona-Marek*

Tamara Cardona-Marek, PhD  
Deputy Regional Director  
Bureau of Waste Site Cleanup

JGR:DAB:TCM  
52685 Ludlow Albaugh Haz Mat NORA #00021735

e-cc: Ludlow:

Fire Department  
Board of Health  
Town Manager

Marc Collins, DEP Boston, Cost Recovery  
Derrick Bruce, MassDEP WERO  
Audrey Piubeni, Katelyn Kelly, MassDEP WERO

Attached: Summary of Liability & Fee Schedule

## SUMMARY OF LIABILITY UNDER CHAPTER 21E

As stated in the Notice of Responsibility accompanying this summary, the Department has reason to believe that you are a Potentially Responsible Party ("PRP") with potential liability under M.G.L. c. 21E, section 5, for response action costs and damages to natural resources caused by the release and/or threat of release. The Department has identified you as a PRP because it believes you fall within one or more of the following categories of persons made potentially liable by subsection 5(a):

- any current owner or operator of a site from or at which there is or has been a release or threat of release of oil and/or hazardous material;
- any person who owned or operated a site at the time hazardous material was stored or disposed of;
- any person who arranged for the transport, disposal, storage or treatment of hazardous material to or at a site;
- any person who transported hazardous material to a transport, disposal, storage or treatment site from which there is or has been a release or threat of release of such material; and
- any person who otherwise caused or is legally responsible for a release or threat of release of oil or hazardous material at a site.

For purposes of the MCP, you are considered a Responsible Party ("RP") with actual liability under Chapter 21E if you fall within one of these categories unless you (1) are entitled to a defense under section 5 or other applicable law, and (2) have reasonably incurred cleanup costs in an amount equal to or greater than any applicable cap on liability under subsection 5(d).

This liability is "strict," meaning it is not based on fault, but solely on your status as an owner, operator, generator, transporter or disposer. It is also joint and several, meaning that each person who falls within one of these categories may be held liable for all response action costs incurred at the site, regardless of the existence of any other liable parties.

Section 5 provides a few narrowly drawn defenses to liability, including a defense for releases and damages caused by an act of God, an act of war or an act by a third party other than an employee, agent or person with whom the party has a contractual relationship (see subsection 5(c)); a defense for certain owners of residential property at which the owner maintains a permanent residence (see subsection 5(h)); and a defense for certain public utilities and agencies of the Commonwealth which own a right-of-way that is a site (see subsection 5(j)).

You may voluntarily undertake response actions under the MCP without having your liability under Chapter 21E formally adjudicated by the Department. If you do not take the necessary response actions, or fail to perform them in an appropriate and timely manner, the Department is authorized by Chapter 21E to perform the necessary work.

By taking the necessary response actions, you can avoid liability for response action costs incurred by the Department in performing these actions. If you are an RP and you fail to perform necessary response actions at the site, you may be held liable for up to three (3) times all response action costs incurred by the Department and sanctions may be imposed on you for failure to perform response actions required by the MCP.

Response action costs include, without limitation, the cost of direct hours spent by Department employees arranging for response actions or overseeing work performed by persons other than the Department or its contractors, expenses incurred by the Department in support of those direct hours, and payments to the Department's contractors (for more detail on cost liability, *see* 310 CMR 40.1200: Cost Recovery). The Department may also assess interest on costs incurred at the rate of twelve percent (12%), compounded annually.

Any liability to the Commonwealth under Chapter 21E constitutes a debt to the Commonwealth. To secure payment of this debt, the Department may place liens on all of your property in the Commonwealth under M.G.L. c. 21E, section 13. To recover this debt, the Commonwealth may foreclose on these liens or the Attorney General may bring legal action against you.

In addition to your potential liability for response action costs and damages to natural resources caused by the release, civil and criminal liability may also be imposed by a court of competent jurisdiction under M.G.L. c. 21E, section 11, and civil administrative penalties may be assessed by the Department under M.G.L. c. 21A, section 16, for each violation of Chapter 21E, the MCP or any order, permit or approval issued thereunder.

If you are an RP and you have reason to believe that your performance of the necessary response actions is beyond your technical, financial or legal ability, you should promptly notify the Department in writing of your inability in accordance with Chapter 21E, subsection 5(e), and 310 CMR 40.0172. If you assert and demonstrate in compliance therewith that performing or paying for such response action is beyond your ability, subsection 5(e) provides you with a limited defense to an action by the Commonwealth for recovery of two to three times the Department's response action costs and 310 CMR 40.0172 provides you with a limited defense to the Department's assessment of civil administrative penalties.

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**EXTERNAL:Superintendent Search Committee**

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**From** Jeffrey Laing <j\_laing@ludlowps.org>  
**Date** Tue 12/9/2025 11:39 AM  
**To** Select Board <Selectboard@ludlow.ma.us>

You don't often get email from j\_laing@ludlowps.org. [Learn why this is important](#)

**EXTERNAL EMAIL WARNING**

This email originated from outside your organization. Please verify the sender's identity before clicking links, downloading attachments, or providing sensitive information. If you were not expecting this email, please call the sender to verify authenticity.

Good Morning,

Tonight, 12/9, the school committee will be voting to establish a search committee for our next educational leader. This will mimic the process we completed four short years ago. I am writing to request that a member of the selectboard be present on this committee. The last search committee had Mr.Gennette volunteer, for which he was an excellent contributor. I anticipate these meetings to be a few hours in length and a total not to exceed six which will run January through March with dates created by the members.

Thank you

--

Jeff Laing  
Ludlow School Committee



## **Part I**

ADMINISTRATION OF THE GOVERNMENT

## **Title XX**

PUBLIC SAFETY AND GOOD ORDER

## **Chapter 140**

LICENSES

## **Section 2**

ISSUANCE OF LICENSE TO BE INNHOLDERS OR COMMON VICTUALLERS; SIGNING; REFUSAL; FEE; RECORD; PENALTY

Section 2. Licensing authorities may grant licenses to persons to be innholders or common victuallers. Such license shall not be issued or be valid until it has been signed by a majority of the aldermen in cities where the license is to be granted by the aldermen, by a majority of the licensing board in other cities or by the selectmen in towns. An alderman, any member of the licensing board or a selectman may refuse to sign a license for a person who, in his opinion, has not complied with this chapter. This section shall not require the licensing authorities to grant either of said licenses if, in their opinion, the public good does not require it. Unless otherwise established in a town by town meeting action and in a city by city council action, and in a town with no town meeting by town council action, by adoption of appropriate by-laws and ordinances to set such fees, a fee of not more than twenty-five dollars may be charged for either of said licenses, but in no event shall any such fee be greater than \$100. The licenses shall be recorded in the office of the licensing

authorities. An alderman, member of a licensing board or selectman who signs a license granted contrary to this chapter shall be punished by a fine of not more than fifty dollars.

## Amy Kurtz

---

**From:** Amy Kurtz  
**Sent:** Thursday, November 20, 2025 4:22 PM  
**To:** Marc Strange  
**Subject:** FW: Common Vic Fees

One last thing for today ...

Currently, we charge \$25 for Common Vic license. Below are some surrounding community's fees (Thanks Brittany for your help 😊)

I couldn't find anything in our bylaws, but here is MGL stating it cannot be more than \$100.

[General Law - Part I, Title XX, Chapter 140, Section 2](#)

What do you think about thinking about a fee increase if we're in need for a little more revenue? (We have about 90 licenses that renew every year)

### Amy Kurtz

Executive Assistant  
Town of Ludlow  
Select Board  
488 Chapin Street  
Ludlow, MA 01056  
(413) 583-5600 Ext. 1202

**From:** Brittany Beaumier <BBeaumier@ludlow.ma.us>  
**Sent:** Thursday, November 20, 2025 3:35 PM  
**To:** Amy Kurtz <akurtz@Ludlow.ma.us>  
**Subject:** Common Vic Fees

**East Longmeadow, MA \$50** [eCode360](#)

**Wilbraham, MA \$25** [Wilbraham Civic Center](#)

**Longmeadow, MA \$100**

**Northampton, MA \$50** annually [Northampton+1](#)

**Amherst, MA \$50** annually [Town of Amherst+1](#)

**Westfield, MA \$100** annually [City of Westfield+1](#)

**Springfield, MA \$125** for a *new* license, **\$100** for renewal

### Brittany Beaumier

Project Coordinator  
Town of Ludlow  
Select Board  
488 Chapin St  
Ludlow, MA 01056  
413-583-5600 Ext. 1298





**Town of Ludlow  
Office of the Select Board**

The Meeting of the Select Board held on Tuesday, December 2, 2025, began at 5:30 p.m. in the Select Board's Conference Room.

Members Present: Anthony Alves, James Gennette, William Rosenblum and Manuel Silva.

First order of business: Pledge of Allegiance

Mr. Silva: Pursuant to MGL Chapter 30A, section 20(f), after notifying the Select Board chair, any person may record the open session of this Select Board meeting, subject to reasonable requirements of the chair. This meeting is being recorded by Ludlow Community Television. If anyone else is recording, please identify yourself now. There is no one.

5:30-5:45 P.M. – PUBLIC COMMENT

**VISITATION**

5:45 P.M. – **Public Hearing** – Ludlow Elks Lodge #2448 – Amendment for Change of Manager

**Motion made by Mr. Rosenblum** to open the Public Hearing for the Ludlow Elks Lodge #2448 – Amendment for Change of Manager at 5:43 P.M. **Mr. Alves second. All in favor. Motion passed 4-0.**

Mr. Silva: This seems like just an Amendment to change the manager. Pretty standard procedure and I'm looking here; it looks like you had to abutters that were notified. Have you submitted the check, or you have a check for the advertisement.

Mr. Rickson: Yes. I have the check right here and here's the receipts for the letters. My name is Ken Rickson. I am a director and treasurer of the Lodge and that's Ken Charest who's proposed to be our new manager.

Mr. Silva: New manager. Can you handle it?

Mr. Charest: Absolutely.

Mr. Silva: Anybody got any questions for.

Mr. Gennette: Is there liquor licenses involved and that kind of stuff? You got all your training and all the associated material you need for that?

Mr. Charest: Yes.

Mr. Rickson: Yes.

Mr. Silva: As manager you have to be tipped certified or?

Mr. Charest: I do not. It's only the ... bartenders. We are gonna hold a class. We had a couple of new bartenders we hired so I'll probably sit in it just to get it too.

**Motion made by Mr. Rosenblum** to approve Ken Charest as the new manager of Ludlow Elks Lodge #2448. **Mr. Gennette second. All in favor. Motion passed 4-0.**

**Motion made by Mr. Rosenblum** to close the Public Hearing for Ludlow Elks Lodge #2448 for the change of manager at 5:46 P.M. **Mr. Alves second. All in favor. Motion passed 4-0.**

5:55 P.M. – **Public Hearing** – (continued from November 18, 2025) – Board of Assessors – Tax Classification

**Motion made by Mr. Rosenblum** to continue the hearing from November 18, 2025 with the Board of Assessors for Tax Classification. **Mr. Alves second. All in favor. Motion passed 4-0.**

Mr. Rosa: The Fiscal Year 2026 is an interim year update. The works been completed and was approved by the DOR on November 12, 2025. Fiscal Year 26 values are as of January 1, 2025, and are based on sales between January 1, 2023 and December 1, 2024. Our current assessment level is approximately 96%. The DOR allows assessment levels between 90 and 110%. Values have increased by approximately 9.5 to 10.5%. Total evaluation of the Town has increased by 10.5%. New growth for Fiscal Year 2026 came in at \$72,403,638.00 compared to last year's \$28,778,388.00 for Fiscal Year 2025. Most of the new growth came from new residential construction of \$55,281,750.00, followed by commercial industrial personal properties at \$17,121,888.00. This exceptional growth for the Town of Ludlow is well outside of the five-year average. The minimum residential factor is 88.64%, which is the max percentage allowed for the residential class by the DOR. Currently it's at 81.48%. The tax levy limit has increased by \$1,037,240.00 which is a 2.2% increase from \$53,515,259.00 in Fiscal 2025 to \$54,552,499.00 for Fiscal Year 2026. The tax rate at 100% would be 1601 compared to last year's 1735, which is a 7.8% decrease in the tax rate. However, the average single family tax bill will increase by \$150.00 which is a 3% increase from \$5,800.00 last year to \$5,950 this year. The average commercial tax bill will increase by \$330.00 which is a 4% increase from last year from \$9,258.00 to \$9,588.00 and below that if everyone's got a copy of this on the table it shows a breakdown a little bit further on that page. We believe that based on the current make up of the Town as far as the residential and commercial make up that we stick with the single rate and do not do a split rate and we also feel that we shouldn't do a residential exemption or a small commercial exemption as well cause you're shifting the burden unnecessarily to a different class. So, we're welcome to answer any questions if you guys have any questions.

Mr. Alves: I have a couple. Thanks guys. Mr. Chairman if I can.

Mr. Silva: Yes, Mr. Alves.

Mr. Alves: On the 1, 2,3. So, on the 4<sup>th</sup> bullet we talked about new growth, and we say we're well above the five-year average. What is the average?

Mr. J. Alves: The average is, it's kind of the first number. It's about \$28 million on average.

Mr. A. Alves: That's the average? Okay.

Mr. J. Alves: That's about the average, which is still exceptional for any Town, we just have a lot of new construction, the new growth has to be anything new on the ground to be qualified as new growth. So, the last couple years with the new construction, mills housing, HAP housing this year it was really positive for us. Which in turn helps the tax raise and keep the tax increase at bay a bit. So, we're hoping to have a couple more positive years going forward so, it's not always going to be like this, but I think the next few years it'll still be very positive for us. New growth comes a lot from field work. A lot of measuring, entering all the data, we have data on GS accessible as well so it's all about data so you gotta collect it, bring it back, enter it, and then get it approved by DOR. So, it was a good year for us.

Mr. A. Alves: It looks like it. And then Marc, question for you. So, when we did the first iteration of the budget there was a new growth factor in there. I guess where, what was the assumption then compared to this number?

Mr. Strange: So the assumption was 575. This is for Fiscal 27 although it was the same for Fiscal 26. So, what that will do is, it'll raise our sort of baseline total how much revenue we can raise with taxes. It'll also increase our free cash.



Mr. A. Alves: Right, but you don't know the impact based on what you assumed.

Mr. Strange: For?

Mr. Gennette: Tax gathering.

Mr. A. Alves: And the new growth number.

Mr. Strange: For Fiscal 27 or 26?

Mr. A. Alves: 26

Mr. Strange: This number wouldn't impact that. I mean it would, we'd probably look at it as an outlier. So, what we do is, we look at the past five years and what the average new growth was. This is an outlier, so we'll take it into consideration but typically we might just move the assumption up a little bit.

Mr. A. Alves: Just move it up a little bit. Okay. That's where I was going. I don't know if you had already done that.

Mr. J. Alves: Yeah, the tricky part is really for Marc and me is to gauge the new growth number because budget is so early compared to the number we can provide. So usually, it's safe to go to five-year average cause budget is so early. We can play it safe or take a risk and get the wrong numbers.

Mr. A. Alves: Yeah, I get it I just didn't know if we had done that yet that's all. Thank you.

Mr. Gennette: Yeah, that new growth it's almost doubled.

Mr. Rose: It's more than double.

Mr. Silva: So how many homes came online this year versus last year?

Mr. J. Alves: Well, from lots to home we're talking about 60 or so. There was 104 in the new subdivision total so about half of that. Plus, the ones built around the house, I mean around the Town. West Street and other spots that pop up.

Mr. Silva: And I did this a long time. It's hard to get up to this number. From last year to this year. Unless you have a significant, I mean significant increase in construction. And I'm just trying to see cause construction up near me has been virtually the same. You know, house park cropping and cropping and cropping up. And I'm just wondering what the number of new homes are cause understood that you have HAP housing that didn't give you much. They're regulated.

Mr. J. Alves: We came in about 3 million dollars of value.

Mr. Silve: They're exempt. Most of it.

Mr. Rosa: I mean most of this was a single-family residential homes, right?

Mr. J. Alves: 3 million for HAP, 20 for the mills, and about 28 for new construction. So, it's not just the number of homes, it's the value of the new homes too.

Mr. Silva: Not for new growth.

Mr. J. Alves: New growth is the new number. So, they're going from a lot for 150 let's say to \$800,000 homes. So, as you start multiplying that times 50 that's where this new growth comes in. So, it's a lot of new homes. You live up there Manny, you see it, I mean there is.

Mr. Silva: Yeah, there is and I agree with you. We've had significant years of growth, and I was actually thinking that the growth before was a lot less than we should have had. Looking at what's happening in Town and all of a sudden, this year, boom.

Mr. J. Alves: It's a matter of timing because you see it going from a lot to a foundation or a lot to a full completed house. That's when the number really starts to go up. And now with the new values at 900 plus up there that's why this number is growing and it moved fast up there in the last compared to the years before, I'd say the last twelve months up there has moved very fast compared to the normality up there.

Mr. Rosa: Just from an appraisal standpoint I have done a lot more this past year a lot more new construction of higher value homes than typical. I'm not sure where people are getting their money but they're getting it somehow and the banks are lending it.

Mr. J. Alves: It's great and there's gonna be another subdivision behind that too, with about 50 lots on the land behind that where the new subdivision is so that should be coming online within a year or two as well. Alves way just broke ground the other day up the street here on Chapin behind the cemetery. So, we're moving. I know the rest of the country might be a little slow on housing but we're definitely pushing the pace here.

Mr. Rosenblum: Isn't that like eight units or something?

Mr. J. Alves: Yeah, eight lots.

Mr. Rosenblum: And then what's the one that is on Chapin, the one that's a little farther down.

Mr. J. Alves: ... Drive

Mr. Rosenblum: That we just got all the paperwork back up. It's been sitting there for a while.

Mr. Silva: Santini?

Mr. J. Alves: Santana

Mr. Rosenblum: Before Holyoke Street. Yeah, and that's like another 6 or 8.

Mr. Gennette: So, you're not making a recommendation for residential or small commercial exemptions?

Mr. Rosa: Correct

Mr. Rosenblum: That was gonna be my next question only because I mean we're honestly \$150.00 increase is actually probably one of the smaller ones we've had in a while. But if we did a 1.05 it would make the.

Mr. Silva: Let's understand that that's average. Which is a \$300,000 home, 360 now, right?

Mr. Rosenblum: Oh well yeah, it's a 370, right. No, I know it's gonna be the same thing as but the \$900,000 homes are gonna say I'm paying ten grand.

Mr. Silva: Going back to the increase in that growth it gives us the levee limit goes way up so that we can have a little more financial, I don't know.

Mr. Gennette: Hopefully it carries us through some bad time.

Mr. Strange: Mr. Chairman that's why our initial Fiscal 27 budget deficit was 300,000 or 3 million, now its 2.3. Because that 700,000 carries over to Fiscal 27.

Mr. Silva: Right, so it gives us a better financial picture.

Mr. Rosenblum: Oh, that was what we were talking about before we had said about five something and it's actually 1.3 or something.

**Motion made by Mr. Gennette** to approve the single tax rate, a resident factor of one of all property at the same rate. **Mr. Alves second. All in favor. Motion passed 4-0.**

**December 2, 2025**

**Motion made by Mr. Rosenblum to not have a residential exemption. Mr. Gennette second. All in favor. Motion passed 4-0.**

**Motion made by Mr. Rosenblum to not have a small commercial exemption. Mr. Gennette second. All in favor. Motion passed 4-0.**

**Motion made by Mr. Alves to close the tax classification hearing at 6:10. Mr. Gennette second. All in favor. Motion passed 4-0.**

## **CORRESPONDENCE**

25-214 Letter from the Safety Committee recommending “No Parking Signs” and “Do Not Block Driveway” sign on Baker Street

**Motion made by Mr. Gennette to approve the Safety Committee’s recommendation for “No Parking Signs” and “Do Not Block Driveway” sign on Baker Street. Mr. Rosenblum second. All in favor. Motion passed 4-0.**

25-215 Letter of Resignation from Sgt. Brian Shameklis from the Safety Committee. Board to appoint Sgt. Brad Tierney, per recommendation of Provisional Chief Michael Brennan.

**Motion made by Mr. Rosenblum to accept the resignation of Sgt. Brian Shameklis from the Safety Committee and to appoint Sgt. Brad Tierney to the Safety Committee per the recommendation of Provisional Chief Michael Brennan. Mr. Alves second. All in favor. Motion passed 4-0.**

Mr. Rosenblum: I’d like to thank Mr. Shameklis, I believe it’s been 10 or 11 years he’s been on the Safety Committee.

Mr. Gennette: Yes, thank you Sgt. Shameklis. Wonderful job.

Mr. Alves: Thank you

## **25-216 Ludlow Pond Management Committee End of Year Summary**

Mr. Rosenblum: Mr. Chairman, there’s obviously a lot here because we have a lot of ponds. I think they came to us, maybe about two years ago and we’ve given them funding in order to repair the ponds with some evasive vegetation and things of that nature. So, looking at, just basically the highlighted part is that Haviland at this point overall is in excellent condition. It has, it’s from what I’m reading from most of these it has its traditional undergrowth for protection of fish and other species. Harris Pond appears to be in good health with no more existing invasive water chestnut and reduced densities of nuisance plant growth. Alden Pond, survey and herbicide treatment was conducted. There’s no variable milfoil found within any portion of the pond. Water levels have remained a little bit low, lack of summertime rainfall. Overall management of invasive variable milfoil was extremely successful. Murphy Pond, the pond’s surface is now entirely open water, which is great. And then Minechoag Pond there’s a lot of; it falls within an area considered as priority habitat of rare species. I remember, I think that one in particular is because its’ three feet up on the shoreline or something to that effect but there is some rare species that they had to keep an eye on. Committee has not been able to obtain the required permit to treat Minechoag until a determination can be made. It’s been an ongoing priority for em and they continue to work with the experts in the field. Because I know, Mr. Simmons lives on Minechoag, and I remember him talking about years ago seeing literally deer in the water that were struggling because they can’t get through.

Mr. Silva: Yeah, it’s very swampy.

Mr. Rosenblum: With that I would make a motion to file and thank the Pond Committee for all their work that they do. They’re extremely thorough, so I want to thank them.

Mr. Gennette: Second for discussion

Mr. Silva: Motion in the second for discussion. Go ahead. We might as well discuss anything, Mr. Gennette.

Mr. Gennette: We got a couple of minutes here. I have to tell ya, I love the Pond Committee. I love what they do and I think they are doing great but last year I had sent them information about Wade Pond, which is out north it abuts the Westover Municipal Golf Course. They use that water for the course and it's been overgrown. I don't even see this listed in here so apparently they didn't take that very seriously so that'll be part of the conversation for me the next time they come in. But we also have a problem with the dam that's associated to Wade Pond and you'll see it coming up on 25-222. That dam is failing. Also leaning to Wade Pond being a consideration and that has the possibility of letting go and flooding alternate properties causing massive damage to properties in South Hadley, Chicopee, and areas inside Ludlow and we will be responsible for those if that dam lets go. It's our dam. So why the Pond Committee is not paying attention to Wade Pond is beyond me but I've already put out a message to them about Wade Pond before so I hope they're gonna see this message and maybe follow up on that. We'll talk about the dam again here in a moment but I just wanna say that Wade Pond needs to be on this list. I'm fully expecting because we support the Pond Committee, I fully expect that Wade Pond is gonna be on this list next time.

Mr. Silva: The only question I have is the Pond Committee actually is that part of their charter for the dams or are they just concerned with the species and the quality of the water?

Mr. Gennette: They are for the species and the quality of the water but the species that are in that pond that are ruining the pond and ruining the dam and they're also ruining the pump for the golf course.

Mr. Silva: Yeah. I'm just wondering if the Public Works or somebody else should be spearheading.

Mr. Gennette: They're already all over it. We're gonna talk about that in 25-222. I just didn't want to crossover, but the Pond Committee has to have an involvement in what's going on over there. They can't just turn a blind eye to it. They have to be involved.

Mr. Rosenblum: And Mr. Chairman just in response to that though is I know there funding is very thin. To the extent of getting someone in there to look at it and to assess it, I'm not sure what it would cost but I do know that they're very thin on what it is they can.

Mr. Gennette: We got 4 million in capital. I think we can afford to take care of our ponds.

Mr. Rosenblum: Then that might be something when you do reach out to them or I can reach out to one of them is say maybe they come to capital looking for that portion of it because I don't think they went through capital last time. I think we budgeted them.

Mr. Gennette: Yeah, they came right in here and we didn't have any problem awarding them whatever funds they needed and I believe we did pay em right out of free cash. Actually, I think we took it out of Chapter 40 not knowing at the time that we couldn't.

Mr. Strange: Yeah. The initial.

Mr. Gennette: But if it's over 20 grand and it's a project it should go to capital anyway. That's all I have Mr. Chairman.

**Motion made by Mr. Rosenblum to file. Mr. Gennette second. All in favor. Motion passed 4-0.**

25-217 Letter from Springfield Water & Sewer Commission – Request for Review of Potential Impact of Proposed Commercial BESS Project Near Cobble Mountain Reservoir Watershed.

**Motion made by Mr. Gennette to file. Mr. Rosenblum second. All in favor. Motion passed 4-0.**

**Motion made by Mr. Gennette to file. Mr. Rosenblum second. All in favor. Motion passed 4-0.**

25-219 MASS DOT – Bridge Inspection Piney Lane/Broad Brook.

**Motion made by Mr. Alves to file. Mr. Rosenblum second. All in favor. Motion passed 4-0.**

25-220 Commonwealth of Massachusetts Department of Public Utilities – Petition of Eversource Gas Company of Massachusetts, dba Eversource Energy, for approval of its 2022-2024 Three-Year Efficiency Plan Term Report.

Mr. Gennette: Mr. Chairman, I took a look at this as your local Energy Commissioner, this is just Eversource Gas Company that just has to comply with a three-year study, and they have to give the report on it. They're just notifying of us and they're having a public meeting for it for the December 18<sup>th</sup> at 2:00 P.M. I will be attending that just to kind of be in the meeting and do my part as the Energy Coordinator.

**Motion made by Mr. Genette to file. Mr. Rosenblum second. All in favor. Motion passed 4-0.**

25-221 Letter from Ludlow Police Department – Requesting permission from the Board to use any Town owned property located adjacent to the Ludlow High School, including parking lots (Veterans Park & Town Hall), the cross-country course and Town property under the control of the Department of Public Works for the annual Sgt. Joshua D. Desforges Challenge scheduled for Saturday, May 9, 2026.

**Motion made by Mr. Rosenblum to approve from the Ludlow Police Department the use of any Town owned property located adjacent to the Ludlow High School, including parking lots (Veterans Park & Town Hall), the cross-country course and Town property under the control of the Department of Public Works for the annual Sgt. Joshua D. Desforges Challenge scheduled for Saturday, May 9, 2026. Mr. Alves second. All in favor. Motion passed 4-0.**

25-222 Commonwealth of Massachusetts Department of Conservation & Recreation – Dam Safety Regulatory Requirement Compliance Report.

Mr. Gennette: Alright, that's this big thick one we got here. This is the Dam. The Harris Brook Dam and the Wade Lake Dam and I think we've kind of known about the Harris Dam for quite a while. Think we've been kind of working towards that. The new issue though over the past year has been the Wade Lake Dam. The Wade Lake Dam is not doing well at all and they're concerned about the Dam letting go and filling up the properties from South Hadley and everything, the whole Dam would. I read through this and I was mortified about what not fixing this Dam could cost the Town because we have to do clean up of properties in other Towns. I just can't even imagine. Impact area study, this right here I'll read this if you don't mind. Wade Lake Dam impounds Wade Lake located on Stony Brook immediately east of Perimeter Road in the City of Chicopee. Discharge from Wade Lake Dam flows west towards the Westover Air Reserve Base and turns right to flow north into the Towns of Granby and South Hadley. Downstream of Wade Lake Dam, Stony Brook flows beneath Perimeter Road located immediately downstream of the dam. Flows then enter the Westover Air Reserve Base to cross a few private road-stream crossings, followed by a second Perimeter Road crossing before entering the Town of Granby. In the Town of Granby, Stony Brook crossed New Ludlow Road, Morgan Street, and West State Street (Route 202) before entering the Town of South Hadley, where Stony Brook crossed Morgan Street a second time. Model results indicate that floodwaters from a breach of Wade Lake Dam may impact properties adjacent to Stony Brook on New Ludlow Road and West State Street (Route 202) in the Town of Granby, and Edison Drive, Mary Lyon Drive, and Morgan Street in the Town of South Hadley. Floodwaters are expected to attenuate through the wetland areas within the Westover Air Reserve Base property and through the forested areas adjacent to Stony Brook. So, as you can see, they're very concerned about what the impacts of this could be and they're notifying of us about it. The DPW is aware of it. They've been doing their inspections. There may be a crossover interest with Chicopee in being able to manage this but I really just



kinda wanted everybody to kinda keep an eye on Wade Lake because that's ours and if it empties it's going elsewhere. So, the impact of this could be widespread and I just wanna make sure that everybody's keenly aware of it so that we can start addressing some concerns as that more information becomes available. That's all I have. Marc, unless you have something on it.

Mr. Strange: I did. I asked the DPW, Jim Goodreau, to provide a little bit more background. I'm happy to read it. So, this is from Jim Goodreau. This update was to get the proper current context into the plan. This was created in case something does happen to spell out the steps to be taken to alleviate the problem. We do not need to do anything further. If there was a problem DPW staff along with annual BID contractors, if needed, would do the necessary work. There is currently no threat to the public.

Mr. Gennette: That's from our DPW?

**Motion made by Mr. Gennette to file. Mr. Rosenblum second. All in favor. Motion passed 4-0.**

### **UNFINISHED BUSINESS**

Board to permit Firefighter/Paramedic William "Bud" Ellison to hold two paid Town positions, provided that he has met all the requirements of the exemption to the Commonwealth's Conflict of Interest Law set forth in G.L. c. 268A, § 20(b).

Mr. Rosenblum: Mr. Chairman, so the Planning Board does have special municipal employee.

**Motion made by Mr. Rosenblum to permit Firefighter/Paramedic William "Bud" Ellison to hold two paid Town positions, provided that he has met all the requirements of the exemption to the Commonwealth's Conflict of Interest Law set forth in G.L. c. 268A, § 20(b). Mr. Alves second. All in favor. Motion passed 3-0-1.**

### **NEW BUSINESS**

Board to appoint Brian Bylicki to the Insurance Advisory Committee.

**Motion made by Mr. Alves to appoint Brian Bylicki to the Insurance Advisory Committee. Mr. Gennette second. All in favor. Motion passed 4-0.**

Board to discuss and possibly appoint Mike O'Rourke to the Safety Committee.

**Motion made by Mr. Gennette to appoint Mike O'Rourke to the Safety Committee. Mr. Alves second. All in favor. Motion passed 4-0.**

Board to approve and sign minutes from Select Board Meeting on October 21, 2025.

**Motion made by Mr. Rosenblum to approve and sign minutes from Select Board Meeting on October 21, 2025, with all members present. Mr. Alves second. All in favor. Motion passed 4-0.**

Board to approve and sign minutes from Select Board Meeting on November 4, 2025.

**Motion made by Mr. Rosenblum to approve and sign minutes from Select Board Meeting on November 4, 2025, with all members present. Mr. Gennette second. All in favor. Motion passed 4-0.**

Board to approve and sign minutes from Select Board Meeting on November 6, 2025.

**Motion made by Mr. Rosenblum to approve and sign minutes from Select Board Meeting on November 6, 2025, with all members present except Mr. Silva. Mr. Alves second. All in favor. Motion passed 4-0.**

Board to approve and sign minutes from Select Board Meeting on November 18, 2025.

**Motion made by Mr. Rosenblum** to approve and sign minutes from Select Board Meeting on November 18, 2025, with all members present except Anthony Alves. **Mr. Gennette second. All in favor. Motion passed 3-0-1.**

Board to discuss and possibly approve increase the Common Victualler License fee for 2027.

Mr. Strange: So, Mr. Chairman, as I'm reading through this, this was put forward by Amy and I appreciate her doing this, but reading the highlighted language this looks like it has to be a Town Meeting vote.

Mr. Gennette: Move it to the warrant conversation for May.

Mr. Strange: Unless you guys are reading it different than I am.

**Motion made by Mr. Rosenblum** to table. **Mr. Gennette second. All in favor. Motion passed 4-0.**

Board to possibly approve and sign contract with Zencity.

Mr. Strange: So, Mr. Chairman, I actually tried, I did a demo with our sales rep yesterday and was planning on having a demo that I could play for you today to sort of show you exactly what the technology is. For whatever reason the link that the rep sent I can't get to work. So, we're gonna have to table it for tonight at least.

**Motion made by Mr. Rosenblum** to table. **Mr. Alves second. All in favor. Motion passed 4-0.**

Board to approve and sign Class I, II, III Licenses.

Mr. Gennette: Mr. Chairman, do we review these like to, so is the billing inspector or anybody go out and check all these?

Mr. Silva: Yes

Mr. Gennette: So do we have any confirmation that these have been reviewed by the building inspector?

Mr. Silva: They're supposed, they check 'em all and make sure and the building inspector as well.

Mr. Gennette: Okay. Good. As long as we've got 'em.

**Motion made by Mr. Alves** to approve and sign Class I, II, and III Licenses: The Butler Corp, Red Barn Motors, Roy's Auto Service, Caracas Construction, Joe's Auto Body, Beachside Motors, Deluxe Auto Sales, Robert's Auto Body, Paul's Autoworx, Discount Motor Sales, Matt's Auto Mall, Deluxe Foreign Electric, John Quill Automotive, Lupa's Leasing, Royal Coach, Sewall Street Auto Center, Stingray Motors, JL Massa Collision, Ludlow Auto Sales. **Mr. Gennette second. All in favor. Motion passed 4-0.**

## **TOWN ADMINISTRATOR'S REPORT**

Mr. Strange: Thank you Mr. Chairman. Just a few items tonight. So, on Monday evening, December 8<sup>th</sup>, we're gonna be hosting a forum for Town employees and their significant others in the LHS auditorium. Again, beginning at six. The Town is facing a multimillion-dollar budget deficit in Fiscal 27. Due in large part to an anticipated 18% increase in the cost of health insurance. An important part of the Town's plan to bridge the deficit is to amend the health insurance premium cost sharing split between the Town and the Town employees and/or designing changes to the insurance plans. We're hoping to communicate the Town's proposals with all potentially impacted employees and MIIA health insurance rep will be

December 2, 2025

available to answer our questions as well. The Board is certainly invited to attend. I know James is out of town, but if we're gonna have a quorum just let me know so we can post it.

Mr. Silva: Before you go on Marc, we don't need to post a hearing when we're just gonna attend a session for something. We're not deliberating.

Mr. Strange: No. If you want to do that my recommendation would be to not sit with each other and make sure, you're not deliberating. But you can certainly go.

Mr. Silva: It just creates more work. You gotta do minutes, you gotta, I mean, it doesn't make sense to me when you're going to hear just something that you're not influencing or doing any voting or anything.

Mr. Strange: And just for the public, a Board can be in the same venue together as long as they're not deliberating. There's no deliberation then there's no official meeting and there's no reason to post the meeting. Fiscal 27 budget process update: Next week's a big week for us. All departments have submitted their Fiscal 27 level one budget requests along with their capital requests. And we're gonna be meeting with all departments on Monday, Tuesday, and Wednesday next week. Three full days. Our budget team, we were gonna meet with only the larger departments this year, Police, Fire, DPW, and then any other departments who wanted to meet cause we're finding that meetings with the smaller departments. They don't really have many changes. So, limiting the meetings to the bigger departments would make the process more efficient. However, in speaking with our partners on the Finance Committee, they wanted to be able to participate in the meetings and ask that we meet with all departments. So, that's what we're gonna do. Meet with all departments next week to discuss their budget requests, again, Monday, Tuesday, Wednesday.

Mr. Gennette: Marc, before you move on from this, are you moving on to the next one or are you all set? So, with this whole, I'm pretty happy with what the Finance Committees doing right now. They have quite the Board over there. They seem a little more efficient than they were before and I would love to have their recommendations on this. I just wanted to put my voice out there for support, you know what I mean? I know that sometimes it can get a little rough around the edges with multiple meetings and multiple personalities and stuff but I gotta tell you I really like where the Finance Committee's been coming in lately. So, I would love to hear their recommendations.

Mr. Strange: And last but not least, Employee Appreciation Day. Town Hall's gonna be closed on Fridays between 8-12 which is when we're normally open for an Employee Appreciation Day. Our employees work extremely hard every day. Much of it goes unnoticed and underappreciated so we're gonna celebrate them on Friday.

## **BOARD UPDATES/MISC**

Chairman to approve and sign all bills, warrants and abatements. A record of all warrants is in the Select Board's office for perusal until provided to the Town Accountant's office.

Mr. Silva: Town Hall will be closed on December 5<sup>th</sup> for Employee Wellness Day. The bills for Boat Excise are going out soon with a due date end of January, beginning of February. And we'll have some visitations for the next meeting on December 16<sup>th</sup>. Public hearing for Eversource pole hearing, public hearing for The Lighthouse alteration of premises, and the quarterly update for DPW.

## **CLOSING COMMENTS**

Mr. Gennette: Mr. Chairman, I'll go first tonight. So, first thing I will be out of town over the next week here. So, if anybody's looking for me you can get me by cell.

Mr. Silva: Okay. So, if you're out of town, I'm gonna be out of town from the 4<sup>th</sup> through the 7<sup>th</sup>.

Mr. Gennette: I'm out 5<sup>th</sup> through the 9<sup>th</sup>.

Mr. Rosenblum: There's no meetings. Our next one's not till the 16<sup>th</sup>.

Mr. Silva: Yeah. However, we only have four members. If there's a problem with something that needs signatures, we're supposed to have enough members to take care of it. I know one year I had to actually drive from the Cape because the Treasurer couldn't get something signed which absolutely needed to be signed. So, I had to meet her halfway and sign it for her.

Mr. Gennette: And then the other thing is I gotta tell ya the tree lighting this past weekend was incredible. I was a part of setting up the tree. What a great time. The rain really kind of put a damper on it a little bit but for the first big tree lighting here, cause we used to do it down at the gazebo, right? Wasn't there a tree lighting down there a long time ago? Do you remember that? Anyways, I just loved it, and everybody came out. It was a great time. I wish it had snowed instead of rain but kudos to Linda Collette for again putting together a great event. And I look forward to making it a tradition of mine to be there to help out.

Mr. Silva: Yes, I agree. I was there. It was raining the whole time, but I was very snugly and warm still. Kudos to Linda and what they do, what those two committees do is great. And I just wanna say that people please do not post things that are not factual. We as the Town Board we did not spend any money on buying, I don't know, there's numbers out there for the tree that costs all the costs that gone into. This was all funds that were raised by the 250<sup>th</sup> and the friends of the 250<sup>th</sup>. I believe there's two committees. It was all raised funds. We didn't spend tax dollars. Please don't put it out there. We're doing things for the community to better it.

Mr. Rosenblum: Well, it's much easier to put negative stuff out their cause that's what social media thrives on. It doesn't thrive on happiness and joy and stuff.

Mr. Alves: First, just hope everyone had a good Thanksgiving holiday. I wasn't at the previous meeting, so I wasn't able to wish everybody a happy holiday. Echo the comments. Light up Ludlow was fun, but it was wet. I think I spent an hour in this room with my daughter cause it was pouring rain and then we made it outside in time for the tree to get lit. and then I noticed, I just wanted to say a thank you in listening to one of the past school committee meetings, a thank you to Walley computer for donating, I think it was like a hundred keyboards and mice to the school. So, thank you for that.

Mr. Rosenblum: The tree lighting was awesome. I mean we've been talking about this for over a year to where that this tree was gonna be this whole idea over here and that the tree was gonna be donated and all the decorations are donated as well. So, piece by piece, I know over the years people have talked about the fact of being more festive in Town. So, you're starting to see more things around Town with festivities. Thank you to the people that took over with the trees on the pond. I think we're up to six trees. I think that's Julie Markowitz, her daughter and son-in-law. Mario Morton and Andrea. They took that by the horns as kind of, one year I put a tree out in the island, which you couldn't see it and it was solar lights. But then, Buddy Ellison has helped out with that over the years. And thank you to the, I think that's the Fire Department. The Fire Department Social Club. And also don't forget if you're in search of a Christmas tree, they are selling them right now down at the Fire Department. But little by little we got candy canes in the front of Town Hall. We had the lights done a few years ago and we're getting there. It'd be nice to see maybe some banners or stuff up on the lights again or something. But we'll get in there.

Mr. Silva: To go with the trees at the Fire Department. It is a benefit that they make funds for the Social Club I believe, right? And also, it's nice to know that those trees, I believe are treated with fire-retardant things so that you know they're a little safer and I think they're cheaper.

Mr. Strange: Mr. Chairman are you gonna go ugly sweaters on the 16<sup>th</sup>?

Mr. Silva: Yes. And gentlemen ugly sweaters 16<sup>th</sup> mandatory. I know last year it was very weak. So, if you guys can get a hold of Jimmy Fallon, I think he has the best ugly sweaters ever.

**Motion made by Mr. Rosenblum to adjourn the Select Board meeting at 6:33 P.M. Mr. Gennette second. All in favor. Motion passed 4-0.**

Chairman

Ludlow Select Board

*All related documents can be viewed at the Select Board's Office during regular business hours.*



## RENEWAL CERTIFICATION 2026

CITY/TOWN: LUDLOW

### A. LICENSEES WHO FAILED TO RENEW FOR 2026:

LICENSE #:


LICENSEE CORPORATE NAME AND ADDRESS:


### B. LICENSEES DISAPPROVED BY THE CITY/TOWN FOR 2026:

LICENSE #:


LICENSEE CORPORATE NAME AND ADDRESS:


We hereby certify that the premises described in 2026 renewal applications for the above mentioned municipality are now occupied, used, or controlled by the licensee and will be on January 1, 2026. The renewal applications have been approved by the Local Licensing Authorities and forwarded to the ABCC.

The Local Licensing Authorities


## **RETAIL LIQUOR LICENSE RENEWAL APPLICATION GUIDELINES**

Without exception, all annual alcoholic beverages licensees are required to renew their alcoholic beverages license by **November 30th** of each year.

All retail license renewal applications must be signed by an authorized corporate officer, individual or partner and filed with the Local Licensing Authority between November 1st and November 30th. Licensees who are in the process of transferring their licenses are required to file the renewal application until the transfer has occurred and they are no longer the licensee of record.

Licensees are responsible for correcting any differences between their files and the ABCC license file on the renewal application in red ink. An LLA Certification Form / Form 43 verifying these changes have been ABCC approved must be attached to the license renewal application in order to change the official ABCC license file. Please mail those corrections along with the renewal packet to the ABCC.

All on-premises M.G.L. c. 138, §12 licensees must provide proof of the required liquor liability insurance and a copy of the required Fire Safety Inspection Certificate to the Local Licensing Authorities. Please do not forward the Fire Safety Certificates, Insurance Certificates, or License Certificates to the ABCC. You should keep these forms for your records.

---

Please **mail** the completed below form, all completed renewal certificate forms, and any corrective forms to the ABCC no later than February 6th with no staples included.

ABCC  
c/o Licensing Department  
95 Fourth Street, Suite 3  
Chelsea, MA 02150

---

**Any renewal application not signed and filed by November 30th will be treated as a NEW License.**

If a renewal application becomes a new license for failure to meet the November 30th signing deadline, it will be subject to all the procedures set forth under Chapter 138, §15A.

Any questions regarding the above guidelines should be directed to  
Ryan Melville at ext 718.

*Ralph Sacramone, Executive Director*

**A. LICENSEES WHO FAILED TO RENEW FOR 2026:**

**LICENSE #:**

[illegible]

**LICENSEE CORPORATE NAME AND ADDRESS:**

The diagram shows a 10x10 grid of squares, representing a 10-dimensional vector space. A blue diagonal line runs from the top-left corner to the bottom-right corner, passing through the center of the grid. This line represents the identity matrix or the main diagonal of a 10x10 matrix.

**B. LICENSEES DISAPPROVED BY THE CITY/TOWN FOR 2026:**

**LICENSE #:**

[illegible]

**LICENSEE CORPORATE NAME AND ADDRESS:**

The diagram shows a 10x10 grid of squares, each representing an element in a matrix. A solid blue diagonal line runs from the top-left corner to the bottom-right corner, passing through the center of each square along the main diagonal. This represents a linear system where the diagonal elements are the primary focus.

COMMONWEALTH OF MASSACHUSETTS  
ALCOHOLIC BEVERAGES CONTROL COMMISSION

95 Fourth Street, Suite 3, Chelsea, MA 02150

**Seasonal Population Increase Estimation Form**

Calendar Year:

Municipality:

Approved Date:

Alcoholic Beverages Control Commission  
c/o Licensing Department  
95 Fourth Street, Suite 3  
Chelsea, MA 02150

To Whom It May Concern:

Acting under authority contained in M.G.L. Ch. 138, s17, as amended, our Board at a meeting held on

estimated that the temporary increased resident population  
of  , as of July 10,  will be .

This estimate was made and voted upon by us at a meeting called for the purpose, after due notice to each of the members of the time, place and purpose of said meeting, and after investigation and ascertainment by us of all the facts and after cooperative discussion and deliberation. The estimate is true to the best of our knowledge and belief. The above statements are made under the pains and penalties of perjury.

Very truly yours,

Local Licensing Authorities




**Town of Ludlow, Massachusetts  
Office of the Select Board**

December 17, 2025

TO: On Premise Liquor Establishments

RE: Liquor Hours for New Year's Eve

At their meeting of December 16, 2025, the Select Board discussed liquor hours for New Year's Eve, December 31, 2025.

As you are aware, the existing liquor licenses within the town of Ludlow allow establishments to remain open until 2:00 a.m. on Saturday.

Establishments that are planning New Year's Eve parties may allow patrons to remain in the establishment until 4:00 a.m. for the sole purpose of serving food and non-alcoholic beverages. **However, music and dance will be permitted until 3:45 a.m. only and must cease at that time.**

**We stress that alcoholic drinks are to be removed from the tables no later than 2:00 a.m. and no alcoholic beverages may be served under any circumstances from that time on.**

Also, please be advised that everyone, with the exception of employees who must clean up after the event, must be off the premises no later than 4:00 a.m.

We remind you that no "Open Bars" are allowed in accordance with the ABCC's "Happy Hour" regulations that took effect in December 1984. If you have any questions regarding liquor hours for New Year's Eve, please contact this office.

Thank you

Cc: Provisional Chief Brennan  
Chief Pease





Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

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NOV 17 2025

SELECT BOARD  
LUDLOW, MA 01056

**2026**  
**Retail License Renewal**

License Number: 90605-PK-0632      Municipality: LUDLOW  
License Name : Cady Street Market Inc.      License Class: Annual  
DBA : Cady Street Meat Market      License Type: Package Store  
Premise Address: 16 Cady Street Ludlow, MA 01056      License Category: Wines and Malt  
Manager: Alexandre A. De Carvalho

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Alexandre A. Carvalho  
Signature

November, 17, 2025

Alexandre A. de Carvalho  
Printed Name

President  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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SELECT BOARD  
LUDLOW, MA 01056

**2026**  
**Retail License Renewal**

License Number: 90900-PK-0632

Municipality: LUDLOW

License Name : USAVE FOOD STORE LLC

License Class: Annual

DBA : Usave Food Store

License Type: Package Store

Premise Address: 546A Center Street Ludlow, MA 01056

License Category: Wines and Malt

Manager: Tahira Khatoon

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
Signature

TAHIRA KHATOON  
Printed Name

November,

11/17/25  
MANAGER  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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SELECT BOARD  
LUDLOW, MA 01056

**2026**  
**Retail License Renewal**

License Number: 00030-PK-0632

Municipality: LUDLOW

License Name : Randalls Farm Inc

License Class: Annual

DBA : Center Package Store

License Type: Package Store

Premise Address: 631 Center Street Ludlow, MA 01056

License Category: Wines and Malt

Manager: Karen A Randall

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Karen Randall  
Signature

Karen Randall  
Printed Name

November, 20, 2025  
President  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:



Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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SELECT BOARD  
LUDLOW, MA 01056

**2026**  
**Retail License Renewal**

License Number: 00053-PK-0632

Municipality: LUDLOW

License Name : Michael A Ogoley

License Class: Annual

DBA : Red Bridge Bait And Tackle

License Type: Package Store

Premise Address: 1129 East Street Ludlow, MA 01056

License Category: Wines and Malt

Manager: Michael Anthony Ogoley

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Michael Ogoley  
Signature

November, 14 2025

Michael Ogoley  
Printed Name

owner  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:



Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
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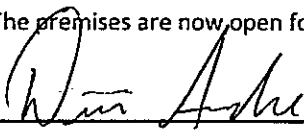
SELECT BOARD  
LUDLOW, MA 01056

2026  
Retail License Renewal

License Number: 89545-PK-0632      Municipality: LUDLOW  
License Name : Andre & Andre, Inc.      License Class: Annual  
DBA : Four Seasons Wines And Liquors      License Type: Package Store  
Premise Address: 328 East Street Ludlow, MA 01056      License Category: All Alcoholic Beverages  
Manager: Dinis S. Andre

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
\_\_\_\_\_  
Signature

Dinis Andre  
\_\_\_\_\_  
Printed Name

November, 12th 2025

President  
\_\_\_\_\_  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:

5







Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
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LUDLOW, MA 01056

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2026

Retail License Renewal

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SELECT BOARD  
LUDLOW, MA 01056

License Number: 89032-PK-0632

Municipality: LUDLOW

License Name : Maharajshree Inc.

License Class: Annual

DBA : Our Town Variety

License Type: Package Store

Premise Address: 259 Fuller Street Ludlow, MA 01056

License Category: All Alcoholic Beverages

Manager: Sapana S. Patel

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Signature

November, 10/2025

SAPANA PATEL

Printed Name

STORE MANAGER

Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
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SELECT BOARD  
LUDLOW MA 01056

**2026**  
**Retail License Renewal**

License Number: 00046-PK-0632

Municipality: LUDLOW

License Name : Uncle Bobs Inc

License Class: Annual

DBA : Uncle Bobs General Store

License Type: Package Store

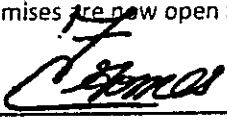
Premise Address: 967 East Street Ludlow, MA 01056

License Category: All Alcoholic Beverages

Manager: Fernanda Gomes

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
\_\_\_\_\_  
Signature

November, 4<sup>th</sup> 2025

Fernanda Gomes  
\_\_\_\_\_  
Printed Name

Owner  
\_\_\_\_\_  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:



Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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SELECT BOARD  
LUDLOW, MA 01056

**2026**  
**Retail License Renewal**

License Number: 90950-PK-0632

Municipality: LUDLOW

License Name : KESHAVAH CORPORATION

License Class: Annual

DBA : Pop-N-Kork

License Type: Package Store

Premise Address: 12 Cady Street Ludlow, MA 01056

License Category: All Alcoholic Beverages

Manager: Philip Rodrigues

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
Signature

Philip Rodrigues  
Printed Name

November, 7 2025

manager  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358**

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SELECT BOARD  
LUDLOW, MA 01056

**2026  
Retail License Renewal**

License Number: 90972-PK-0632      Municipality: LUDLOW  
License Name : JAI UMIYA MA INC      License Class: Annual  
DBA : Ludlow Shell Convenience Plus      License Type: Package Store  
Premise Address: 227 Center Street Ludlow, MA 01056      License Category: All Alcoholic Beverages  
Manager: Dinesh B Patel

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

*Dinesh Patel*  
Signature

DINESH PATEL  
Printed Name

November, 4, 2025  
President  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
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LUDLOW, MA 01056

2026  
Retail License Renewal

License Number: 00018-RS-0632      Municipality: LUDLOW  
License Name : Ludlow Tennis Club Inc.      License Class: Annual  
DBA : Ludlow Tennis Club      License Type: Restaurant  
Premise Address: 40 Carmelinas Circle Ludlow, MA 01056      License Category: Wines and Malt  
Manager: Christopher McGrath

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Christopher McGrath  
Signature

Christopher McGrath  
Printed Name

November, 3, 2025  
General Manager  
Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:







Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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LUDLOW, MA 01056

**2026**  
**Retail License Renewal**

License Number: 08672-GP-0632

Municipality: LUDLOW

License Name : TCO Party Occasions LLC

License Class: Annual

DBA :

License Type: General On-Premises

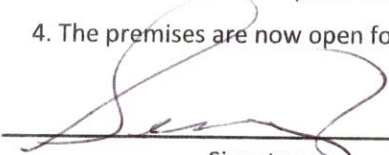
Premise Address: 40 East Street Ludlow, MA 01056

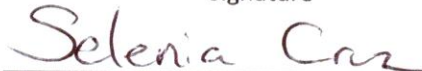
License Category: Wines and Malt

Manager: Selenia Cruz

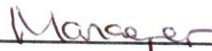
I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
\_\_\_\_\_  
Signature

  
\_\_\_\_\_  
Printed Name

November, 21<sup>st</sup> 2025

  
\_\_\_\_\_  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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SELECT BOARD  
LUDLOW, MA 01056

**2026**  
**Retail License Renewal**

License Number: 00043-RS-0632

Municipality: LUDLOW

License Name : Alexanders The Great Restaurant Inc

License Class: Annual

DBA : Alexander The Great Pizza And  
Restaurant

License Type: Restaurant

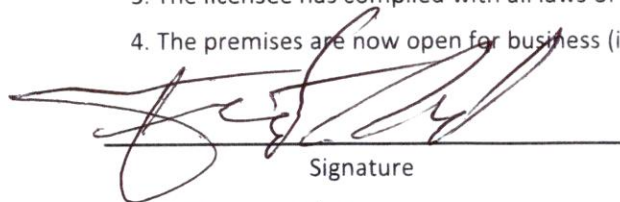
Premise Address: 200 Center Street Ludlow, MA 01056

License Category: All Alcoholic Beverages

Manager: Ferat Kolenovic

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
Signature

Ferat Kolenovic  
Printed Name

November, 19, 2025  
president  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358**

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LUDLOW, MA 01056

**2026  
Retail License Renewal**

License Number: 00050-RS-0632      Municipality: LUDLOW  
License Name : Blue Water Sushi Inc      License Class: Annual  
DBA : Blue Water Sushi      License Type: Restaurant  
Premise Address: 221 East Street Ludlow, MA 01056      License Category: All Alcoholic Beverages  
Manager: Xiaoqin Zhou

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Xiaoqin Zhou (pres)  
Signature

XIAOQIN ZHOU  
Printed Name

November, 1. 25  
owner  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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LUDLOW, MA 01056

**2026**  
**Retail License Renewal**

License Number: 08529-RS-0632

Municipality: LUDLOW

License Name : CMD CAFE LLC

License Class: Annual

DBA :

License Type: Restaurant

Premise Address: 6-8 Fuller Street Ludlow, MA 01056

License Category: All Alcoholic Beverages

Manager: Amy Fields

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Amy Fields  
Signature

Amy Fields  
Printed Name

November, 12, 2025

Owner  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:







Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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SELECT BOARD  
LUDLOW MA 01056

**2026**  
**Retail License Renewal**

License Number: 00017-RS-0632

Municipality: LUDLOW

License Name : Laconia East Inc

License Class: Annual

DBA : El Cid Lounge

License Type: Restaurant

Premise Address: 1002 East Street Ludlow, MA 01056

License Category: All Alcoholic Beverages

Manager: Michael E Ferriera

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
Signature

Michael FERRIERA  
Printed Name

November, 11-18-2025

owner  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:







Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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SELECT BOARD  
LUDLOW, MA 01056

**2026**  
**Retail License Renewal**

License Number: 00016-RS-0632

Municipality: LUDLOW

License Name : Ten 90 Inc

License Class: Annual

DBA : Moonlight Cafe

License Type: Restaurant

Premise Address: 387 East Street Ludlow, MA 01056

License Category: All Alcoholic Beverages

Manager: Artistides A Nunes

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Artistides A. Nunes  
Signature

November, 24, 2025

Aristides A. Nunes  
Printed Name

President / owner  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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**NOV 24 2025**

**SELECT BOARD**  
**LUDLOW, MA 01056**

**2026**  
**Retail License Renewal**

License Number: 00024-RS-0632

Municipality: LUDLOW

License Name : Fembro Enterprises Inc

License Class: Annual

DBA : Come E Cala Te

License Type: Restaurant

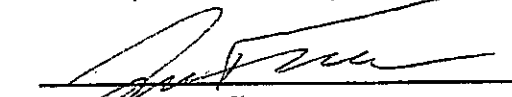
Premise Address: 189-195 State Street Ludlow, MA 01056

License Category: All Alcoholic Beverages

Manager: Pedro D Fernandes

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
Signature  
José Fernandes  
Printed Name

November, 20, 2025  
President  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:

*Renewations Complete - scheduling inspections - preparing to start.*





Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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NOV 06 2025

SELECT BOARD  
LUDLOW, MA 01056

**2026**  
**Retail License Renewal**

License Number: 05384-RS-0632

Municipality: LUDLOW

License Name : Vanished Valley Inc.

License Class: Annual

DBA : Vanished Valley Brewing

License Type: Restaurant

Premise Address: 782 Center Street Ludlow, MA 01056

License Category: All Alcoholic Beverages

Manager: Sara Ann Rodrigues

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Sara Rodrigues  
Signature

Sara Rodrigues  
Printed Name

November, 1

Separa - manager  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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SELECT BOARD  
LUDLOW, MA 01056

**2026**  
**Retail License Renewal**

License Number: 00001-RS-0632

Municipality: LUDLOW

License Name : Bocage Inc

License Class: Annual

DBA : Open Door Cafe

License Type: Restaurant

Premise Address: 247 Cady Street Ludlow, MA 01056

License Category: All Alcoholic Beverages

Manager: Pedro Almeida

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Signature

PEDRO ALMEIDA

Printed Name

November,

11-2025

SECRETARY

Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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SELECT BOARD  
LUDLOW, MA 01056

**2026**  
**Retail License Renewal**

License Number: 00044-RS-0632

Municipality: LUDLOW

License Name : Oscars Pizza Restaurant LLC

License Class: Annual

DBA : Oscars Pizza Restaurant

License Type: Restaurant

Premise Address: 973 East Street Ludlow, MA 01056

License Category: All Alcoholic Beverages

Manager: Sultan Yanbul

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

*Sultan Yanbul*  
Signature

LOKMAN YANBUL  
Printed Name

November, 13-25  
owner/partner  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:







Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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**NOV 18 2025**  
SELECT BOARD  
LUDLOW, MA 01056

**2026**  
**Retail License Renewal**


License Number: 03898-RS-0632      Municipality: LUDLOW  
License Name : Laires Inc.      License Class: Annual  
DBA : Primavera Restaurant      License Type: Restaurant  
Premise Address: 257 East Street Ludlow, MA 01056      License Category: All Alcoholic Beverages  
Manager: Kyle S. Laires

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
Signature

KYLE S. LAIRES  
Printed Name

November, 18, 2025  
  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:



Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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NOV 21 2025

SELECT BOARD  
LUDLOW, MA 01056

**2026**  
**Retail License Renewal**

License Number: 04151-RS-0632      Municipality: LUDLOW  
License Name : Flor Do Campo, Inc.      License Class: Annual  
DBA : Tony & Penny'S Restaurant & Catering      License Type: Restaurant  
Premise Address: 18 Canterbury Street Ludlow, MA 01056      License Category: All Alcoholic Beverages  
Manager: Maria Fatima Barroso

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Maria F. Barroso

Signature

November, 20, 2025

MARIA F. BARROSO

Printed Name

MANAGER

Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:

EMAIL: info@tonyandpenny.com





Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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SELECT BOARD  
LUDLOW, MA 01056

**2026**  
**Retail License Renewal**

License Number: 00039-RS-0632

Municipality: LUDLOW

License Name : Tavares And Branco Enterprises Inc

License Class: Annual

DBA : Villa Rose Restaurant

License Type: Restaurant

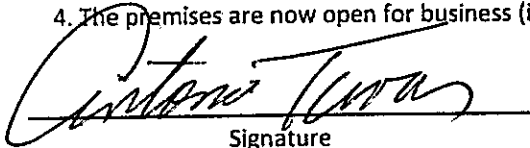
Premise Address: 1428 Center Street Ludlow, MA 01056

License Category: All Alcoholic Beverages

Manager: Antonio E Tavares

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
Signature

ANTONIO TAVARES  
Printed Name

November, 24, 2025  
President  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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SELECT BOARD  
LUDLOW, MA 01056

**2026**  
**Retail License Renewal**

License Number: 04902-RS-0632

Municipality: LUDLOW

License Name : CASA PIZZERIA LLC

License Class: Annual

DBA : Casa Pizzeria

License Type: Restaurant

Premise Address: 325 East Street Ludlow, MA 01056

License Category: All Alcoholic Beverages


Manager: James Carvalho

---

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
\_\_\_\_\_  
Signature

  
\_\_\_\_\_  
Printed Name

November, 4, 2025

owner  
\_\_\_\_\_  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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SELECT BOARD  
LUDLOW, MA 01056

**2026**  
**Retail License Renewal**

License Number: 00013-GP-0632

Municipality: LUDLOW

License Name : BILL'S GARDEN, LLC

License Class: Annual

DBA : Bill'S Garden

License Type: General On-Premises

Premise Address: 631A Center Street Ludlow, MA 01056

License Category:

Manager: Anna Arciszewski

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

*Anna R Arciszewski*  
Signature

*Anna R Arciszewski*  
Printed Name

November, *20, 2025*  
*Manager*  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:







Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

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NOV 03 2025

SELECT BOARD  
LUDLOW, MA 01056

2026  
Retail License Renewal

License Number: 00008-CL-0632

Municipality: LUDLOW

License Name : Benevolent and Protective Order of  
Elks Lodge #2448

License Class: Annual

License Type: Club

DBA :

Premise Address: 69 Chapin St Ludlow, MA 01056

License Category: All Alcoholic Beverages

Manager: Gordon G Grimes

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Kenneth M. Rickson  
Signature

November, 3, 2025

Kenneth M. Rickson  
Printed Name

Treasurer  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:







Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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SELECT BOARD  
LUDLOW, MA 01056

**2026**  
**Retail License Renewal**

License Number: 00040-CL-0632

Municipality: LUDLOW

License Name : Gremio Lusitano Club Inc

License Class: Annual

DBA :

License Type: Club

Premise Address: 385 Winsor Street Ludlow, MA 01056

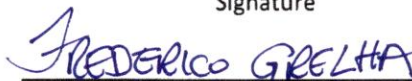
License Category: All Alcoholic Beverages

Manager: Frederico Grelha

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
\_\_\_\_\_  
Signature

  
\_\_\_\_\_  
Printed Name

November, 3-2025  
BAR MANAGER  
\_\_\_\_\_  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





Jean M. Lorigio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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SELECT BOARD  
LUDLOW, MA 01056

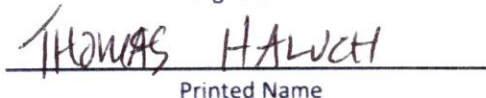
**2026**  
**Retail License Renewal**

License Number: 00022-CL-0632      Municipality: LUDLOW  
License Name : Ludlow Fish And Game Club Inc      License Class: Annual  
DBA :      License Type: Club  
Premise Address: 857 Sportsmen Road Ludlow, MA 01056      License Category: All Alcoholic Beverages  
Manager: Thomas Haluch

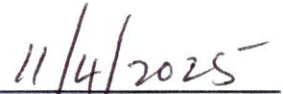
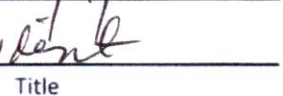
I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
Signature

  
Printed Name

November,

  
  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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SELECT BOARD  
LUDLOW, MA 01056

**2026**  
**Retail License Renewal**

License Number: 00023-CL-0632

Municipality: LUDLOW

License Name : Unity Athletic Club Inc

License Class: Annual

DBA :

License Type: Club

Premise Address: 161 State Street Ludlow, MA 01056

License Category: All Alcoholic Beverages

Manager: John Ganhao

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

John C. Ganhao  
Signature

John Ganhao  
Printed Name

November, 11-18-25

BA-Mgr  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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SELECT BOARD  
LUDLOW, MA 01056

**2026**  
**Retail License Renewal**

License Number: 00049-CL-0632

Municipality: LUDLOW

License Name : Professional Golf Management Inc

License Class: Annual

DBA :

License Type: Club

Premise Address: 181 South Street Ludlow, MA 01033

License Category: All Alcoholic Beverages

Manager: Bill Kubinski

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
\_\_\_\_\_  
Signature

Bill Kubinski

Printed Name

November, 11, 2025

PRESIDENT

Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358**

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**SELECT BOARD  
LUDLOW, MA 01056**

**2026  
Retail License Renewal**

License Number: 00054-PP-0632

Municipality: LUDLOW

License Name : Iron Duke Brewing LLC

License Class: Annual

DBA : Sole Syndicate

License Type: Farmer Winery Pouring Permit

Premise Address: 77 Riverside Drive Ludlow, MA 01056

License Category: Wines Only

Manager: Nicholas Morin

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

*Nicholas Morin*

Signature

November, 24, 2025

Nicholas Morin

Printed Name

President

Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:







Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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SELECT BOARD  
LUDLOW, MA 01056

**2026**  
**Retail License Renewal**

License Number: 00025-CL-0632

Municipality: LUDLOW

License Name : Ludlow Country Club Inc.

License Class: Annual

DBA : Ludlow Country Club

License Type: Club

Premise Address: 1 Tony Lema Drive Ludlow, MA 01056

License Category: All Alcoholic Beverages

Manager: Antonio Tavares

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

*Antonio Tavares*  
Signature

ANTONIO TAVARES  
Printed Name

November, 24, 2025

MANAGER  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358**

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SELECT BOARD  
LUDLOW, MA 01056

**2026  
Retail License Renewal**

License Number: 07209-RS-0632

Municipality: LUDLOW

License Name : TIN CUP FACILITIES INC

License Class: Annual

DBA : The Lighthouse

License Type: Restaurant

Premise Address: 108 Sewall Street Ludlow, MA 01056

License Category: All Alcoholic Beverages

Manager: Luis Teixeira

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
\_\_\_\_\_  
Signature

November, 18 \_\_\_\_\_

Luis Teixeira  
\_\_\_\_\_  
Printed Name

Owner  
\_\_\_\_\_  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

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SELECT BOARD  
LUDLOW, MA 01056

2026  
Retail License Renewal

License Number: 00015-RS-0632

Municipality: LUDLOW

License Name : Polish American Citizens Club Of  
Ludlow Ma

License Class: Annual

License Type: Restaurant

DBA : Polish American Citizens Club

Premise Address: 355 East Street Ludlow, MA 01056

License Category: All Alcoholic Beverages

Manager: Clare Desantis

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
Signature

CLARE DeSANTIS  
Printed Name

November, November 7 2025

Manager  
Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

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**NOV 26 2025**

SELECT BOARD  
LUDLOW, MA 01056

**2026**  
**Retail License Renewal**

License Number: 00028-RS-0632

Municipality: LUDLOW

License Name : Marques And Mateus Inc

License Class: Annual

DBA : Mill'S Tavern & Grill

License Type: Restaurant

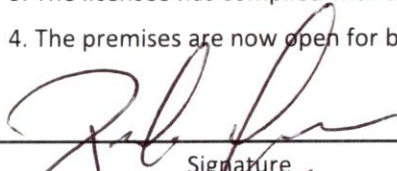

Premise Address: 14 Worcester Street Ludlow, MA 01056

License Category: All Alcoholic Beverages

Manager: Paulo Marques

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
\_\_\_\_\_  
Signature  
  
\_\_\_\_\_  
Printed Name

November, 26<sup>th</sup> 2025  
owner  
\_\_\_\_\_  
Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

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NOV 13 2025

SELECT BOARD  
LUDLOW, MA 01056

2026  
Retail License Renewal

License Number: 08532-RS-0632

Municipality: LUDLOW

License Name : KB and Sons Venture LLC

License Class: Annual

DBA : Pizza Corner And Curry House

License Type: Restaurant

Premise Address: 70 East Street Ludlow, MA 01056

License Category: Wines and Malt

Manager: Kul Sarki

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Signature

Kul Sarki

Printed Name

November, 10, 2025

Manager

Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

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SELECT BOARD  
LUDLOW, MA 01056

2026

**Retail License Renewal**

License Number: 08658-RS-0632

Municipality: LUDLOW

License Name : Barburrito Inc.

License Class: Annual

DBA :

License Type: Restaurant

Premise Address: 319 East Street Ludlow, MA 01056

License Category: Wines and Malt

Manager: William M. Collins

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Signature

William M. Collins

Printed Name

November,

24/2025

Manager

Title

**Please complete and return this form to the Local Licensing Authority.**

Additional Information:







Town of Ludlow, Massachusetts  
Office of the Select Board

RECEIVED

NOV 17 2025

SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Alexandre A. de Carvalho

NAME OF BUSINESS Cady Street Market, Inc

FID # 92-3627190

TELEPHONE NUMBER 413-589-0072

E-MAIL ADDRESS cadystreetmarket@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 16 B Cady Street, Ludlow, Ma

TYPE OF BUSINESS Retail

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES Retail store with  
an apartment on the 2nd floor.

Alexandre A. Carvalho  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

RECEIVED

NOV 24 2025

SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALLER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER TAHIRA KHATOON

NAME OF BUSINESS U Save Food Store

FID # 93 47 19 140

TELEPHONE NUMBER 774 94 69 807

E-MAIL ADDRESS Awqismir.ak001@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 546A Center Street

TYPE OF BUSINESS Retail

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

Tahira M.  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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NOV 21 2025

SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Karen A. Randall

NAME OF BUSINESS Randall's Farm Inc. (Cerberus Package)

FID # 04-2563075

TELEPHONE NUMBER 413 589 7071

E-MAIL ADDRESS kran@randallsfarm.net

ADDRESS WHERE BUSINESS IS LOCATED 631 Center St.  
Ludlow, MA 01056

TYPE OF BUSINESS ☒ Retail

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES Retail

grocery sales

Karen Randall  
Signature of Owner/Manager or Corporate Officer

RECEIVED

NOV 12 2025

SELECT BOARD  
LUDLOW, MA 01056



Town of Ludlow, Massachusetts  
Office of the Select Board

**COMMONWEALTH LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Dini's Andre

NAME OF BUSINESS Four Seasons Wines + Liquors

FID # 04-3093148

TELEPHONE NUMBER 413-583-3464

E-MAIL ADDRESS Dandre 9202008 @ gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 328 East St.  
Ludlow, MA 01056

TYPE OF BUSINESS Package store

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dini Andre  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

RECEIVED

NOV 10 2025

SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUAL LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER SAPANA PATEL

NAME OF BUSINESS MAHARAJSHREE INC DBA OUR TOWN VARIETY

FID # 81-5023170

TELEPHONE NUMBER 413-583-8824

E-MAIL ADDRESS OURTOWNVARIETY@GMAIL.COM

ADDRESS WHERE BUSINESS IS LOCATED 259 FULLER ST

LUDLOW, MA 01056

TYPE OF BUSINESS CONVENIENCE STORE WITH LIQUOR

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES CONVENIENCE STORE

INCLUDES GROCERY, TOBACCO, LOTTERY, BEER, WINE

LIQUOR.

Signature of Owner/Manager or Corporate Officer





Town of Ludlow, Massachusetts  
Office of the Select Board

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NOV 04 2025

SELECT BOARD  
LUDLOW, MA 01056

**COMMON VIRTUAL LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Fernanda Gomes

NAME OF BUSINESS Uncle Bobs General Store

FID # 561316914

TELEPHONE NUMBER (413) 583-6711

E-MAIL ADDRESS Unclebobs1@hotmail.com

ADDRESS WHERE BUSINESS IS LOCATED 967 East St Ludlow MA 01056

TYPE OF BUSINESS General Store

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES

General Store with Full Liquor License

Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

RECEIVED

NOV 07 2025

SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER HARMIT RAVAL

NAME OF BUSINESS KESHAVAH CORPORATION DBA/POP-N-KORK

FID # 99-4906049

TELEPHONE NUMBER 508 353 4818

E-MAIL ADDRESS RAVAL NITANT@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 12 CADY ST. LUDLOW, MA 01056

TYPE OF BUSINESS LIQUOR STORE

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES

HARMIT RAVAL  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

RECEIVED

NOV 12 2025

SELECT BOARD  
LUDLOW, MA 01056

COMMONWEALTH LICENSE APPLICATION

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Jai Umiya MA Inc / DINESH PATEL

NAME OF BUSINESS LUDLOW SHELL Convenience Plus

FID # 83-1258512

TELEPHONE NUMBER 413-589-0434

E-MAIL ADDRESS LUDLOWSHELL567@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 227 Center St.

Ludlow, MA 01056

TYPE OF BUSINESS CRAS Station with Liquor

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES

This is a gas station with Full Liquor License.

Dinesh Patel  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALLER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Christopher McGloth

NAME OF BUSINESS LUDLOW TENNIS CLUB, INC.

FID # \_\_\_\_\_

TELEPHONE NUMBER 413-589-0666

E-MAIL ADDRESS GM@LUDLOWTENNISCLUB.COM

ADDRESS WHERE BUSINESS IS LOCATED 40 CAMERLINS CIRCLE

TYPE OF BUSINESS TENNIS CLUB

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

We Have 8 in-Door Tennis Courts  
with Locker Rooms and A Lounge.

Chris McGloth

Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUAL LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Kul Sarki

NAME OF BUSINESS KB and Sons Venture LLC / DBA: Pizza Corner and Curry House

FID # 99-2799357

TELEPHONE NUMBER 413-583-3088

E-MAIL ADDRESS pizzacurryhouse2@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 70 East St.  
Ludlow, MA 01056

TYPE OF BUSINESS Restaurant

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES Pizza Corner and Curry House  
a quick service and dine-in restaurant, offers a spacious  
building structure of 1923 Sq. ft, featuring one floor and  
five rooms.

K. Sarki  
Signature of Owner/Manager or Corporate Officer





Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER William Collins

NAME OF BUSINESS BarBurrito, inc

FID # 992 391041

TELEPHONE NUMBER 413 610 0160

E-MAIL ADDRESS BarBurrito.Ludlow@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 319 EAST St Ludlow MA 01056  
~~488~~

TYPE OF BUSINESS Restaurant

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

Dining in and take out restaurant  
with a bar area.

Signature of Owner/Manager or Corporate Officer



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SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

**COMMON VIRTUAL LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER

Selenia Cruz

NAME OF BUSINESS

TCO Party Occasions LLC

FID #

99-3212272

TELEPHONE NUMBER

413 204-1892

E-MAIL ADDRESS

TCOPartyoccasions@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED

40 East st Ludlow MA 01056

TYPE OF BUSINESS

Event space

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES

Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALLER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Kolenovic Ferat

NAME OF BUSINESS Alexanders The Great Restaurant Inc.

FID # 202949576

TELEPHONE NUMBER (413) 589-0866

E-MAIL ADDRESS \_\_\_\_\_

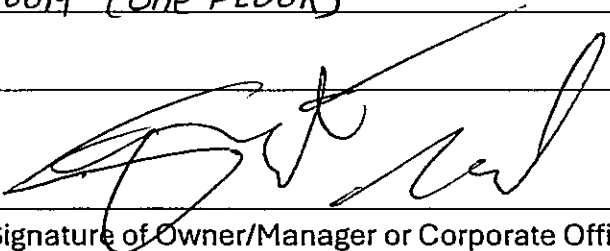
ADDRESS WHERE BUSINESS IS LOCATED \_\_\_\_\_

200 center street unit #7

TYPE OF BUSINESS Food service (Restaurant)

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

Kitchen, Dining Room (ONE FLOOR)

  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALLER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER XiADIN Zhou

NAME OF BUSINESS Blue water sushi

FID # 900 - 877 - 319

TELEPHONE NUMBER 413-610-1167 413-388-6322 (cell)

E-MAIL ADDRESS helenzhou225@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 221 EAST ST

TYPE OF BUSINESS restaurant

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Mary Zhou (pres)  
Signature of Owner/Manager or Corporate Officer



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SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

**COMMON VICTUALLER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Amy Fields  
NAME OF BUSINESS Omni Cafe LLC DBA Brookside Cafe  
FID # 99-3566875  
TELEPHONE NUMBER 413-896-8158  
E-MAIL ADDRESS afields1007@gmail.com  
ADDRESS WHERE BUSINESS IS LOCATED 6 Fuller St.  
Ludlow Ma 01056  
TYPE OF BUSINESS Bar/Restaurant

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

Amy Fields  
Signature of Owner/Manager or Corporate Officer





Town of Ludlow, Massachusetts  
Office of the Select Board

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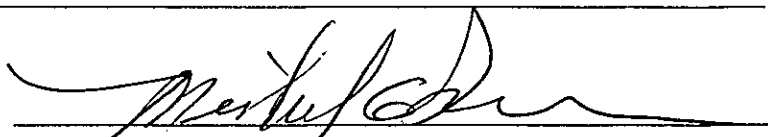
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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALLER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Michael Ferreira  
NAME OF BUSINESS Latoria's Eartine EL and Lounge  
FID # 04.-253841  
TELEPHONE NUMBER 519 8900 Bar 5836729  
E-MAIL ADDRESS None  
ADDRESS WHERE BUSINESS IS LOCATED 1002 East St -  
E Ludlow  
TYPE OF BUSINESS Bar  
PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES Band's Bar

  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALLER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Clare Debus

NAME OF BUSINESS Polish American Citizen Club

FID # 04 1734815

TELEPHONE NUMBER 413 5836385

E-MAIL ADDRESS pacc.ludlow.ma@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 355 East Street

TYPE OF BUSINESS BAR Lounge

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

social establishment upstairs BAR downstairs Hall

Clare Debus manager  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Paulo Marques

NAME OF BUSINESS Mills Tavern & Grille

FID # 45-4950136

TELEPHONE NUMBER 413-219-2471

E-MAIL ADDRESS mills tavern grille @ gmail . com

ADDRESS WHERE BUSINESS IS LOCATED 14 worcester st  
Ludlow MA 01056

TYPE OF BUSINESS restaurant

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Paul Marques  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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NOV 25 2025

SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Aristides Nunes

NAME OF BUSINESS Moonlight Cafe

FID # 27-3300338

TELEPHONE NUMBER 413-246-5626

E-MAIL ADDRESS Ed Nunes 91@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 387 East St  
Ludlow, MA 01056

TYPE OF BUSINESS Restaurant BAR

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES consists of a

full service bar offering dine-in seating, a

designated bar area. Indoor dining with restrooms  
on site. Operates in accordance with all health, safety,  
and occupancy  
regulations.

Aristides A. Nunes

Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Sose Fernandes  
NAME OF BUSINESS Fembo Enterprises Inc dba ComeeCoke & Co  
FID # 47-4515133  
TELEPHONE NUMBER 413-221-4582  
E-MAIL ADDRESS mail@gomescc.com  
ADDRESS WHERE BUSINESS IS LOCATED 189-195 State Street  
  
TYPE OF BUSINESS Restaurant / Bar

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES indoor & outdoor seating (seasonal) Bar Located in center front w/ high & low seating tables around

  
Signature of Owner/Manager or Corporate Officer





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SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

**COMMON VIRTUAL LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Sara Rodriguez

NAME OF BUSINESS Vanished Valley Brewing

FID # 81-1834548

TELEPHONE NUMBER 413-246-0841

E-MAIL ADDRESS Saraannrodriguez@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 782 Center St

TYPE OF BUSINESS Brewery - Restaurant

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Sara Rodriguez  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALS LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER PEDRO ALMEIDA  
NAME OF BUSINESS BOCAGE INC / DBA OPEN DOOR CAFE  
FID # 47-0973632  
TELEPHONE NUMBER 413-210-3433  
E-MAIL ADDRESS NEWEN62ANDBCA@GMAIL.COM  
ADDRESS WHERE BUSINESS IS LOCATED 247 CADY ST.  
  
TYPE OF BUSINESS Tavern

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES  
SINGLE STORY BUILDING WITH  
FOUR EXITS AND ATTACHED PATIO. —

\_\_\_\_\_  
Signature of Owner/Manager or Corporate Officer



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SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

**COMMON VICTUALLER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER LOKMAN YANBUL

NAME OF BUSINESS OSCAR'S PIZZA Rest

FID # 20-1250762

TELEPHONE NUMBER 413-547 6010 413-219 8275 contact

E-MAIL ADDRESS lokman yanbul @ Email

ADDRESS WHERE BUSINESS IS LOCATED 973 East St

TYPE OF BUSINESS Pizza Dinners sandwiches

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES mainly take  
out and Dine In

Lokman yanbul

Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VIRTUAL LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER KYLE S. LAURES

NAME OF BUSINESS PRIMAVERA RESTAURANT

FID # 82-3715742

TELEPHONE NUMBER 413-589-0562

E-MAIL ADDRESS laures15@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 257 EAST STREET,  
LUDLOW, MA, 01056

TYPE OF BUSINESS RESTAURANT

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES FULL SERVICE  
RESTAURANT

Kyle S. Laures  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUAL LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Luis Teixeira

NAME OF BUSINESS Lighthouse

FID # 88-1414005

TELEPHONE NUMBER (413) 583-6782

E-MAIL ADDRESS Tincupsimulator@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 108 sewall st, ludlow Ma 01056

TYPE OF BUSINESS Restaurant/Sports bar

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

Large bar with high top tables , two pool tables and golf simulators

Signature of Owner/Manager or Corporate Officer

◇ 488 Chapin Street Ludlow, MA 01056 ◇ (413) 583-5600 ◇ FAX: (413) 583-5603 ◇  
◇ TTY (413) 583-5668 ◇ Email: selectboard@ludlow.ma.us ◇



Town of Ludlow, Massachusetts  
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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALLER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER MARIA F. BARROSO

NAME OF BUSINESS FLOR DeCAMPO INC DBA/TONY+PENNY'S RESTAURANT

FID # 82-4136111

TELEPHONE NUMBER 413-583-6351

E-MAIL ADDRESS info@tonyandpenny.com

ADDRESS WHERE BUSINESS IS LOCATED 18 CANTERBURY ST.

LUDLOW, MA 01056

TYPE OF BUSINESS FOOD SERVICE

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES DINE IN RESTAURANT,  
TAKE OUT AREA, BANQUET HALL, BAR

Maria F. Barroso

Signature of Owner/Manager or Corporate Officer





Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUAL LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER ANTONIO TAVARES

NAME OF BUSINESS VILLA ROSE RESTAURANT

FID # 04-3171860

TELEPHONE NUMBER 413-547-6667

E-MAIL ADDRESS TONY @ VILLAROSERESTAURANT.COM

ADDRESS WHERE BUSINESS IS LOCATED 1428 CENTAR ST  
LUDLOW, MA- 01056

TYPE OF BUSINESS RESTAURANT & BANQUETS

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES SERVING FOOD &  
DRINKS, WITH A BANQUET HALL AND SEASONAL PATIO

Antonio Tavares  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER JAMES CARVALLO

NAME OF BUSINESS CASA PIZZERIA LLC

FID # \_\_\_\_\_

TELEPHONE NUMBER (413) 539-3175

E-MAIL ADDRESS MagicWing@Charter.net

ADDRESS WHERE BUSINESS IS LOCATED 325 East St Ludlow MA

TYPE OF BUSINESS Rest/Bar

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES First Floor Builids

  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALLER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Anna Arciszewski

NAME OF BUSINESS Bill's Garden, LLC

FID # 81-1290586

TELEPHONE NUMBER 413 589 7071

E-MAIL ADDRESS anna@randallsfarm.net

ADDRESS WHERE BUSINESS IS LOCATED 631A Center St.  
Ludlow, MA 01056

TYPE OF BUSINESS Events

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

Serve cocktails on event evenings

Anna Arciszewski  
Signature of Owner/Manager or Corporate Officer

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SELECT BOARD  
LUDLOW, MA 01056



Town of Ludlow, Massachusetts  
Office of the Select Board

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Ludlow Elks / Gordon Grimes

NAME OF BUSINESS Ludlow Elks

FID # 04-2479212

TELEPHONE NUMBER 413-583-2448

E-MAIL ADDRESS BPOE2448@aol.com

ADDRESS WHERE BUSINESS IS LOCATED 69 Chapin St

TYPE OF BUSINESS Elks Lodge

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

Building with hall and bar - detached  
pavillion

Kenneth M. Pichon  
Signature of Owner/Manager or Corporate Officer  
Treasurer





Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALLER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER FREDERICO GREHA

NAME OF BUSINESS GREMIO LUSITANO INC.

FID # 141-56-2490

TELEPHONE NUMBER 413-583-8398

E-MAIL ADDRESS LUSITANOEVENTS@GMAIL.COM

ADDRESS WHERE BUSINESS IS LOCATED 385 WINSOR ST  
LUDLOW MA 01056

TYPE OF BUSINESS MEMBERS CLUB

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALLER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER THOMAS HALUCH - President

NAME OF BUSINESS LUDLOW FISH & GAME, INC

FID # 04-6113 372

TELEPHONE NUMBER 413-583-4055

E-MAIL ADDRESS LF6MEMBER@Gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 200 SPORTSMEN'S Rd  
LUDLOW, MA 01056

TYPE OF BUSINESS Social Club - Sportsman's Club

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

Clubhouse/Hall, OUT BUILDINGS, PAVILION  
BASEBALL FIELD, GROUNDS

Thomas Haluch Pres.  
Signature of Owner/Manager or Corporate Officer







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SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Bill Kubinski

NAME OF BUSINESS Westover Golf Course

FID # 20-8834179

TELEPHONE NUMBER (413) 547-8610

E-MAIL ADDRESS billkubinski22@msn.com

ADDRESS WHERE BUSINESS IS LOCATED \_\_\_\_\_

181 South St. Giamby, MA. 01033

TYPE OF BUSINESS Golf Course Concession

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES Clubhouse

located at Westover Golf Course that

includes a Concession

Signature of Owner/Manager or Corporate Officer



**Town of Ludlow, Massachusetts  
Office of the Select Board**

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Nicholas Morin

NAME OF BUSINESS Iron Duke Brewing, DBA Sole Syndicate Brewing

FID # 90-0916610

TELEPHONE NUMBER 413 624 6258

E-MAIL ADDRESS nick@irondukebrewing.com

ADDRESS WHERE BUSINESS IS LOCATED 100 State Street, Building 122, Ludlow, MA 01056

TYPE OF BUSINESS Brewery and Taproom

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

Production and sale of beer for consumption on and off premise

*Nicholas Morin*

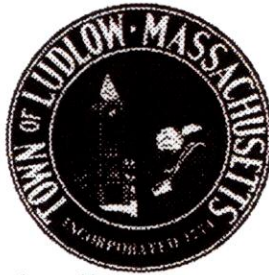
Signature of Owner/Manager or Corporate Officer

◇ 488 Chapin Street Ludlow, MA 01056 ◇ (413) 583-5600 ◇ FAX: (413) 583-5603 ◇  
◇ TTY (413) 583-5668 ◇ Email: selectboard@ludlow.ma.us ◇

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LUDLOW, MA 01056



Town of Ludlow, Massachusetts  
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LUDLOW, MA 01056  
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**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Big Y Foods, Inc.

NAME OF BUSINESS Big Y Ludlow #19

FID # 04-2052307

TELEPHONE NUMBER 413-589-0161

E-MAIL ADDRESS legaladmin@bigy.com

ADDRESS WHERE BUSINESS IS LOCATED 433 Centu St Ludlow, Ma 01056

TYPE OF BUSINESS Retail Grocery store

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES

  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Quill Foods II

NAME OF BUSINESS Burger King

FID # 04-3329577

TELEPHONE NUMBER 413 589 9118

E-MAIL ADDRESS Illamcquik.com

ADDRESS WHERE BUSINESS IS LOCATED 419 Center St  
Ludlow MA

TYPE OF BUSINESS Restaurant

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER TAHIRA KHATOON

NAME OF BUSINESS CHAPIN EAST VARIETY

FID # 86-2691219

TELEPHONE NUMBER 413-589-9340

E-MAIL ADDRESS tahirahumayun@aol.com

ADDRESS WHERE BUSINESS IS LOCATED 830 EAST ST LUDLOW MA 01056

TYPE OF BUSINESS CONVENIENT STORE

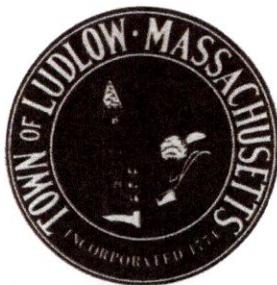
PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Tahir  
Signature of Owner/Manager or Corporate Officer





Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Hang Wu

NAME OF BUSINESS Chin's Kitchen

FID # 84-2125021

TELEPHONE NUMBER 413-583-8622

E-MAIL ADDRESS Sp:to888 @Gmail .Com

ADDRESS WHERE BUSINESS IS LOCATED 12 lakeview AVE

TYPE OF BUSINESS Restaurant

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES

Restaurant

Hang Wu  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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NOV 17 2025

SELECT BOARD  
LUDLOW, MA 01056

**[COMMON VICTUALER LICENSE APPLICATION]**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Cumberland Farms Inc.

NAME OF BUSINESS Cumberland Farms # 139 Katelyn Dubuque Store Manager

FID # 04-2843586

TELEPHONE NUMBER (413) 589-7291

E-MAIL ADDRESS MA-RETAIL-LICENSING@EG-AMERICA.COM

ADDRESS WHERE BUSINESS IS LOCATED 105 WEST STREET

TYPE OF BUSINESS Convenience Store and Gas Station

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

Convenience store and Gas Station Retail Pre Package Food, Coffee, Soda, Candy Cigarettes, Lottery Hot Dogs, Pizza, Pre Packaged Food for Reheating.

*Charlene Nalle* Licensing Coordinator for Cumberland Farms

Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Cumberland Farms Inc.

NAME OF BUSINESS Cumberland Farms # 200 Tammy Lafortune Store Manager

FID # 04-2843586

TELEPHONE NUMBER (413) 547-6693

E-MAIL ADDRESS MA-RETAIL-LICENSING@EG-AMERICA.COM

ADDRESS WHERE BUSINESS IS LOCATED 463 CENTER ST

TYPE OF BUSINESS Convenience Store and Gas Station

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

Convenience store and Gas Station Retail Pre Package Food, Coffee, Soda, Candy Cigarettes, Lottery Hot Dogs, Pizza, Pre Packaged Food for Reheating.

*Charlene Nalls* Licensing Coordinator for Cumberland Farms

Signature of Owner/Manager or Corporate Officer



**Town of Ludlow, Massachusetts  
Office of the Select Board**

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Cumberland Farms Inc.

NAME OF BUSINESS Cumberland Farms # 213 Rebecca Iwasinski Store Manager

FID # 04-2843586

TELEPHONE NUMBER (413) 547-2913

E-MAIL ADDRESS MA-RETAIL-LICENSING@EG-AMERICA.COM

ADDRESS WHERE BUSINESS IS LOCATED 320 EAST ST

TYPE OF BUSINESS Convenience Store and Gas Station

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

Convenience store and Gas Station Retail Pre Package Food, Coffee, Soda, Candy Cigarettes, Lottery Hot Dogs, Pizza, Pre Packaged Food for Reheating.

Charlene Nalle Licensing Coordinator for Cumberland Farms  
Signature of Owner/Manager or Corporate Officer



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SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

**COMMON VICTUALLER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER NEW ENGLAND AUTHENTIC EATS LLC

NAME OF BUSINESS D'ANGELO

FID # 61-1905885

TELEPHONE NUMBER 413-589-9321

E-MAIL ADDRESS LICENSE@PAPAGIANDS.COM

ADDRESS WHERE BUSINESS IS LOCATED MILEPOST MARKER 60

MAILING ADDRESS: 600 FRANKLIN HIGHWAY, DEERHAM, MA 02026

TYPE OF BUSINESS RESTAURANT

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES

RESTAURANT SERVING SANDWICHES AND SALADS

Jim Poirier

Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALLER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER John Salema

NAME OF BUSINESS Dunkin Donuts

FID # 043 17 3366

TELEPHONE NUMBER 413 589-1761

E-MAIL ADDRESS lori.martins@salema-management.com

ADDRESS WHERE BUSINESS IS LOCATED 4 Harding Avenue

TYPE OF BUSINESS Quick Service Restaurant

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES

1 Floor restaurant with seating + prep area for food.

Lori L. Martins

Signature of Owner/Manager or Corporate Officer





Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALLER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Kelly Dias

NAME OF BUSINESS DIVERSITY INC DBA EVAN'S Egg House

FID # 47-1553842

TELEPHONE NUMBER 413 589 5500

E-MAIL ADDRESS kai 1014 dias@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 200 Center St Unit 9  
LUDLOW MA 01056

TYPE OF BUSINESS Breakfast Lunch Restaurant

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES 12 table  
restaurant.

Kelly M Dias  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VIRTUAL LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER \_\_\_\_\_

NAME OF BUSINESS First Church in Ludlow

FID # 532812800

TELEPHONE NUMBER 413-583-3339

E-MAIL ADDRESS bookkeeper@ludlowfirst.com

ADDRESS WHERE BUSINESS IS LOCATED 859 Center St., Ludlow, MA

TYPE OF BUSINESS Church

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Erin Bobitaille - Assist Treasurer  
Signature of Owner/Manager or Corporate Officer Bookkeeper  
1 - Co-chair Board of Trustees



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALLER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Global Montello Group Corp./Owner

NAME OF BUSINESS Global Montello Group Corp. #852

FID # 04-3443028

TELEPHONE NUMBER 413-583-3779


E-MAIL ADDRESS permits@globalp.com

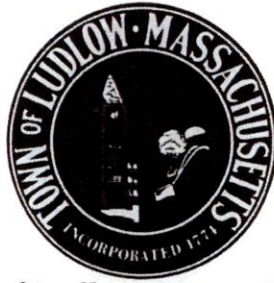
ADDRESS WHERE BUSINESS IS LOCATED MM 55.9 Eastbound MA Pike

TYPE OF BUSINESS Gas station/Convenience Store

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

Gas station/convenience store

  
by: Sean T. Geary, CLO  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Global Montello Group Corp./Owner

NAME OF BUSINESS Global Montello Group Corp. #853

FID # 04-3443028

TELEPHONE NUMBER 413-589-7333


E-MAIL ADDRESS permits@globalp.com

ADDRESS WHERE BUSINESS IS LOCATED MM 66.7 Westbound MA Pike

TYPE OF BUSINESS Gas station/Convenience Store

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

Gas station/convenience store

  
by: Sean T. Geary, CLO  
Signature of Owner/Manager or Corporate Officer

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SELECT BOARD  
LUDLOW, MA 01056



Town of Ludlow, Massachusetts  
Office of the Select Board

**COMMON VICTUALS LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER JianYu Wang  
NAME OF BUSINESS Red Fortune LLC DBA Gung Ho Restaurant  
FID # 454355320  
TELEPHONE NUMBER 413.583.8188  
E-MAIL ADDRESS GungHoMass@yahoo.com  
ADDRESS WHERE BUSINESS IS LOCATED 305 Center Street, Ludlow  
MA 01056  
TYPE OF BUSINESS Restaurant

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES take-out  
Asian Food with some Dine In

JianYu Wang

Signature of Owner/Manager or Corporate Officer



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SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Pioneer Valley Hotels, Inc

NAME OF BUSINESS Holiday Inn Express

FID # 04-3577310

TELEPHONE NUMBER 413-589-9300

E-MAIL ADDRESS kishore@pvhg.com

ADDRESS WHERE BUSINESS IS LOCATED 321 Center Street  
Ludlow, MA 01056

TYPE OF BUSINESS Hotel

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

3 Floors. 71 Hotel Guest rooms serving  
Complimentary Breakfast

Signature of Owner/Manager or Corporate Officer





Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALS LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER KHALED SALEH

NAME OF BUSINESS KR smoke & vape LLC aka Ludlow Smoke Shop

FID # 47-546 1204

TELEPHONE NUMBER 413-610-1556

E-MAIL ADDRESS ludlow smoke shop @ gmail com

ADDRESS WHERE BUSINESS IS LOCATED 246 east st  
Ludlow MA 01056

TYPE OF BUSINESS Convenience store

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES Convenience store

[Signature]  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALLER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER John P. Wrona

NAME OF BUSINESS John's Corner

FID # 042869291

TELEPHONE NUMBER 413-537-2455

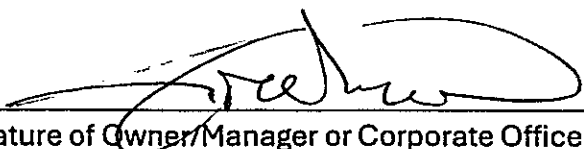
E-MAIL ADDRESS wrona784@charter.net

ADDRESS WHERE BUSINESS IS LOCATED 204 1/2 Scwall Street.  
Ludlow, MA 01056

TYPE OF BUSINESS Restaurant

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

Breakfast + Lunch Restaurant

  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Josue Irizarry

NAME OF BUSINESS Ludlow Boys & Girls Club, Inc

FID # 04-2089767

TELEPHONE NUMBER 413-583-2072

E-MAIL ADDRESS jirizarry@ludlowbgc.org

ADDRESS WHERE BUSINESS IS LOCATED \_\_\_\_\_

91 Claudia's Way, Ludlow, MA 01056

TYPE OF BUSINESS Non profit

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES 32,000 square ft  
building with two parking lots and one field

Josue Irizarry  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Jodi Zepke

NAME OF BUSINESS Ludlow Senior Center

FID # 04-6001205

TELEPHONE NUMBER 413-583-3564

E-MAIL ADDRESS jzepke@ludlow.ma.us

ADDRESS WHERE BUSINESS IS LOCATED 228 State St. Ludlow

TYPE OF BUSINESS Senior Center

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES

multi-purpose facility for older adults

[Signature]  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Rosa Fernandes

NAME OF BUSINESS Ludlow Public Market

FID # 873906754

TELEPHONE NUMBER (413) 583-5788

E-MAIL ADDRESS rosa.fern85@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 46 Birch St

Ludlow, MA 01056

TYPE OF BUSINESS butcher shop

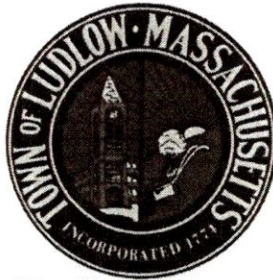
PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES retail

store selling meats, deli meat/cheese,  
& packaged goods

Rosa Fernandes

Signature of Owner/Manager or Corporate Officer





Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Joan Lupa

NAME OF BUSINESS Lupa Game Farm, Inc.

FID # 04-3323339

TELEPHONE NUMBER (413) 589-9883

E-MAIL ADDRESS ENA@Lupa200.org

ADDRESS WHERE BUSINESS IS LOCATED 62 Nash Hill Rd.

Mail: 545 West St, Ludlow Ma 01056

TYPE OF BUSINESS Educational Zoo

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES Zoo

\_\_\_\_\_  
\_\_\_\_\_

Ewa Lupa, Treasurer  
Signature of Owner/Manager or Corporate Officer 12/5/25





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SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

**COMMONWEALTH LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER George Gomez

NAME OF BUSINESS Gomez Enterprises dba McDonald's

FID # 854314851

TELEPHONE NUMBER (413) 632-0229

E-MAIL ADDRESS kristyn@gomezmccl.com

ADDRESS WHERE BUSINESS IS LOCATED 420 Center Street

Mailing address: PO Box 340 South Hadley MA 01075

TYPE OF BUSINESS Fast food restaurant

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES Single story free

standing fast food restaurant with a drive-thru around the building

  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VIRTUAL LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Mark McBee

NAME OF BUSINESS McBee Enterprises / McDonalds

FID # \_\_\_\_\_

TELEPHONE NUMBER 508-230-2190

E-MAIL ADDRESS Caylin.Barboza@us.steres-mcd.com

ADDRESS WHERE BUSINESS IS LOCATED 862 East ST  
Mass Pike I-90 Ludlow MA 01056

TYPE OF BUSINESS Fast Food Restaurant

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES off Mass Pike  
heading East.

Signature of Owner/Manager or Corporate Officer



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SELECT BOARD  
LUDLOW, MA 01056

*Town of Ludlow, Massachusetts*  
*Office of the Select Board*  
*Marc Strange, Town Administrator*

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Select Board's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Nouria Energy Retail, Inc.

NAME OF BUSINESS Nouria 425 Center Street

FID # 04-3125842

TELEPHONE NUMBER 508-719-6201

E-MAIL ADDRESS permits@nouria.com

ADDRESS WHERE BUSINESS IS LOCATED 425 Center Street, Ludlow, MA 01056

TYPE OF BUSINESS Convenience Store / Gas Station

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

No Changes from previous years.

*Lea I. Nemer*

Signature of Owner/Manager or Corporate Officer



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SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER NEW ENGLAND AUTHENTIC EATS LLC

NAME OF BUSINESS PAPA GINO'S

FID # 61-1905885

TELEPHONE NUMBER 413-589-9321

E-MAIL ADDRESS LICENSE@PAPAGINOS.COM

ADDRESS WHERE BUSINESS IS LOCATED MILEPOST MARKER 60

MAILING ADDRESS: 600 PROVIDENCE HIGHWAY, DEERHAM, MA 02026

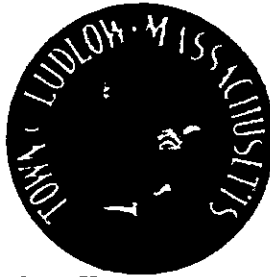
TYPE OF BUSINESS Restaurant

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES

Restaurant Serving PIZZA

Jim Poirier

Signature of Owner/Manager or Corporate Officer



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NOV 24 2025

SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

**APPLICATION FOR ENTERTAINMENT LICENSE**

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Kevin Fonseca

NAME OF BUSINESS Poppi's Pizza

FID # 11-3736496 TELEPHONE NUMBER 519-3906

E-MAIL ADDRESS Kevin210f@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 351 west St.

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons \_\_\_\_\_ Live Entertainment \_\_\_\_\_

Recorded or live music \_\_\_\_\_

Radio ✓ Business \_\_\_\_\_ Personal use ✓

Television \_\_\_\_\_ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of: \_\_\_\_\_

Mon: 11-9 Tue: 11-9 Wed: 11-9 Thurs: 11-9

Fri: 11-9 Sat: 12-9 Sun: 4-9

[Signature]  
Signature of Owner/Manager or Corporate Officer



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NOV 24 2025

SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

**APPLICATION FOR ENTERTAINMENT LICENSE**

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Rev. Monsignor Homer P. Gosselin

NAME OF BUSINESS St. Elizabeth Parish

FID # 04-2182437 TELEPHONE NUMBER 413-583-3467

E-MAIL ADDRESS gkimball@stelizabethludlow.org

ADDRESS WHERE BUSINESS IS LOCATED 181-217 Hubbard St.

Ludlow MA 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons ☒ Live Entertainment ☒

Recorded or live music ☒

Radio ☐ Business ☐ Personal use ☐

Television ☐ Business ☐ Personal use ☐

Other ☐

To be conducted during the hours of: 8:00 AM - 10:00 PM

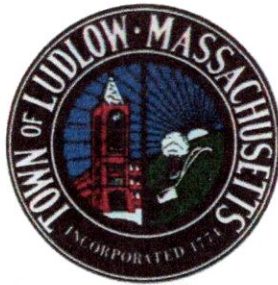
Mon: ☒ Tue: ☒ Wed: ☒ Thurs: ☒

Fri: ☒ Sat: ☒ Sun: ☒

Msg. Homer P. Gosselin

Signature of Owner/Manager or Corporate Officer





Town of Ludlow, Massachusetts  
Office of the Select Board

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NOV 04 2025

SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER

Rev. Andrew Krip

NAME OF BUSINESS

Ss. Peter and Paul Ukrainian Catholic Church

FID # 043-117-749

TELEPHONE NUMBER

(413) 583-2140

E-MAIL ADDRESS

63krip@cua.edu

ADDRESS WHERE BUSINESS IS LOCATED

45 Newbury St.

Ludlow, MA 01056

TYPE OF BUSINESS

Church

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES

used for

worship

Signature of Owner/Manager or Corporate Officer

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SELECT BOARD  
LUDLOW, MA 01056



Town of Ludlow, Massachusetts  
Office of the Select Board

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Umeshkumar Patel

NAME OF BUSINESS Shivshankar LLC DBA Subway

FID # 85-1765060

TELEPHONE NUMBER 413-583-5700

E-MAIL ADDRESS Umeshrpatel95@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 34 East street

Ludlow MA 01056

TYPE OF BUSINESS Franchise Sandwich shop

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES Located in

Strip Plaza Besides Walgreen. Its a sandwich store

  
Signature of Owner/Manager or Corporate Officer



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NOV 10 2025

SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER GF Enterprise, LLC

NAME OF BUSINESS Taco Bell # 29253

FID # 46-1579224

TELEPHONE NUMBER 316-685-1622 x 3164

E-MAIL ADDRESS gfenterprise.licensing@issvc.com

ADDRESS WHERE BUSINESS IS LOCATED PO Box 780236, Wichita, KS 67278

TYPE OF BUSINESS Restaurant

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES Drive-thru w/  
an indoor dining area

Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Christopher Zavracki | Samuel Grigas

NAME OF BUSINESS GZ Bagel Inc. DBA Tandem Bagel Company

FID # 46-0909059

TELEPHONE NUMBER (413) 610-0205

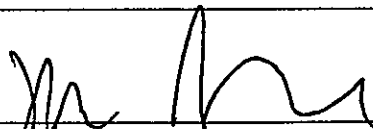
E-MAIL ADDRESS info @ tandem bagel company - com

ADDRESS WHERE BUSINESS IS LOCATED 44 Riverside Drive

Ludlow MA 01056

TYPE OF BUSINESS Restaurant

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES 2 story building,  
~9500 square ft. stand alone building

  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW MA 01056

**COMMON VIRTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Rev. Raymond Soltys, Pastor

NAME OF BUSINESS Christ the King Church

FID # 042-199-865

TELEPHONE NUMBER 413-583-2630

E-MAIL ADDRESS atludlow@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 41 Warsaw Ave. Ludlow, Ma. 01056

TYPE OF BUSINESS \_\_\_\_\_

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Rev. Raymond G. Soltys  
Signature of Owner/Manager or Corporate Officer





Town of Ludlow, Massachusetts  
Office of the Select Board

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NOV 18 2025

SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALLER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Nivan Pinto  
NAME OF BUSINESS Family United Methodist Church Ludlow

FID # \_\_\_\_\_

TELEPHONE NUMBER 413-777-6017

E-MAIL ADDRESS nivanpinto@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 123 Hubbard St. Ludlow, MA  
01056

TYPE OF BUSINESS Church

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES Small church,  
parsonage, small parking lot 1/4 of an acre.

Signature of Owner/Manager or Corporate Officer

◇ 488 Chapin Street Ludlow, MA 01056 ◇ (413) 583-5600 ◇ FAX: (413) 583-5603 ◇  
◇ TTY (413) 583-5668 ◇ Email: selectboard@ludlow.ma.us ◇





Town of Ludlow, Massachusetts  
Office of the Select Board

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DEC 08 2025

SELECT BOARD  
LUDLOW, MA 01056

**COMMON VIRTUAL E-LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Jack Santos

NAME OF BUSINESS Ludlow Central Bakery

FID # 83-2984965

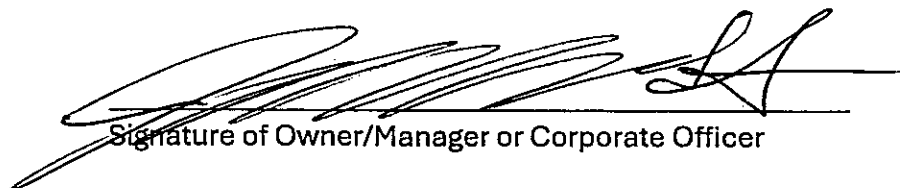
TELEPHONE NUMBER 413 583 8657

E-MAIL ADDRESS Ludlow Central Bakery @ Live . com

ADDRESS WHERE BUSINESS IS LOCATED 270 East st  
Ludlow MA 01056

TYPE OF BUSINESS Bakery

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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DEC 08 2025

SELECT BOARD  
LUDLOW, MA 01056

**COMMON VIRTUAL LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Kayla Gates

NAME OF BUSINESS Defina Gates LLC dba Ludlow Coffee Co.

FID # 33-3988724

TELEPHONE NUMBER 413-388-6198

E-MAIL ADDRESS Kayla @ ludlowcoffee.co.com

ADDRESS WHERE BUSINESS IS LOCATED 135 East. St. Ludlow, MA 01056

TYPE OF BUSINESS Coffee shop

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES Storefront in building with two apartments in back. Coffee shop is street side. Apartments not affiliated with our business but owned by landlord.

Kayla Gates  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

RECEIVED

NOV 12 2025

SELECT BOARD  
LUDLOW, MA 01056

COMMONWEALTH LICENSE APPLICATION

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER

Divine Vision Inc / DINESH Patel

NAME OF BUSINESS

Ludlow Mobil

FID #

83-1251053

TELEPHONE NUMBER

413-589-7852

E-MAIL ADDRESS

Ludlowmobil567@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED

341 West St, Ludlow, MA 01056

TYPE OF BUSINESS

CRAB station.

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES

It's Convenience

Store with gas station located on West St AND

Holyoke St. Intersecting.

Dinesh Patel

Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**[COMMON VIRTUAL LICENSE APPLICATION]**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Starbuckes Corporation

NAME OF BUSINESS Starbuckes Coffee # 26040

FID # 91 1325671

TELEPHONE NUMBER 206 594 7273

E-MAIL ADDRESS licenseservices@starbuckes.com

ADDRESS WHERE BUSINESS IS LOCATED 456 Center St.

Ludlow, MA 01056

TYPE OF BUSINESS Coffee Shop

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

retail/cafe - coffee shop - selling coffee &  
coffee related products.

Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**APPLICATION FOR ENTERTAINMENT LICENSE**

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Starbucks Corporation

NAME OF BUSINESS Starbucks Coffee # 26040

FID # 911325671 TELEPHONE NUMBER 206 544 7273

E-MAIL ADDRESS license@starbucks.com

ADDRESS WHERE BUSINESS IS LOCATED 456 Center St  
Ludlow, MA 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons \_\_\_\_\_ Live Entertainment \_\_\_\_\_

Recorded or live music \_\_\_\_\_

Radio X Business \_\_\_\_\_ Personal use \_\_\_\_\_

Television \_\_\_\_\_ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of: 8a-9p daily

Mon: \_\_\_\_\_ Tue: \_\_\_\_\_ Wed: \_\_\_\_\_ Thurs: \_\_\_\_\_

Fri: \_\_\_\_\_ Sat: \_\_\_\_\_ Sun: \_\_\_\_\_

[Signature]  
Signature of Owner/Manager or Corporate Officer



**Town of Ludlow, Massachusetts  
Office of the Select Board**

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**SELECT BOARD  
LUDLOW, MA 01056**

**[COMMON VICTUAL LER LICENSE APPLICATION]**

**This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.**

**NAME OF OWNER/MANAGER** Applegreen MA Welcome Centres LLC

**NAME OF BUSINESS** Starbucks

**FID #** 86-3937221

**TELEPHONE NUMBER** \_\_\_\_\_

**E-MAIL ADDRESS** licensingusnortheast@applegreen.ie

**ADDRESS WHERE BUSINESS IS LOCATED** 862 Massachusetts TPKE I-90 Eastbound, Ludlow, MA 01104

**TYPE OF BUSINESS** Restaurant

**PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES** Fast food

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Signature of Owner/Manager or Corporate Officer**





**Town of Ludlow, Massachusetts  
Office of the Select Board**

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**SELECT BOARD  
LUDLOW, MA 01056**

**[COMMON VICTUALER LICENSE APPLICATION]**

**This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.**

**NAME OF OWNER/MANAGER** Applegree MA Welcome Centres LLC

**NAME OF BUSINESS** Starbucks

**FID #** 86-3937221

**TELEPHONE NUMBER** \_\_\_\_\_

**E-MAIL ADDRESS** licenseusnortheast@applegreen.ie

**ADDRESS WHERE BUSINESS IS LOCATED** 861 Massachusetts TPKE, Ludlow, MA 01104

**TYPE OF BUSINESS** Restaurant

**PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES** Fast food

\_\_\_\_\_  
**Signature of Owner/Manager or Corporate Officer**

**◇ 488 Chapin Street Ludlow, MA 01056 ◇ (413) 583-5600 ◇ FAX: (413) 583-5603 ◇  
◇ TTY (413) 583-5668 ◇ Email: selectboard@ludlow.ma.us ◇**

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SELECT BOARD  
LUDLOW, MA 01056



Town of Ludlow, Massachusetts  
Office of the Select Board

**COMMON VICTUALLER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER FREDERICO GRELHA

NAME OF BUSINESS GRÊMIO LUSITANO INC.

FID # 141-56-2420

TELEPHONE NUMBER 413-583-2403 x 103

E-MAIL ADDRESS LUSITANOEVENTS@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 385 WINSOR ST  
LUDLOW MA 01056

TYPE OF BUSINESS MEMBERS CLUB

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Federico Grelha  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Pride Operating, LLC

NAME OF BUSINESS Pride #613

FID # 87-3434753

TELEPHONE NUMBER 413-547-0106 (store), 804-730-1568 x1176 (corp.)

E-MAIL ADDRESS licensing@gpminvestments.com

ADDRESS WHERE BUSINESS IS LOCATED 478 Center Street, Ludlow, MA 01056

TYPE OF BUSINESS convenience store with gas

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES

One story convenience store with cooler and storage.

Marsha Medina, LLC Manager / CEO  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER John J. Papianow / Secretary

NAME OF BUSINESS Brigham Lodge A.F. & A.M.

FID # 23-7170800

TELEPHONE NUMBER 413-583-6701

E-MAIL ADDRESS jaypap@charter.net

ADDRESS WHERE BUSINESS IS LOCATED 59 Winsor Street  
Ludlow, MA 01056

TYPE OF BUSINESS Fraternal Organization

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

Mason Lodge

John J. Papianow Secretary  
Signature of Owner/Manager or Corporate Officer



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SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER ANTONIO PALERMO

NAME OF BUSINESS PALERMO'S PIZZA INC.

FID # 043566125

TELEPHONE NUMBER (413) 5891416

E-MAIL ADDRESS BLAZER549@AOL.COM

ADDRESS WHERE BUSINESS IS LOCATED 546 CENTER STREET

TYPE OF BUSINESS PIZZA

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Signature of Owner/Manager or Corporate Officer



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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER CHARLENE COELHO

NAME OF BUSINESS CHA'S ICE CREAM & GRILL

FID # 88-1752659

TELEPHONE NUMBER 413-427-0389

E-MAIL ADDRESS CCOELHO@SERVICENET.ORG

ADDRESS WHERE BUSINESS IS LOCATED 329 WEST ST  
LUDLOW, MA 01056

TYPE OF BUSINESS ICE CREAM & Food Establishment

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES

Ice-cream shop, food truck, House

  
Signature of Owner/Manager or Corporate Officer





Town of Ludlow, Massachusetts  
Office of the Select Board

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DEC 11 2025

SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Diocese of Springfield Roman Catholic

NAME OF BUSINESS our lady of fatima Parish

FID # 10162203

TELEPHONE NUMBER 413-583-2312

E-MAIL ADDRESS 438 Winsor st, ludlow ma 01056 Fatima7687@charter.net

ADDRESS WHERE BUSINESS IS LOCATED 438 Winsor st, ludlow ma 01056

TYPE OF BUSINESS Church (Parish )

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

Church / Parish Hall

Friar Pedro de Oliveira O.F.M. Conv.

Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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DEC 11 2025

SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALS LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Unit BATTERMAN

NAME OF BUSINESS Ludlow Pizza

FID # 82-3839849

TELEPHONE NUMBER 413 583 40 77

E-MAIL ADDRESS Unitbatterman28@hotmail.com

ADDRESS WHERE BUSINESS IS LOCATED 257 Fuller St

TYPE OF BUSINESS Restaurant

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

Pizza Restaurant

  
\_\_\_\_\_  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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DEC 11 2025

SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER JOSE COROIRO

NAME OF BUSINESS J.R. BUTCHER SHOP

FID # \_\_\_\_\_

TELEPHONE NUMBER 413-427-1637

E-MAIL ADDRESS \_\_\_\_\_

ADDRESS WHERE BUSINESS IS LOCATED 274 AEST ST.  
Ludlow MA 01056

TYPE OF BUSINESS \_\_\_\_\_

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Jose Coroiro  
Signature of Owner/Manager or Corporate Officer



**Town of Ludlow, Massachusetts  
Office of the Select Board**

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**DEC 11 2025**

**SELECT BOARD  
LUDLOW, MA 01056**

**[COMMON VIRTUAL LICENSE APPLICATION]**

**This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.**

**NAME OF OWNER/MANAGER** John R Hunt, MA, CCC-SLP, Chief Executive Officer

**NAME OF BUSINESS** Encompass Health Rehabilitation Hospital of Western Massachusetts

**FID #** Hospital 04-2987822

**TELEPHONE NUMBER** 413.308.3321

**E-MAIL ADDRESS** denise.summers@encompasshealth.com

**ADDRESS WHERE BUSINESS IS LOCATED** 222 State Street, Ludlow, MA 01056

**TYPE OF BUSINESS** Acute Rehabilitation

**PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES**

One floor acute rehabilitation hospital.

  
\_\_\_\_\_  
**Signature of Owner/Manager or Corporate Officer**

◇ 488 Chapin Street Ludlow, MA 01056 ◇ (413) 583-5600 ◇ FAX: (413) 583-5603 ◇  
◇ TTY (413) 583-5668 ◇ Email: [selectboard@ludlow.ma.us](mailto:selectboard@ludlow.ma.us) ◇



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SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Bin Li

NAME OF BUSINESS Winway C&L LLC

FID # 33-3415466

TELEPHONE NUMBER 917-285-5999

E-MAIL ADDRESS meiyu336@hotmail.com

ADDRESS WHERE BUSINESS IS LOCATED 456 Center Street Suite B,  
Ludlow MA 01056

TYPE OF BUSINESS Restaurant

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES We are a takeout  
restaurant, served with asian cuisine

Signature of Owner/Manager or Corporate Officer

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SELECT BOARD  
LUDLOW, MA 01056



Town of Ludlow, Massachusetts  
Office of the Select Board

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Shahzada Muhammad

NAME OF BUSINESS PFGs 5008 LLC

FID # 33-1339496 TELEPHONE NUMBER 631-433-7359

E-MAIL ADDRESS Office@pfgsllc.com

ADDRESS WHERE BUSINESS IS LOCATED 481 Center St, Ludlow, MA 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons No Live Entertainment No

Recorded or live music No

Radio ☒ Business ☒ Personal use ☐

Television ☒ Business ☒ Personal use ☐

Other No

To be conducted during the hours of:

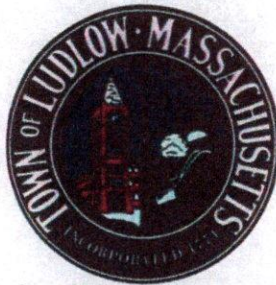
Mon: 10:30-10pm Tue: 10:30A-10pm Wed: 10:30A-10pm Thurs: 10:30A-10p  
Fri: 10:30Am-11p Sat: 10:30A-11p Sun: 10:30A-11p

Shahzada Muhammad

Signature of Owner/Manager or Corporate Officer

◊ 488 Chapin Street Ludlow, MA 01056 ◊ (413) 583-5600 ◊ FAX: (413) 583-5603 ◊  
◊ TTY (413) 583-5668 ◊ Email: selectboard@ludlow.ma.us ◊





Town of Ludlow, Massachusetts  
Office of the Select Board

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NOV 24 2025

SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUALIER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Antonio TAVAKOS

NAME OF BUSINESS CREATIVE CUISINE

FID # 04-3171860

TELEPHONE NUMBER 413-583-3434 EXT 2

E-MAIL ADDRESS Tony@VILLAROW RESTAURANT.COM

ADDRESS WHERE BUSINESS IS LOCATED 1 Tony Lema Drive  
Ludlow, MA. 01056

TYPE OF BUSINESS BANQUETS, GOLF COURSE

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES GOLF COURSE  
WITH A BANQUET HALL!

Antonio TAVAKOS  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

RECEIVED

NOV 10 2025

SELECT BOARD  
LUDLOW, MA 01056

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Christopher McGroth

NAME OF BUSINESS LUDLOW TENNIS CLUB, INC.

FID # \_\_\_\_\_ TELEPHONE NUMBER 413-589-0666

E-MAIL ADDRESS GMA@LUDLOWTENNISCLUB.COM

ADDRESS WHERE BUSINESS IS LOCATED 40 CARMELINAS CIRCLE

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons \_\_\_\_\_ Live Entertainment \_\_\_\_\_

Recorded or live music \_\_\_\_\_

Radio \_\_\_\_\_ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Television ☒ Business ☒ Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of:

Mon: 8AM-9PM Tue: 8AM-9PM Wed: 8AM-9PM Thurs: 8AM-9PM  
Fri: 8AM-9PM Sat: 8AM-9PM Sun: 8AM-9PM

Christopher McGroth  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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NOV 13 2025

SELECT BOARD  
LUDLOW, MA 01056

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Kul Sarki

NAME OF BUSINESS Pizza Corner and Curry House

FID # 99-2799357 TELEPHONE NUMBER 413-583-3088

E-MAIL ADDRESS Pizza Curry house 2 @ gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 70 East St, ~~St~~ Ludlow, MA  
01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons \_\_\_\_\_ Live Entertainment \_\_\_\_\_

Recorded or live music \_\_\_\_\_

Radio ☒ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Television ☒ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of: \_\_\_\_\_

Mon: 10:30 - 10 PM Tue: 10:30 - 10 PM Wed: 10:30 - 10 PM Thurs: 10:30 - 10 PM

Fri: 10:30 - 10 PM Sat: 10:30 - 10 PM Sun: 10:30 - 10 PM

Kul Sarki  
Signature of Owner/Manager or Corporate Officer



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NOV 21 2025

SELECT BOARD  
LUDLOW MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Selenia Cruz

NAME OF BUSINESS TCO Party Occasions LLC

FID # 99-3212272 TELEPHONE NUMBER 413 204 1892

E-MAIL ADDRESS TCO Party Occasions@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 40 East St Ludlow MA 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons ☒ Live Entertainment ☐

Recorded or live music ☐

Radio ☒ Business ☒ Personal use ☐

Television ☐ Business ☐ Personal use ☐

Other ☐

To be conducted during the hours of:

Mon: 9am - 1am Tue: 9am - 1am Wed: 9-1am Thurs: 9-12am  
Fri: 9-1am Sat: 9am - 1am Sun: 9-1am

[Signature]  
Signature of Owner/Manager or Corporate Officer



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NOV 19 2025

SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Ferat Holenovic

NAME OF BUSINESS Alexanders The Great Restaurant Inc.

FID # 202949576 TELEPHONE NUMBER (413) 589-0866

E-MAIL ADDRESS \_\_\_\_\_

ADDRESS WHERE BUSINESS IS LOCATED \_\_\_\_\_

200 center street unit #7

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons \_\_\_\_\_ Live Entertainment \_\_\_\_\_

Recorded or live music \_\_\_\_\_

Radio ✓ Business ✓ Personal use \_\_\_\_\_

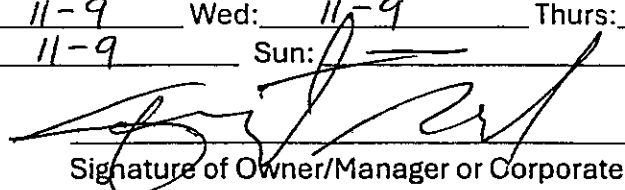
Television \_\_\_\_\_ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of: \_\_\_\_\_

Mon: 11-9 Tue: 11-9 Wed: 11-9 Thurs: 11-9

Fri: 11-9 Sat: 11-9 Sun: \_\_\_\_\_



Signature of Owner/Manager or Corporate Officer



RECEIVED

NOV 12 2025

SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

**APPLICATION FOR ENTERTAINMENT LICENSE**

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Amy Fields  
NAME OF BUSINESS cmn Cafe LLC DBA Brookside Cafe  
FID # 99-3516875 TELEPHONE NUMBER 413-896-8158  
E-MAIL ADDRESS afields1007@gmail.com  
ADDRESS WHERE BUSINESS IS LOCATED 6 Fuller St.  
Ludlow Ma 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons \_\_\_\_\_ Live Entertainment ☒

Recorded or live music ☒

Radio \_\_\_\_\_ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Television ☒ Business ☒ Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of:

Mon: 11am - 1am Tue: 11am - 1am Wed: 11am - 1am Thurs: 11am - 1am  
Fri: 11am - 2am Sat: 11am - 2am Sun: 12pm - 12am

Amy Files

Signature of Owner/Manager or Corporate Officer





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NOV 18 2025

SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Michael F. Ferrante  
NAME OF BUSINESS Ludlow East Inc EL Club Lounge  
FID # 04-25 TELEPHONE NUMBER 583-6729  
E-MAIL ADDRESS 04-253841 Maggie.filip2913@gmail.com  
ADDRESS WHERE BUSINESS IS LOCATED 1002 East St.

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons ☒ Live Entertainment ☒

Recorded or live music ☒

Radio ☒ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Television ☒ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of:  
Mon: 8-1 Tue: 8-1 Wed: 8-1 Thurs: 8-2  
Fri: 8-2 Sat: 8-2 Sun: 12-1

Michael F. Ferrante  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

RECEIVED

NOV 26 2025

SELECT BOARD  
LUDLOW, MA 01056

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER CLARE DeSantis

NAME OF BUSINESS Polish American Citizens Club

FID # 041734815 TELEPHONE NUMBER 413 583 6385

E-MAIL ADDRESS paccludlowma@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 355 East Street

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons X Live Entertainment X

Recorded or live music yes

Radio yes Business \_\_\_\_\_ Personal use \_\_\_\_\_

Television yes Business \_\_\_\_\_ Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of: \_\_\_\_\_

Mon: noon 2 AM Tue: noon 2 AM Wed: noon 2 AM Thurs: noon 2 AM  
Fri: noon 2 AM Sat: noon 2 AM Sun: noon 2 AM

Clare DeSantis Manager

Signature of Owner/Manager or Corporate Officer



RECEIVED

NOV 26 2025

SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Paulo Marques  
NAME OF BUSINESS Mills Tavern & Grille  
FID # 45-4950136 TELEPHONE NUMBER 413-219-2471  
E-MAIL ADDRESS mills tavern grille@gmail.com  
ADDRESS WHERE BUSINESS IS LOCATED 14 Worcester St  
Ludlow MA 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons no Live Entertainment no

Recorded or live music no

Radio no Business \_\_\_\_\_ Personal use \_\_\_\_\_

Television \_\_\_\_\_ Business yes Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of:

Mon: 11Am to 10Pm Tue: closed Wed: 11Am to 11Pm Thurs: 11Am to 11Pm  
Fri: 11Am to 2Pm Sat: 11Am to 2Pm Sun: 11Am to 10Pm

[Signature]  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

RECEIVED

NOV 25 2025

SELECT BOARD  
LUDLOW, MA 01056

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Aristides Nunes

NAME OF BUSINESS Moonlight Cafe

FID # 27-3300338 TELEPHONE NUMBER 413-246-5626

E-MAIL ADDRESS EdNunes91@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 387 East St  
Ludlow, MA 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons No Live Entertainment Yes

Recorded or live music Jukebox (Touchtunes)

Radio No Business \_\_\_\_\_ Personal use \_\_\_\_\_

Television Yes Business Yes Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of: \_\_\_\_\_

Mon: 8AM-2AM Tue: 8AM-2AM Wed: 8AM-2AM Thurs: 8AM-2AM  
Fri: 8AM-2AM Sat: 8AM-2AM Sun: 10AM-2AM

Aristides A. Nunes  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

**APPLICATION FOR ENTERTAINMENT LICENSE**

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER José Fernandes  
NAME OF BUSINESS Fembro Enterprises Inc dba Come e Cala Ye  
FID # 474515133 TELEPHONE NUMBER 413-221-4582  
E-MAIL ADDRESS mail@gamesccom  
ADDRESS WHERE BUSINESS IS LOCATED 189-195 State St,

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons Occasionally Live Entertainment Occasionally (Acoustic)

Recorded or live music \_\_\_\_\_

Radio X (streamed playlists) Business X Personal use \_\_\_\_\_

Television X Business X Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of: <sup>new proposed</sup> Business hours 11AM - opening  
Mon: 11pm Tue: 11pm Wed: 11pm Thurs: 12pm  
Fri: 2AM Sat: 2AM Sun: 12pm

[Signature]  
Signature of Owner/Manager or Corporate Officer

♦ 488 Chapin Street Ludlow, MA 01056 ♦ (413) 583-5600 ♦ FAX: (413) 583-5603 ♦  
♦ TTY (413) 583-5668 ♦ Email: selectboard@ludlow.ma.us ♦



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NOV 06 2025

SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

**APPLICATION FOR ENTERTAINMENT LICENSE**

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Sara Rodriguez

NAME OF BUSINESS Vanished Valley Brewing

FID # 81-1834548 TELEPHONE NUMBER 413-246-0841

E-MAIL ADDRESS Saraann.rodriguez@Aurum.com

ADDRESS WHERE BUSINESS IS LOCATED 782 Center St

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons ☒ Live Entertainment ☒

Recorded or live music ☒

Radio ☒ Business ☒ Personal use ☐

Television ☒ Business ☒ Personal use ☐

Other ☐

To be conducted during the hours of: 12pm - 12am  
Mon: 11am - 12pm Tue: 11am - 10pm Wed: 11am - 12pm Thurs: 11am - 12am  
Fri: 11am - 12am Sat: 11am - 12am Sun: 9am - 10pm

Sara Rodriguez  
Signature of Owner/Manager or Corporate Officer





Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER PEDRO ALMEIDA

NAME OF BUSINESS OPEN DOOR CAFE

FID # 47-0963632 TELEPHONE NUMBER 413-210-3433

E-MAIL ADDRESS NEW ENGLAND BOA@GMAIL.COM

ADDRESS WHERE BUSINESS IS LOCATED 247 CADY ST.

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons ☒ Live Entertainment ☒

Recorded or live music ☒

Radio ☒ Business ☒ Personal use ☐

Television ☒ Business ☒ Personal use ☐

Other ☐

To be conducted during the hours of: 8 AM → 2 AM

Mon: 8 AM - 2 AM Tue: 8 AM - 2 AM Wed: ☒ Thurs: ☒

Fri: 8 AM - 2 AM Sat: 8 AM - 2 AM Sun: ☒

Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER LOKMAN YANBUL

NAME OF BUSINESS OSCAR'S PIZZA

FID # 20-1250762 TELEPHONE NUMBER 413-268-8275

E-MAIL ADDRESS lokman.yanbul@gmail

ADDRESS WHERE BUSINESS IS LOCATED 973 East St  
Ludlow MA 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons X Live Entertainment X

Recorded or live music \_\_\_\_\_

Radio Personal Business \_\_\_\_\_ Personal use ✓

Television X Business \_\_\_\_\_ Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of:  
Mon: 11-8:30 Tue: 11-8:30 Wed: 11-8:30 Thurs: 11-8:30  
Fri: 11-9:30 Sat: 11-9:30 Sun: 12-8:30

Lokman Yanbul  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**APPLICATION FOR ENTERTAINMENT LICENSE**

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Luis Teixeira

NAME OF BUSINESS Lighthouse

FID # 88-1414005 TELEPHONE NUMBER 413)583-6782

E-MAIL ADDRESS Tincupsimulator@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 108 Sewall st, ludlow ma 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons X Live Entertainment X

Recorded or live music X

Radio X Business \_\_\_\_\_ Personal use \_\_\_\_\_

Television X Business \_\_\_\_\_ Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of: Normal operating hrs

Mon: \_\_\_\_\_ Tue: \_\_\_\_\_ Wed: \_\_\_\_\_ Thurs: \_\_\_\_\_

Fri: \_\_\_\_\_ Sat: \_\_\_\_\_ Sun: \_\_\_\_\_

  
Signature of Owner/Manager or Corporate Officer

♦ 488 Chapin Street Ludlow, MA 01056 ♦ (413) 583-5600 ♦ FAX: (413) 583-5603 ♦  
♦ TTY (413) 583-5668 ♦ Email: selectboard@ludlow.ma.us ♦



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SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

**APPLICATION FOR ENTERTAINMENT LICENSE**

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER MARIA F. BARROSO

NAME OF BUSINESS FLOR DO CAMPO INC. DBA/TONY & PENNY'S RESTAURANT

FID # 82-4136111 TELEPHONE NUMBER 413-583-6351

E-MAIL ADDRESS info@tonyandpenny.com

ADDRESS WHERE BUSINESS IS LOCATED 18 CANTERBURY ST.  
LUDLOW, MA 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons ☒ Live Entertainment ☒

Recorded or live music ☒

Radio ☒ Business ☒ Personal use ☐

Television ☒ Business ☒ Personal use ☐

Other ☐

To be conducted during the hours of: ☐

Mon: 11-2 Tue: 11-2 Wed: 11-2 Thurs: 11-2  
Fri: 11-2 Sat: 11-2 Sun: 12-12

Maria F. Barroso  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER ANTONIO TAVARES

NAME OF BUSINESS VILLA ROSE RESTAURANT

FID # 04-3171860 TELEPHONE NUMBER 413-547-6667

E-MAIL ADDRESS TONY@VILLAROSERESTAURANT.COM

ADDRESS WHERE BUSINESS IS LOCATED 1428 CENTER ST  
LUDLOW, MA- 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons BANQUETS Live Entertainment BANQUETS ONLY

Recorded or live music BOTH

Radio ☒ Business ☒ Personal use ☐

Television ☒ Business ☒ Personal use ☐

Other \_\_\_\_\_

To be conducted during the hours of: \_\_\_\_\_

Mon: 11AM TO 1AM Tue: 11AM TO 1AM Wed: 11AM TO 1AM Thurs: 11AM TO 2AM  
Fri: 11AM TO 2AM Sat: 11AM TO 2AM Sun: 12PM TO 1AM

Antonio TAVARES  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER James Carvalho

NAME OF BUSINESS Casa Pizzeria LLC

FID # \_\_\_\_\_ TELEPHONE NUMBER 413 539-3175

E-MAIL ADDRESS magicwings@Charter.net

ADDRESS WHERE BUSINESS IS LOCATED 325 East St Ludlow

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons yes Live Entertainment yes

Recorded or live music yes

Radio yes Business \_\_\_\_\_ Personal use \_\_\_\_\_

Television yes Business \_\_\_\_\_ Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of: All  
Mon: 12-2AM Tue: 12-2AM Wed: 12-2AM Thurs: 12-2AM  
Fri: 12-2AM Sat: 12-2AM Sun: 12-2AM

[Signature]  
Signature of Owner/Manager or Corporate Officer





Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**APPLICATION FOR ENTERTAINMENT LICENSE**

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Anna Arciszewski

NAME OF BUSINESS Bill's Garden, LLC

FID # 81-1290586 TELEPHONE NUMBER 413 589 7071

E-MAIL ADDRESS anna@randallsfarm.net

ADDRESS WHERE BUSINESS IS LOCATED 631A Center St  
Ludlow, MA 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons \_\_\_\_\_ Live Entertainment \_\_\_\_\_

Recorded or live music \_\_\_\_\_

Radio \_\_\_\_\_ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Television \_\_\_\_\_ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Other Crafting events

To be conducted during the hours of: 3-7pm

Mon: \_\_\_\_\_ Tue: \_\_\_\_\_ Wed: \_\_\_\_\_ Thurs: \_\_\_\_\_

Fri: \_\_\_\_\_ Sat: \_\_\_\_\_ Sun: \_\_\_\_\_

Anna Arciszewski  
Signature of Owner/Manager or Corporate Officer

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SELECT BOARD  
LUDLOW, MA 01056



Town of Ludlow, Massachusetts  
Office of the Select Board

**APPLICATION FOR ENTERTAINMENT LICENSE**

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Ludlow Elks / Gordon Grimes

NAME OF BUSINESS Ludlow Elks

FID # 04-2479212 TELEPHONE NUMBER 413-583-2445

E-MAIL ADDRESS BPOE2445@aol.com

ADDRESS WHERE BUSINESS IS LOCATED 69 Chapin Street

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons ☒ Live Entertainment ☒

Recorded or live music ☒

Radio ☐ Business ☐ Personal use ☐

Television ☒ Business ☒ Personal use ☐

Other ☐

To be conducted during the hours of: ☐

Mon: 3:00-11:00 PM Tue: 3-11 Wed: 3-11 Thurs: 3-11

Fri: 3-11 Sat: 3-11 Sun: 1:00-8:00 PM

Kenneth M. Robinson

Signature of Owner/Manager or Corporate Officer



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SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

**APPLICATION FOR ENTERTAINMENT LICENSE**

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER FREDERICO GRELHA

NAME OF BUSINESS GREMIO LUSITANO INC.

FID # 141-56-2490 TELEPHONE NUMBER 413-583-8398

E-MAIL ADDRESS LUSITANOEVENTS@GMAIL.COM

ADDRESS WHERE BUSINESS IS LOCATED 385 WINSOR ST

LUDLOW MA, 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons WEDDINGS SEASONAL FUNCTION Live Entertainment BAND, DJ

Recorded or live music \_\_\_\_\_

Radio \_\_\_\_\_ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Television \_\_\_\_\_ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of: \_\_\_\_\_  
Mon: 12:00 - 1:00 AM Tue: 12:00 - 1:00 Wed: 12:00 - 1:00 Thurs: 12:00 - 1:00  
Fri: 12:00 - 2:00 Sat: 12:00 - 2:00 Sun: 12:00 - 12:00

Fredrico Grelha  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER THOMAS HALUCH PRESIDENT

NAME OF BUSINESS LUDLOW FISH & GAME, INC.

FID # 04-6113 372 TELEPHONE NUMBER 413-583-4055

E-MAIL ADDRESS LF6MEMBER@GMAIL.COM

ADDRESS WHERE BUSINESS IS LOCATED 200 SPORTSMEN'S Rd  
LUDLOW, MA 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons ON OCCASION YES Live Entertainment DJs, BANDS

Recorded or live music ON OCCASION

Radio ☒ Business ☐ Personal use ☐

Television ☒ Business ☒ Personal use ☐

Other \_\_\_\_\_

To be conducted during the hours of: Saturday 11am - 2am  
Mon: 11am - 12am Tue: 11am - 12am Wed: \_\_\_\_\_ Thurs: \_\_\_\_\_  
Fri: 11am - 12am Sat: Sat 11 - 12pm/2am Sun: 12 pm - 10 pm

Thomas Haluch Pres.  
Signature of Owner/Manager or Corporate Officer





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SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

**APPLICATION FOR ENTERTAINMENT LICENSE**

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Gilbert Wogueira

NAME OF BUSINESS Unity AC

FID # 042138762 TELEPHONE NUMBER 413 583-6713

E-MAIL ADDRESS \_\_\_\_\_

ADDRESS WHERE BUSINESS IS LOCATED 161 STATE ST

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons \_\_\_\_\_ Live Entertainment \_\_\_\_\_

Recorded or live music JUKE BOX

Radio \_\_\_\_\_ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Television \_\_\_\_\_ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of: \_\_\_\_\_

Mon: \_\_\_\_\_ Tue: \_\_\_\_\_ Wed: \_\_\_\_\_ Thurs: \_\_\_\_\_

Fri: \_\_\_\_\_ Sat: \_\_\_\_\_ Sun: \_\_\_\_\_

Gilbert Wogueira  
Signature of Owner/Manager or Corporate Officer



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SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Bill Kubinski

NAME OF BUSINESS Westover Golf Course

FID # 20-883A179 TELEPHONE NUMBER 413 547-8610

E-MAIL ADDRESS billkubinski200@msn.com

ADDRESS WHERE BUSINESS IS LOCATED \_\_\_\_\_

181 SOUTH ST. GRANBY, MA. 01033

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons NO Live Entertainment NO

Recorded or live music NO

Radio \_\_\_\_\_ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Television ✓ Business ✓ Personal use ✓

Other \_\_\_\_\_

To be conducted during the hours of:

Mon: 7am-7pm Tue: 7am-7pm Wed: 7am-7pm Thurs: 7am-7pm  
Fri: 7am-7pm Sat: 6:30am-6pm Sun: 6:30am-6pm

Signature of Owner/Manager or Corporate Officer





Town of Ludlow, Massachusetts  
Office of the Select Board

**APPLICATION FOR ENTERTAINMENT LICENSE**

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Nicholas Morin

NAME OF BUSINESS Iron Duke Brewing, DBA Sole Syndicate Brewing

FID # 90-0916610 TELEPHONE NUMBER 413 624 6258

E-MAIL ADDRESS nick@irondukebrewing.com

ADDRESS WHERE BUSINESS IS LOCATED 100 State Street, Building 122, Ludlow, MA 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons No Live Entertainment Yes

Recorded or live music Both

Radio Business X Personal use

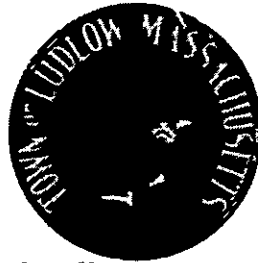
Television Business X Personal use

Other \_\_\_\_\_

To be conducted during the hours of: \_\_\_\_\_  
Mon: 8AM - 12AM Tue: 8AM - 12AM Wed: 8AM - 12AM Thurs: 8AM - 12AM  
Fri: 8AM - 12AM Sat: 8AM - 12AM Sun: 10AM - 12AMf

Nicholas Morin  
Signature of Owner/Manager or Corporate Officer

◇ 488 Chapin Street Ludlow, MA 01056 ◇ (413) 583-5600 ◇ FAX: (413) 583-5603 ◇  
◇ TTY (413) 583-5668 ◇ Email: [selectboard@ludlow.ma.us](mailto:selectboard@ludlow.ma.us) ◇



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Kelly Dias

NAME OF BUSINESS Overeasy INC. DBA EVAN'S Egg House

FID # 47-1553842 TELEPHONE NUMBER 413 589 5500

E-MAIL ADDRESS kaldias@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 200 Center St Unit 9

LUDLOW MA 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons NO Live Entertainment NO

Recorded or live music NO

Radio yes Business yes Personal use NO

Television yes Business yes Personal use NO

Other \_\_\_\_\_

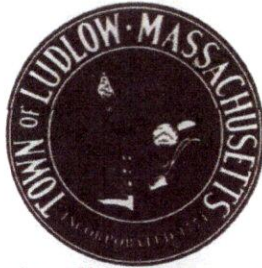
To be conducted during the hours of: \_\_\_\_\_

Mon: X Tue: 7Am-1pm Wed: 7Am-1pm Thurs: 7Am-1pm

Fri: 7Am-1pm Sat: 7Am-1pm Sun: X

Kelly Dias  
Signature of Owner/Manager or Corporate Officer

♦ 438 Chapin Street Ludlow, MA 01056 ♦ (413) 583-5600 ♦ FAX: (413) 583-5603 ♦  
♦ TTY (413) 583-5668 ♦ Email: selectboard@ludlow.ma.us ♦



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Hai Long Piao  
NAME OF BUSINESS Ana nails and spa DBA (Happy nails)  
FID # 81-2660273 TELEPHONE NUMBER 413-583-7773  
E-MAIL ADDRESS haiong726@hotmail.com  
ADDRESS WHERE BUSINESS IS LOCATED 477 center St #C  
Ludlow MA 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons \_\_\_\_\_ Live Entertainment \_\_\_\_\_

Recorded or live music yes.

Radio \_\_\_\_\_ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Television yes Business ✓ Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of: \_\_\_\_\_

Mon: 9-7 Tue: 9-7 Wed: 9-7 Thurs: 9-7

Fri: 9-7 Sat: 9-6 Sun: NO

Hai Long Piao  
Signature of Owner/Manager or Corporate Officer

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SELECT BOARD  
LUDLOW, MA 01056



Town of Ludlow, Massachusetts  
Office of the Select Board

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Jodi Zepke

NAME OF BUSINESS Ludlow Senior Center

FID # 04-6001205 TELEPHONE NUMBER 413-583-3564

E-MAIL ADDRESS jzepke@ludlow.ma.us

ADDRESS WHERE BUSINESS IS LOCATED 228 State St, Ludlow

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons X Live Entertainment X

Recorded or live music X

Radio \_\_\_\_\_ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Television — Business \_\_\_\_\_ Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of: Center is open  
Mon: 8am-4pm Tue: 8am-7pm Wed: 8am-4pm Thurs: 8am-4pm  
Fri: 8am-4pm Sat: — Sun: —

[Signature]  
Signature of Owner/Manager or Corporate Officer

◇ 488 Chapin Street Ludlow, MA 01056 ◇ (413) 583-5600 ◇ FAX: (413) 583-5603 ◇  
◇ TTY (413) 583-5668 ◇ Email: selectboard@ludlow.ma.us ◇



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SELECT BOARD  
LUDLOW, MA 01056

**Town of Ludlow, Massachusetts  
Office of the Select Board**

**[COMMON VICTUALLER LICENSE APPLICATION]**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Kevin Fonseca

NAME OF BUSINESS Poppi's Pizza

FID # 11-3736496

TELEPHONE NUMBER (413) 519-3906

E-MAIL ADDRESS Kevin210F@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 351 west St

TYPE OF BUSINESS Pizza Shop.

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES Take out

A handwritten signature in black ink, appearing to read "Kevin Fonseca", is written over a horizontal line.

Signature of Owner/Manager or Corporate Officer





Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

**COMMON VICTUAL LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Rev. Monsignor Homer P. Gosselin

NAME OF BUSINESS St. Elizabeth Parish

FID # 04-2182437

TELEPHONE NUMBER 413-583-3467

E-MAIL ADDRESS gkimball@stelizabethludlow

ADDRESS WHERE BUSINESS IS LOCATED 181-217 Hubbard St.

Ludlow MA 01056

TYPE OF BUSINESS Church

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES Catholic Church

with 4 buildings consisting of Rectory, Church,

Parish Center + School

Mrg. Homer P. Gosselin

Signature of Owner/Manager or Corporate Officer





Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Rev. Raymond Salty, Pastor

NAME OF BUSINESS Christ The King Church

FID # 043-199-865 TELEPHONE NUMBER 413-583-2630

E-MAIL ADDRESS attludlow@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 41 Warren Ave. Ludlow, Ma. 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons Yes Live Entertainment Yes

Recorded or live music Yes

Radio \_\_\_\_\_ Business \_\_\_\_\_ Personal use ☒

Television \_\_\_\_\_ Business \_\_\_\_\_ Personal use ☒

Other \_\_\_\_\_

To be conducted during the hours of: 9am - 11pm

Mon: \_\_\_\_\_ Tue: \_\_\_\_\_ Wed: \_\_\_\_\_ Thurs: \_\_\_\_\_

Fri: \_\_\_\_\_ Sat: \_\_\_\_\_ Sun: \_\_\_\_\_

Rev. Raymond A. Salty  
Signature of Owner/Manager or Corporate Officer

Wednesday  
Yes  
Sunday  
Yes





Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Nivan Pinto  
NAME OF BUSINESS Family United Methodist Church  
FID # \_\_\_\_\_ TELEPHONE NUMBER 413 777-6017  
E-MAIL ADDRESS nivanpinto@gmail.com  
ADDRESS WHERE BUSINESS IS LOCATED 123 HUBBARD ST.

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons Worship Live Entertainment Church Service

Recorded or live music Worship

Radio \_\_\_\_\_ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Television \_\_\_\_\_ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of:  
Mon: \_\_\_\_\_ Tue: \_\_\_\_\_ Wed: 7-9PM Thurs: 7-10PM  
Fri: \_\_\_\_\_ Sat: 5PM-10PM Sun: 11AM-2PM

[Signature]  
Signature of Owner/Manager or Corporate Officer

♦ 488 Chapin Street Ludlow, MA 01056 ♦ (413) 583-5600 ♦ FAX: (413) 583-5603 ♦  
♦ TTY (413) 583-5668 ♦ Email: selectboard@ludlow.ma.us ♦





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SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Kayla Gates

NAME OF BUSINESS Defina Gates LLC dba Ludlow Coffee Co.

FID # 33-3988724 TELEPHONE NUMBER 413-388-6198

E-MAIL ADDRESS Kayla@ludlowcoffee.co.com

ADDRESS WHERE BUSINESS IS LOCATED 135 East St. Ludlow, MA 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons \_\_\_\_\_ Live Entertainment yes

Recorded or live music yes

Radio yes Business X Personal use \_\_\_\_\_

Television \_\_\_\_\_ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of: \*live music and entertainment at night only\*  
Mon: 6-8PM Tue: 6-8PM Wed: 6-8PM Thurs: 6-8PM  
Fri: 6-10PM Sat: 6-10PM Sun: 6-10PM

Kayla Gates  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER ANTONIO PALERMO

NAME OF BUSINESS PALERMO'S PIZZA INC.

FID # 043566125 TELEPHONE NUMBER (413) 589 1416

E-MAIL ADDRESS BLAZER549@AOL.COM

ADDRESS WHERE BUSINESS IS LOCATED 546 CENTER STREET

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons NO Live Entertainment NO

Recorded or live music NO

Radio NO Business \_\_\_\_\_ Personal use \_\_\_\_\_

Television YES Business \_\_\_\_\_ Personal use ✓

Other \_\_\_\_\_

To be conducted during the hours of:

Mon: 11-AM-9-PM Tue: 11AM-9PM Wed: 11-AM-9PM Thurs: 11AM-9PM  
Fri: 11-AM-9PM Sat: 11AM-9PM Sun: CLOSED

[Signature]  
Signature of Owner/Manager or Corporate Officer



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SELECT BOARD  
LUDLOW MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

**APPLICATION FOR ENTERTAINMENT LICENSE**

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER CHARLENE COELHO

NAME OF BUSINESS CHA'S ICE CREAM & GRILL

FID # 88-1752659 TELEPHONE NUMBER 413-427-0389

E-MAIL ADDRESS CCOELHO@SERVICENET.ORG

ADDRESS WHERE BUSINESS IS LOCATED 329 WEST STREET  
LUDLOW, MA 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons \_\_\_\_\_ Live Entertainment \_\_\_\_\_

Recorded or live music \_\_\_\_\_

Radio ☒ Business \_\_\_\_\_ Personal use \_\_\_\_\_

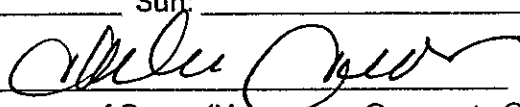
Television \_\_\_\_\_ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of: \_\_\_\_\_

Mon: \_\_\_\_\_ Tue: \_\_\_\_\_ Wed: \_\_\_\_\_ Thurs: \_\_\_\_\_

Fri: \_\_\_\_\_ Sat: \_\_\_\_\_ Sun: \_\_\_\_\_

  
Signature of Owner/Manager or Corporate Officer



Town of Ludlow, Massachusetts  
Office of the Select Board

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DEC 11 2025

SELECT BOARD  
LUDLOW, MA 01056

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Roman Catholic Diocese of Springfield

NAME OF BUSINESS our lady of fatima Parish

FID # 10162203 TELEPHONE NUMBER 413-583-2312

E-MAIL ADDRESS 438 Winsor st, ludlow ma 01056

ADDRESS WHERE BUSINESS IS LOCATED same

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons yes Live Entertainment some times 2 twice a year

Recorded or live music D.J.

Radio Business Personal use yes

Television Business Personal use yes

Other

To be conducted during the hours of:

Mon:  Tue:  Wed:  Thurs:

Fri:  Sat:  Sun:

Twice A YEAR on Saturday's and twice A  
Month FOR Take & Pedro de Oliveira (Pastor)  
Signature of Owner/Manager or Corporate Officer

♦ 488 Chapin Street Ludlow, MA 01056 ♦ (413) 583-5600 ♦ FAX: (413) 583-5603 ♦  
♦ TTY (413) 583-5668 ♦ Email: selectboard@ludlow.ma.us ♦





Town of Ludlow, Massachusetts  
Office of the Select Board

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SELECT BOARD  
LUDLOW, MA 01056

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER Unit Baylmer

NAME OF BUSINESS Ludlow Pizza

FID # 82-3839849 TELEPHONE NUMBER 413 583 4077

E-MAIL ADDRESS unitbaylmer28@hofma.com

ADDRESS WHERE BUSINESS IS LOCATED 257 Fuller St

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons \_\_\_\_\_ Live Entertainment \_\_\_\_\_

Recorded or live music \_\_\_\_\_

Radio \_\_\_\_\_ Business Pizza Plc Personal use \_\_\_\_\_

Television \_\_\_\_\_ Business P Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of: \_\_\_\_\_

Mon: 11-9 Tue: 11-9 Wed: 11-9 Thurs: 11-9

Fri: 11-10 Sat: 11-10 Sun: 12-9

[Signature]  
Signature of Owner/Manager or Corporate Officer



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SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER FREDERICO GRELHA

NAME OF BUSINESS Gremio LUSTANO INC.

FID # 141-56-2490 TELEPHONE NUMBER 413-583-2403 X103

E-MAIL ADDRESS LUSTANOEVENTS@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED 400 WINSOR ST  
LUDLOW MA 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons SEASONAL FUNCTIONS Live Entertainment BAUD, DJ

Recorded or live music \_\_\_\_\_

Radio \_\_\_\_\_ Business N/A Personal use \_\_\_\_\_

Television \_\_\_\_\_ Business N/A Personal use \_\_\_\_\_

Other \_\_\_\_\_

To be conducted during the hours of: MON-THUR 12:00 - 12:00

Mon: \_\_\_\_\_ Tue: \_\_\_\_\_ Wed: \_\_\_\_\_ Thurs: \_\_\_\_\_

Fri: 12:00 - 1:00 AM Sat: 12:00 - 1:00 AM Sun: 12:00 - 12:00

Signature of Owner/Manager or Corporate Officer

◇ 488 Chapin Street Ludlow, MA 01056 ◇ (413) 583-5600 ◇ FAX: (413) 583-5603 ◇  
◇ TTY (413) 583-5668 ◇ Email: selectboard@ludlow.ma.us ◇



**Town of Ludlow, Massachusetts  
Office of the Select Board**

**RECEIVED**

**DEC 10 2025**

**SELECT BOARD  
LUDLOW, MA 01056**

**COMMON VICTUALER LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

**NAME OF OWNER/MANAGER** Applegree MA Welcome Centres LLC

**NAME OF BUSINESS** Starbucks

**FID #** 86-3937221

**TELEPHONE NUMBER** \_\_\_\_\_

**E-MAIL ADDRESS** licenseusnortheast@applegreen.ie

**ADDRESS WHERE BUSINESS IS LOCATED** 861 Massachusetts TPKE, Ludlow, MA 01104

**TYPE OF BUSINESS** Restaurant

**PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES** Fast food

\_\_\_\_\_  
Signature of Owner/Manager or Corporate Officer

◇ 488 Chapin Street Ludlow, MA 01056 ◇ (413) 583-5600 ◇ FAX: (413) 583-5603 ◇  
◇ TTY (413) 583-5668 ◇ Email: selectboard@ludlow.ma.us ◇



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NOV 24 2025

SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

APPLICATION FOR ENTERTAINMENT LICENSE

This application must be completed and returned to the Select Board's Office.

NAME OF OWNER/MANAGER ANTONIO TAVARES

NAME OF BUSINESS GOLF course + BANQUETS

FID # 04-3121860 TELEPHONE NUMBER 413-583-3434 EXT 2

E-MAIL ADDRESS TONY@VILLAROSERESTAURANT.COM

ADDRESS WHERE BUSINESS IS LOCATED 1 Tony Loma Drive  
LUDLOW, MA - 01056

Please indicate any type of the following entertainment to be conducted in your establishment:

Dancing by patrons BANQUETS only Live Entertainment BANQUETS only

Recorded or live music BANQUET only

Radio \_\_\_\_\_ Business \_\_\_\_\_ Personal use \_\_\_\_\_

Television ✓ Business ✓ Personal use \_\_\_\_\_

Other None

To be conducted during the hours of: \_\_\_\_\_

Mon: 11AM TO 1AM Tue: 11AM TO 1AM Wed: 11AM TO 1AM Thurs: 11AM TO 2AM

Fri: 11AM TO 2AM Sat: 11AM TO 2AM Sun: 12PM TO 1AM

Antonio Tavares  
Signature of Owner/Manager or Corporate Officer



RECEIVED

NOV 17 2025

SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

**COMMON VICTUAL LICENSE APPLICATION**

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER Shahzada Muhammad

NAME OF BUSINESS PFGS 5008 LLC

FID # 33-1339496

TELEPHONE NUMBER 631-433-7359

E-MAIL ADDRESS office@pfgsllc.com

ADDRESS WHERE BUSINESS IS LOCATED 481 Center St, Ludlow, MA 01056

TYPE OF BUSINESS KFC - Restaurant

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Shahzada Muhammad.

Signature of Owner/Manager or Corporate Officer





RECEIVED

NOV 21 2025

SELECT BOARD  
LUDLOW, MA 01056

**Town of Ludlow, Massachusetts**  
**Office of the Select Board**

**APPLICATION FOR/AND RENEWAL FORM**  
**CLASS I, II OR III LICENSE**

Date: 11/18/25

Please complete the following and return it to the Office of the Select Board, 488 Chapin Street, Ludlow, MA 01056 with the \$200 check made payable to the Town of Ludlow, the Worker's Compensation Insurance Affidavit form, the declaration page of the worker's comp policy and if Class II license proof of \$25,000 bond.

Corporate Name: \_\_\_\_\_

DBA: MDS AUTO SALES

On-Site Manager Name & Phone Number: 413-219-2813

(Please list ALL names required for your license)  
Business Address: 1085 CENTER ST. LUDLOW

Email Address: MARY SILVA @ CHARTER.NET

Type of License: \_\_\_\_\_

Additional Information: \_\_\_\_\_

[Signature]  
Signature of Owner/License Holder

025-44-6497  
Federal ID # or Social Security #

Submit to the Select Board's Office the following:

- Application
- Check for \$200 (payable to the Town of Ludlow)
- Workers Compensation Insurance Affidavit (including copy of declaration page of policy)
- Class II Only: Proof of \$25,000 Bond

◇ 488 Chapin Street Ludlow, MA 01056 ◇ (413) 583-5600 ◇ FAX: (413) 583-5603 ◇  
◇ TTY (413) 583-5668 ◇ Email: [selectboard@ludlow.ma.us](mailto:selectboard@ludlow.ma.us) ◇





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NOV 20 2025

SELECT BOARD  
LUDLOW MA 01056

**Town of Ludlow, Massachusetts**  
**Office of the Select Board**

**APPLICATION FOR/AND RENEWAL FORM**  
**CLASS I, II OR III LICENSE**

Date: 11/20/25

Please complete the following and return it to the Office of the Select Board, 488 Chapin Street, Ludlow, MA 01056 with the \$200 check made payable to the Town of Ludlow, the Worker's Compensation Insurance Affidavit form, the declaration page of the worker's comp policy and if Class II license proof of \$25,000 bond.

Corporate Name: A+B CLASSIC CARS

DBA: \_\_\_\_\_

On-Site Manager Name & Phone Number: ALEXANDER SIMAO

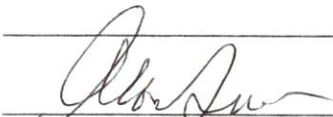
(Please list ALL names required for your license)

Business Address: 409 WEST AVE UNIT A LUDLOW, MASS

Email Address: \_\_\_\_\_

Type of License: CLASS II

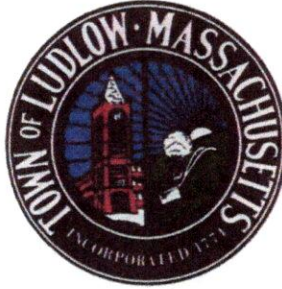
Additional Information: \_\_\_\_\_

  
Signature of Owner/License Holder

021-46-3187  
Federal ID # or Social Security #

Submit to the Select Board's Office the following:

- Application
- Check for \$200 (payable to the Town of Ludlow)
- Workers Compensation Insurance Affidavit (including copy of declaration page of policy)
- Class II Only: Proof of \$25,000 Bond



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NOV 26 2025

SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts

Office of the Select Board

APPLICATION FOR/AND RENEWAL FORM  
CLASS I, II OR III LICENSE

Date: 12-02-2025

Please complete the following and return it to the Office of the Select Board, 488 Chapin Street, Ludlow, MA 01056 with the \$200 check made payable to the Town of Ludlow, the Worker's Compensation Insurance Affidavit form, the declaration page of the worker's comp policy and if Class II license proof of \$25,000 bond.

Corporate Name: \_\_\_\_\_

DBA: AVIO AUTO SALES

On-Site Manager Name & Phone Number: DAVID A. FIELDS 413-250-4058  
(Please list ALL names required for your license)

Business Address: 148 CARMELINAS CIRCLE

Email Address: fxr5spd@gmail.com

Type of License: CLASS II USED AUTO SALES

Additional Information: \_\_\_\_\_

David A. Fields  
Signature of Owner/License Holder

010-44-3350  
Federal ID # or Social Security #

Submit to the Select Board's Office the following:

- Application
- Check for \$200 (payable to the Town of Ludlow)
- Workers Compensation Insurance Affidavit (including copy of declaration page of policy)
- Class II Only: Proof of \$25,000 Bond

◇ 488 Chapin Street Ludlow, MA 01056 ◇ (413) 583-5600 ◇ FAX: (413) 583-5603 ◇  
◇ TTY (413) 583-5668 ◇ Email: selectboard@ludlow.ma.us ◇



**Town of Ludlow, Massachusetts**  
**Office of the Select Board**

**APPLICATION FOR/AND RENEWAL FORM**  
**CLASS I, II OR III LICENSE**

Date: 11-20-025

Please complete the following and return it to the Office of the Select Board, 488 Chapin Street, Ludlow, MA 01056 with the \$200 check made payable to the Town of Ludlow, the Worker's Compensation Insurance Affidavit form, the declaration page of the worker's comp policy and if Class II license proof of \$25,000 bond.

Corporate Name: \_\_\_\_\_

DBA: V.I.P. NOTERS

On-Site Manager Name & Phone Number: Thomas Gamelli 413-563-6494

(Please list ALL names required for your license)

Business Address: 104 Moody St Ludlow MASS 01056

Email Address: TJ Gamelli @ G mail. com,

Type of License: Class II

Additional Information: \_\_\_\_\_

[Signature]  
Signature of Owner/License Holder

042-930-009  
Federal ID # or Social Security #

Submit to the Select Board's Office the following:

- Application
- Check for \$200 (payable to the Town of Ludlow)
- Workers Compensation Insurance Affidavit (including copy of declaration page of policy)
- Class II Only: Proof of \$25,000 Bond

◇ 488 Chapin Street Ludlow, MA 01056 ◇ (413) 583-5600 ◇ FAX: (413) 583-5603 ◇  
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Town of Ludlow, Massachusetts  
Office of the Select Board

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NOV 26 2025

SELECT BOARD  
LUDLOW, MA 01056

APPLICATION FOR/AND RENEWAL FORM  
CLASS I, II OR III LICENSE

Date: 11/28/25

Please complete the following and return it to the Office of the Select Board, 488 Chapin Street, Ludlow, MA 01056 with the \$200 check made payable to the Town of Ludlow, the Worker's Compensation Insurance Affidavit form, the declaration page of the worker's comp policy and if Class II license proof of \$25,000 bond.

Corporate Name: Backyard custom LLC

DBA: T and J Auto Body

On-Site Manager Name & Phone Number: Matthew 413-409-0011

(Please list ALL names required for your license)

Business Address: 239 Hubbard St Ludlow MA 01056

Email Address: TandJautobody80@outlook.com

Type of License: Class II

Additional Information: \_\_\_\_\_

Signature of Owner/License Holder

99-2873237

Federal ID # or Social Security #

Submit to the Select Board's Office the following:

- Application
- Check for \$200 (payable to the Town of Ludlow)
- Workers Compensation Insurance Affidavit (including copy of declaration page of policy)
- Class II Only: Proof of \$25,000 Bond

◇ 488 Chapin Street Ludlow, MA 01056 ◇ (413) 583-5600 ◇ FAX: (413) 583-5603 ◇  
◇ TTY (413) 583-5668 ◇ Email: selectboard@ludlow.ma.us ◇



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DEC 10 2025

SELECT BOARD  
LUDLOW, MA 01056

Town of Ludlow, Massachusetts  
Office of the Select Board

APPLICATION FOR/AND RENEWAL FORM  
CLASS I, II OR III LICENSE

Date: 12/10/2025

Please complete the following and return it to the Office of the Select Board, 488 Chapin Street, Ludlow, MA 01056 with the \$200 check made payable to the Town of Ludlow, the Worker's Compensation Insurance Affidavit form, the declaration page of the worker's comp policy and if Class II license proof of \$25,000 bond.

Corporate Name: Autohaus of Ludlow, Inc.

DBA: \_\_\_\_\_

On-Site Manager Name & Phone Number: DANIEL E. RAE 413-246-2802  
(Please list ALL names required for your license)

Business Address: 730 Randall Road, Ludlow, MA

Email Address: killstireservice@aol.com

Type of License: Class II Motor Vehicle License

Additional Information: \_\_\_\_\_

Daniel E Rae  
Signature of Owner/License Holder

86-3508511  
Federal ID # or Social Security #

Submit to the Select Board's Office the following:

- Application
- Check for \$200 (payable to the Town of Ludlow)
- Workers Compensation Insurance Affidavit (including copy of declaration page of policy)
- Class II Only: Proof of \$25,000 Bond

♦ 488 Chapin Street Ludlow, MA 01056 ♦ (413) 583-5600 ♦ FAX: (413) 583-5603 ♦  
♦ TTY (413) 583-5668 ♦ Email: selectboard@ludlow.ma.us ♦



# Ludlow Police Department

612 Chapin Street, Ludlow, MA 01056



Michael N. Brennan  
*Provisional Chief of Police*

Phone: (413) 583-8305  
Fax: (413) 583-8283

Mr. Manuel Silva  
Ludlow Select Board  
Town of Ludlow  
488 Chapin Street  
Ludlow, MA 01056

December 1, 2025

Dear Mr. Silva,

The following eighteen (18) individuals are being submitted for annual appointment as ***Special Police Officers*** with the **Ludlow Police Department** effective **January 1, 2026**. All of these Special Police Officers have completed the necessary requirements set forth in Chapter 274, Acts of 1998, the "*An Act Relative to Justice, Equity and Accountability in Law Enforcement in the Commonwealth*", and the Ludlow Special Police Policy (LPD P&P 4.17).


Belanger, David	612 West St.	Ludlow, MA 01056
Branch, Quashawn*	38 Maebeth St.	Springfield, MA 01119
Fontaine, Joseph	220 Manchonis Rd.	Wilbraham, MA 01095
Harrington, James	122 Overlook Dr.	Ludlow, MA 01056
Hiney, Edward	38 Rural Ln.	East Longmeadow, MA 01028
Metcalfe, Joseph	198 Fisherdk Rd.	Ware, MA 01057
Powers, David	16 Hunting Ln.	Wilbraham, MA 01095
Ramos, Nelson	323 Tinkham Rd.	Springfield, MA 01129
Ramos, Steve	2054 Parker St.	Springfield, MA 01128
Ribeiro, Fernando	163 Cady St.	Ludlow, MA 01056
Rivera, Juan	163 Waverly Rd.	Ludlow, MA 01056
Rodrigues, Nelson	75 Saffron Cir.	Springfield, MA 01129
Rubner, Troy	224 Main St.	Wilbraham, MA 01095
Saraiva, Armando	14 Napoleon Ave.	Ludlow, MA 01056
Sorensen, Kyle	1 Charles St.	Ludlow, MA 01056
Stokowski, Melissa	308 Ventura St.	Ludlow, MA 01056
Witkowsky, Albert	972 Poole St.	Ludlow, MA 01056




Valadas, Daniel      118 Fox Run Dr.      Ludlow, MA 01056

\* We are requesting appointment as a Special Police Officer, pending the completion of all required prerequisites for full-time employment as a Regular Officer, so as not to have an unnecessary pause of service.

Respectfully Submitted,

  
Michael N. Brennan  
Provisional Chief of Police

  
David R.G. Irwin  
Ludlow Special Police Director

cc:

Marc Strange, Town Administrator

Kim Batista, Town Clerk

Carrie Ribeiro, HR Director

Tracey Martowski, Executive Assistant

Sergeant Jhon Wielblad and Officer Jerome Mayou, Ludlow Special Police Liaisons

## FY 26 MIIA Automated Risk Management Grant Application

MIIA is excited to announce our Annual Risk Management Grant for FY26. This marks our 24th year of providing members with resources and financial support in pursuit of important risk management and loss control initiatives. With funding of \$1 million dollars, we strive to support a culture of safety and proactive risk management efforts across our membership.

Our focus remains on empowering members to effectively address the growing challenges of evolving weather patterns, employee health and safety, and emerging cybersecurity threats. Protecting employees is paramount as their well-being directly impacts operational resiliency. The increase in convective storms – with high winds, heavy rainfall, and flooding – creates tremendous risk of loss to building, water, and sewer infrastructure. Under the Property and General Liability grants sections, specific opportunities are available to help prevent and mitigate the risk of loss in these critical areas. Additionally, the Cyber section provides pathways to tackle the complexities of cybersecurity.

### WHY IS THIS OPPORTUNITY AVAILABLE?

- To cultivate a stronger culture of employee safety and health.
- To encourage proactive risk management practices throughout our membership.

### GOALS

- To offer financial support to member groups to help mitigate the impact of property-related risks, employee health and safety concerns and cyber threats.

### WHO CAN APPLY?

- Any MIIA P&C or Workers Compensation member group may apply for items that relate to their coverage.

### GUIDELINES AND REQUIREMENTS

- To submit your online application, please follow these steps:
  1. Visit [www.emiia.org](http://www.emiia.org). Click on the Risk Management Programs & Resources > select Grants > Grant Application to begin the application. Once you start the application, you'll receive a link so that you can return and complete it. Please do not start a new grant application.
  2. Upload vendor estimates and click the button to send the grant application to your Chief Municipal Officer and Chief Procurement Officer for signatures via the online system. You'll be automatically notified once these signatures have been added, so that you can click the red button to submit your grant application.
  3. We'll send you an email with a copy of your completed grant for your records.
- All grant submissions must be reviewed and approved by your Risk Manager before submission. Their support is a critical component of this process.
- During the grant approval process, preference will be given to members who consistently work with their MIIA Risk Manager to review their loss history and implement proactive risk management strategies in their communities.
- This is a competitive grant program. Consideration will be given first to high-priority areas of program-wide risk, such as Property/Facilities Management, Employee Health and Safety, and Cybersecurity, as well as individual focus areas identified in a member's Action or Service Plan.
- In your grant application, please clearly explain how the grant request supports a specific risk management priority identified by your Safety Committee or as part of your ongoing risk management efforts.

### FUNDING

- MIIA members are eligible to apply for grant(s) up to a total of \$10,000 per municipality. The total funding available for this grant program is \$1 million. Please note that MIIA pays all vendors directly. To apply, please follow these steps:
  1. Consult with your MIIA Risk Manager to explore available grant options.
  2. Ensure that grant requests align with a line of insurance coverage MIIA provides to your municipality, in accordance with MGL Chapter 152. Please note that safety equipment related to police and/or fire. Workers Compensation is not eligible.
  3. The grant must be used for a service or equipment related to a potential covered loss.
  4. Grants cannot be applied retroactively to activities already completed or in progress, or for equipment already purchased.
  5. Grant funds are restricted to the purchase of items specified in the grant application.
  6. All eligible estimates and invoices must be from a U.S.-based company, as we cannot process foreign invoices for grants.
  7. Members are ineligible for the same grant received the previous year, unless pre-approved by a MIIA Risk Manager. Excluded items include travel expenses, wages (including overtime), and software annual renewal costs.

MIIA Member	Ludlow		
Contact	Jamie Tomas	Department	DPW
Phone	413-583-5625	Email	jtomas@ludlow.ma.us

By signing and submitting this application, I (we) attest that all applicable state and local purchasing regulations and guidelines have been followed.

*Carrie Ribeiro*

*Rhonda Burelle*

Chief Municipal Officer Signature

Carrie Ribeiro - 12/3/2025

Chief Procurement Officer Signature

RHONDA BURELLE - 12/3/2025

How will this grant be used to continue or enhance your risk management or personnel management efforts moving forward?

The vehicle diagnostic tool will be used to find problems in DPW equipment. This will allow us to make repairs before the problems become a safety issue to our employees. The cones, barrels, and barricades will be used to protect town employees and assets in work zones.

Property		Amt Requested	Purpose
* (Written Program/Plan Required) †□ (Equipment List) (Training Required by Vendor)			
†□ Thermography cameras and moisture meters to assist in identifying hidden and remote areas vulnerable to arctic air intrusion.			
Professional thermographic inspections specifically targeting building envelope and hidden and remote areas with insulation deficiencies and other vulnerabilities.			
Water loss prevention and mitigation: water isolation shut-off valves, water loss deployment kits, water flow sensors			
Other specialty heating scenarios: installation of additional heating and or insulation for pipe freeze up prevention (Example: additional heating units for vestibules, foyers, electric baseboards, Modine heaters, fan coil units, draft curtains, etc.)			
Insulation upgrades - wet and dry sprinkler systems, plumbing penetrations, envelope vulnerabilities, and any other building deficiencies. (Example: closets, crawl spaces, attics, foyers, vestibules, etc.)			
Boiler room upgrades - CO detectors, shut-off valves, pressure relief valve replacement, external shut-off switches along with service upgrades to sump pumps.			



Unit ventilator inspection, maintenance, testing and upgrades by a contractor

Detailed roof inspection by roofing expert or drone inspection vendor. May include thermographic evaluation. Requires submission of final report of findings.

Enhanced Dry System Sprinkler (EDSS) Inspection - third-party vendor must identify pipe sloping, map concerned locations and low-point draining, etc. Please refer to MILA's EDSS Inspection Guidelines.

Facilities management preventative maintenance software.  
(Example: Operation Hero, Master Library, Brightly, FMX, etc.)

Survey to create life expectancy models of significant building assets to be used to establish maintenance budget and capitol plans

HVAC evaluation by a qualified contractor - maintenance inspection, quality control testing and/or evaluation of HVAC controls, including rooftop units, balancing/pressure, and other equipment

Preventive maintenance waterline inspection and replacement by a licensed plumber.

Property loss prevention equipment: flammable storage cabinets, flammable rag disposal containers, grated ceiling vents, lightning mitigation, moisture meters, low and high temperature alarms, sprinkler cages, etc.

Engineering assessment to consider installation of environmental barriers and protection

North American Technician Excellence (NATE) certification

Roxbury Community College Facilities Maintenance Training (supported by MFAA)

Facilities management training

Cyber	Amt Requested	Purpose
-------	---------------	---------

Cyber risk prevention - assessments, social engineering training, multi-factor authentication (initial installation only), software patches, software backup, endpoint detection and response (EDR) and behavior-based malware and governance software

Payment of MS-ISAC annual dues

General Liability	Amt Requested	Purpose
-------------------	---------------	---------

Sewer maintenance program related equipment and service

Certified Playground Safety Inspector (CPSI) certification

--	--

Purchase barriers to protect municipal assets and persons from vehicular intrusion: jersey barriers, bollards, etc. (subject to 5k limit)

\$4,287.50	Work Zone Safety for Employees
------------	--------------------------------

Automobile

Amt Requested Purpose

Backup cameras

--	--

Dump body alarm indicators

--	--

GPS tracking software

--	--

Fleet maintenance software

\$5,637.81	Diagnostic Computer Tool for Dpw Equipment
------------	--

Height detection sensors

--	--

Law Enforcement Liability

Amt Requested Purpose

Blue Voice, learning platform (initial year subscription)

--	--

Cameras: body, dash & CCTV (Must have supporting policy to qualify.)

--	--

Law enforcement scenarios simulator

--	--

Public Officials and School Board Liability

Amt Requested Purpose

School board liability training and programs

--	--

Leadership Training Matters Program

--	--

MCAD courses for EEO professionals: series of train-the-trainer courses

--	--

## Workers Compensation

Amt Requested Purpose

Bucket truck - self-rescue or bail-out kit (ANSI Z359.4 - 2013)

†□ Chainsaw kit with duffle bag - helmet, chaps, gloves and vest (meet applicable ANSI Standards) and first aid /trauma kits

†□ Communication equipment for forestry and DPW

\*†□ Confined space entry equipment - tripod/rescue, multi-gas monitor, calibration kit, blower, guardrails

Eye protection (ANSI Z87.1 2020) maximum award \$500

†□ Ladders (Applicable ANSI standard to type of ladder)

\* Lockout/Tagout kits

†□ Personal fall protection equipment (ANSI Z359) with system components compatible within manufacturer

QBS behavioral safety or similar program (de-escalation strategies targeting assaults, bites, etc.)

†□ Rooftop guardrail system (permanent or portable) - meet applicable OSHA 29 CFR 1910/1926

Safety equipment: manual material handling devices (carts, dollies), hot sticks, hydraulic lift gates, manhole cover lifts, multi-gas meters, personal voltage detector, etc.

Slip-resistant and/or anti-fatigue mats

†□ Trench shoring, shields or boxes with applicable tabulated data (RPE stamped)

\*†□ Work zone safety: trailer, cones, measuring wheel, signs, sign stands (does not include message boards)





200001092  
Napa Auto Parts  
REF BY \_\_\_\_\_ VER BY \_\_\_\_\_  
1508 North Main St.  
Palmer, MA 01069  
(413) 283-5121

# QUOTE

Date : 11/20/2025

Time : 14:11

Page : 1 / 1

Order # 497178

Quote For

5409  
LUDLOW DEPT OF PUBLIC WORKS  
198 SPORTSMEN ROAD  
LUDLOW, MA 01056-2596

Quote By

Quote By : 1, Jeff  
Sales Rep : 12, Dan  
Quote Date : 11/20/2025  
Quote : 6801

Part Number	Line	Description	Quantity	Price	Net	Total	Taxable
MS909CV	ATD	MS909CV TABLET ()	1.00	8,053.78	4,026.89	4,026.89	
VOLVO8	ATD	VOLVO 8-PIN CV ADPT ()	1.00	75.02	37.51	37.51	
MS909CV1YRUP	ATD	MS909CV TOTALCAREPRG ()	1.00	3,071.80	1,535.90	1,535.90	
VOLVO14	ATD	VOLVO 14-PIN CV ADPT ()	1.00	75.02	37.51	37.51	

**\*\* Prices and Taxes Subject to Change Without Notice \*\***

Attention :

PO# :

Subtotal	5,637.81
Tax Estimated Using	
6.2500%	0.00
Quote Total	5,637.81

[illegible]

# MIIA Grant Statement

*Ludlow*

Grand Total: \$9,925.31 \$9,925.31

Grant ID	Department	Category	Purpose	Status	Requested Amt	Awarded Amt
RM 134	DPW	Fleet maintenance software	Diagnostic Computer Tool for Dpw Equipment	Yes	\$5,637.81	\$5,637.81
RM 134	DPW	Purchase barriers to protect municipal assets and persons from vehicular intrusion: jersey barriers, bollards, etc. (subject to 5k limit)	Work Zone Safety for Employees	Yes	\$4,287.50	\$4,287.50





**TOWN OF LUDLOW**  
Human Resources Department  
488 Chapin Street, Ludlow, MA  
Phone: (413) 583-5600, Ext.1239

# PERSONNEL ACTION FORM

☐ **New Position Request** (If YES, complete ONLY Job Classification/Compensation section).

<b>EMPLOYEE INFORMATION</b>			
Name:	Ashley Monette	Today's Date:	10/20/2025
Street:		Employee #:	87403
Town, ST, Zip:	Ludlow, MA 01056	Dept/School:	Accounting
Email:		Telephone #:	

<b>NEW HIRE – (Check ALL that Apply)</b>		Effective Date:					
New Position?	<input type="checkbox"/> Y <input type="checkbox"/> N	Retirement?	<input type="checkbox"/> Y <input type="checkbox"/> N	Replacement?	<input type="checkbox"/> Y <input type="checkbox"/> N	Position Replaced?	<input type="checkbox"/> Y <input type="checkbox"/> N
Exempt?	<input type="checkbox"/> Y <input type="checkbox"/> N	Non-Exempt?	<input type="checkbox"/> Y <input type="checkbox"/> N	Union?	<input type="checkbox"/> Y <input type="checkbox"/> N	Union Name:	
Full-time		Part-time Reg.		Part-time, Variable Hrs.		Number of Pays	21 Pays <input type="checkbox"/> 26 Pays <input type="checkbox"/>
Per Diem		Substitute		Seasonal/Temp.			52 Pays, Weekly <input type="checkbox"/>

<b>TRANSFER - DEPT./SCHOOL</b>		Effective Date:	
From Dept./School:		To Dept./School:	

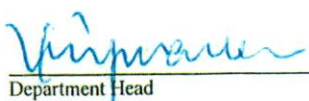
<b>JOB CLASSIFICATION / COMPENSATION</b>		Effective Date:	
Current title:	Admin. Assistant	Proposed title:	Admin. Assistant
Grade: L3	Salary Hourly: \$22.8859	Grade: L4	Salary Hourly: \$26.5348
Step: 2	Salary Annual:	Step: 1	Salary Annual:
Reason for Change:	New <input type="checkbox"/> Step <input type="checkbox"/> Promotion <input checked="" type="checkbox"/> x	Reclassification	

<b>LEAVE OF ABSENCE – (Check ONLY ONE)</b>		Effective Date:		
FMLA Medical - Self	FMLA Medical – Family	Paid	Unpaid	Military Leave
Parental Leave	Workers Comp. Leave	Chapter 41, Sec. 111F, IOD (Fire, Police)		Medical Only
First Day Out:		Extension Return Date:		
Estimated Return:		Actual Return Date:		

<b>INSURANCE</b>		Effective Date:			
Health	HMO	PPO	Dental	Life	Other

<b>TERMINATION / RETIREMENT – (Check ONLY ONE)</b>		Effective Date:			
Voluntary	Involuntary	Retirement	Lay Off/ RIF	Eligible for Rehire?	<input type="checkbox"/> Y <input type="checkbox"/> N
Reason for termination:					
<b>Payouts according to Collective Bargaining Agreement:</b>					
Accrued Sick Leave	<input type="checkbox"/> Y <input type="checkbox"/> N	Amount: \$		Total Amount: \$	
Accrued Vacation	<input type="checkbox"/> Y <input type="checkbox"/> N	Amount Per Hour: \$			

<b>ADDITIONAL COMMENTS</b>		Effective Date:	

 Department Head	<u>10/20/25</u> Date	_____ Human Resources Director	_____ Date
Accounting	_____ Date	Town Administrator (If required)	_____ Date
Treasurer / Payroll	_____ Date		_____ Date

## Amy Kurtz

---

**From:** Carrie Ribeiro  
**Sent:** Wednesday, December 10, 2025 1:39 PM  
**To:** Marc Strange  
**Cc:** Amy Kurtz  
**Subject:** Fw: PAF - Ashley Monette  
**Attachments:** Ashley Monette - PAF.pdf

fyi

---

**From:** Cheryl Allen <CAllen@ludlow.ma.us>  
**Sent:** Monday, October 20, 2025 9:54 AM  
**To:** Carrie Ribeiro <cribeiro@ludlow.ma.us>  
**Subject:** PAF - Ashley Monette

Good morning Carrie,

I would like to formally recommend a reclassification for Ashely's current salary step from Level 3 to Level 4, step 1.

She has consistently demonstrated exceptional performance, strong problem-solving abilities, and a strong work ethic. Beyond excelling in her core responsibilities, she has regularly provided support to other departments, showing a high degree of initiative, flexibility, and collaboration. Her contributions have had a positive impact beyond her immediate role, and she continues to go above and beyond expectations.

Given Ashley's experience, performance, and added responsibilities, it is appropriate to align her classification with that standard. I'd also be happy to discuss a reasonable effective date for this reclassification.

Thank you for your consideration.

*Cheryl Allen*

Town Accountant  
Town of Ludlow  
488 Chapin Street  
Ludlow, MA 01056  
Work: 413-583-5600 x1242  
Email: callen@ludlow.ma.us





**TOWN OF LUDLOW**  
Human Resources Department  
488 Chapin Street, Ludlow, MA  
Phone: (413) 583-5600, Ext.1239

# PERSONNEL ACTION FORM

☐ **New Position Request** (If YES, complete ONLY Job Classification/Compensation section).

## EMPLOYEE INFORMATION

Name:	Kristin Santos	Today's Date:	10/28/2025
Street:		Employee #:	
Town, ST, Zip:		Dept/School:	Library
Email:		Telephone #:	

## NEW HIRE – (Check ALL that Apply)

New Position?	<input type="checkbox"/> Y <input type="checkbox"/> N	Retirement?	<input type="checkbox"/> Y <input type="checkbox"/> N	Replacement?	<input type="checkbox"/> Y <input type="checkbox"/> N	Position Replaced?	<input type="checkbox"/> Y <input type="checkbox"/> N
Exempt?	<input type="checkbox"/> Y <input type="checkbox"/> N	Non-Exempt?	<input type="checkbox"/> Y <input type="checkbox"/> N	Union?	<input type="checkbox"/> Y <input type="checkbox"/> N	Union Name:	
Full-time	<input type="checkbox"/>	Part-time Reg.	<input type="checkbox"/>	Part-time, Variable Hrs.	<input type="checkbox"/>	Number of Pays	21 Pays <input type="checkbox"/> 26 Pays <input type="checkbox"/>
Per Diem	<input type="checkbox"/>	Substitute	<input type="checkbox"/>	Seasonal/Temp.	<input type="checkbox"/>		52 Pays, Weekly <input type="checkbox"/>

## TRANSFER - DEPT./SCHOOL

From Dept./School:		To Dept./School:	
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## JOB CLASSIFICATION / COMPENSATION

Current title:	Youth Services Assistant	Proposed title:	Youth Services Assistant
Grade:	-	Salary Hourly:	\$21.1336
Step:	-	Salary Annual:	
Reason for Change:	New <input type="checkbox"/> Step <input type="checkbox"/> Promotion <input type="checkbox"/> x Reclassification <input type="checkbox"/>		

## LEAVE OF ABSENCE – (Check ONLY ONE)

FMLA Medical - Self	<input type="checkbox"/>	FMLA Medical – Family	<input type="checkbox"/>	Paid	<input type="checkbox"/>	Unpaid	<input type="checkbox"/>	Military Leave	<input type="checkbox"/>
Parental Leave	<input type="checkbox"/>	Workers Comp. Leave	<input type="checkbox"/>	Chapter 41, Sec. 111F, IOD (Fire, Police)	<input type="checkbox"/>	Medical Only	<input type="checkbox"/>		
First Day Out:		Extension Return Date:							
Estimated Return:		Actual Return Date:							

## INSURANCE

Health	<input type="checkbox"/>	HMO	<input type="checkbox"/>	PPO	<input type="checkbox"/>	Dental	<input type="checkbox"/>	Life	<input type="checkbox"/>	Other	<input type="checkbox"/>
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## TERMINATION / RETIREMENT – (Check ONLY ONE)

Voluntary	<input type="checkbox"/>	Involuntary	<input type="checkbox"/>	Retirement	<input type="checkbox"/>	Lay Off / RIF	<input type="checkbox"/>	Eligible for Rehire?	<input type="checkbox"/> Y <input type="checkbox"/> N
Reason for termination:									
<b>Payouts according to Collective Bargaining Agreement:</b>									
Accrued Sick Leave	<input type="checkbox"/> Y <input type="checkbox"/> N	Amount:	\$	Total Amount:	\$				
Accrued Vacation	<input type="checkbox"/> Y <input type="checkbox"/> N	Amount Per Hour:	\$						

## ADDITIONAL COMMENTS

FY 27 Reclassification Request

Melissa Rickson  
Department Head

10/28/2025

Date

Human Resources Director

Date

Accounting

Date

Town Administrator (If required)

Date

Treasurer / Payroll

Date

Date



October 28, 2025

Carrie Ribeiro  
Human Resources Director  
Town of Ludlow  
488 Chapin Street  
Ludlow, MA 01056

Dear Carrie,

Last year we requested that the Youth Services Assistant, Kristin Santos be reclassified to NU 5, but she was not. Human Resources has put Kristin into an NU5 scale for tracking purposes, but she has not been officially reclassified. We request that this reclassification take place on July 1, 2027 at NU5, Step 3.

Thank you,

*Melissa Rickson*

Melissa Rickson, MLIS  
Library Director  
Hubbard Memorial Library  
24 Center Street  
Ludlow, MA 01056  
413-583-3408 x. 110  
[www.hubbardlibrary.org](http://www.hubbardlibrary.org)





**TOWN OF LUDLOW**  
 Human Resources Department  
 488 Chapin Street, Ludlow, MA  
 Phone: (413) 583-5600, Ext.1239

# PERSONNEL ACTION FORM

☐ **New Position Request** (If YES, complete ONLY Job Classification Compensation section).

## EMPLOYEE INFORMATION

Name:	Dispatch Supervisor	Today's Date:	07/01/2026
Street:	612 Chapin Street	Employee #:	
Town, ST, Zip:	Ludlow, MA 01056	Dept/School:	Dispatch-Police/Fire
Email:		Telephone #:	(413)583-8305

## NEW HIRE – (Check ALL that Apply)

Effective Date:

New Position?	<input type="checkbox"/> Y <input type="checkbox"/> N	Retirement?	<input type="checkbox"/> Y <input type="checkbox"/> N	Replacement?	<input type="checkbox"/> Y <input type="checkbox"/> N	Position Replaced?	<input type="checkbox"/> Y <input type="checkbox"/> N
Exempt?	<input type="checkbox"/> Y <input type="checkbox"/> N	Non-Exempt?	<input type="checkbox"/> Y <input type="checkbox"/> N	Union?	<input type="checkbox"/> Y <input type="checkbox"/> N	Union Name:	
Full-time	<input type="checkbox"/>	Part-time Reg.	<input type="checkbox"/>	Part-time, Variable Hrs.	<input type="checkbox"/>	21 Pays	<input type="checkbox"/> 26 Pays
Per Diem	<input type="checkbox"/>	Substitute	<input type="checkbox"/>	Seasonal/Temp.	<input type="checkbox"/>	52 Pays, Weekly	

## TRANSFER - DEPT./SCHOOL

Effective Date:

From Dept./School:		To Dept./School:	
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## JOB CLASSIFICATION / COMPENSATION

Effective Date: 07/01/2026

Current title:	Dispatch	Proposed title:	Dispatch Supervisor
Grade:		Grade:	Supervisor
Salary Hourly:		Salary Hourly:	32.8335
Step:		Step:	
Reason for Change:	New	<input checked="" type="checkbox"/> Step	Promotion
			Reclassification

## LEAVE OF ABSENCE – (Check ONLY ONE)

Effective Date:

FMLA Medical - Self	<input type="checkbox"/>	FMLA Medical - Family	<input type="checkbox"/>	Paid	<input type="checkbox"/>	Unpaid	<input type="checkbox"/>	Military Leave	<input type="checkbox"/>
Parental Leave	<input type="checkbox"/>	Workers Comp. Leave	<input type="checkbox"/>	Chapter 41, Sec. 111F, IOD (Fire, Police)	<input type="checkbox"/>	Medical Only	<input type="checkbox"/>		
First Day Out:		Extension Return Date:							
Estimated Return:		Actual Return Date:							

## INSURANCE

Effective Date:

Health	<input type="checkbox"/>	HMO	<input type="checkbox"/>	PPO	<input type="checkbox"/>	Dental	<input type="checkbox"/>	Life	<input type="checkbox"/>	Other	<input type="checkbox"/>
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## TERMINATION / RETIREMENT – (Check ONLY ONE)

Effective Date:

Voluntary	<input type="checkbox"/>	Involuntary	<input type="checkbox"/>	Retirement	<input type="checkbox"/>	Lay Off / RIF	<input type="checkbox"/>	Eligible for Rehire?	<input type="checkbox"/> Y <input type="checkbox"/> N
Reason for termination:									
Payouts according to Collective Bargaining Agreement:									
Accrued Sick Leave	<input type="checkbox"/> Y <input type="checkbox"/> N	Amount:	\$		Total Amount:	\$			
Accrued Vacation	<input type="checkbox"/> Y <input type="checkbox"/> N	Amount Per Hour:	\$						

## ADDITIONAL COMMENTS

Effective Date:

See attached	

Department Head

Date

Human Resources Director

Date

Accounting

Date

Town Administrator (If required)

Date

Treasurer / Payroll

Date

Date

## **RECLASSIFICATION REQUEST - FY 27 Budget**

### **Reclassification Position Title: Dispatch Supervisor**

#### **Summary: Reclassification Request to change 1 of the 9 Current Full-Time Dispatcher Positions from 'Dispatcher' to 'Dispatch Supervisor'**

#### **Description**

The Dispatch Supervisor position is responsible for the management of communication operations for the Town's Central Dispatch. Responsibilities include dispatching (receiving calls for services, dispatching personnel to locations, providing pre-arrival instructions), and performing a variety of departmental administrative and oversight duties such as staffing & attendance, 911 compliance and grant writing/compliance, policies and procedures, dispatcher performance, and dispatcher training. The hours of work for the Dispatch Supervisor will be the same as all full-time regular dispatchers, as the Supervisor will remain responsible for regular dispatch duties. The Dispatch Supervisor rate of pay will be 25% of the top step full-time dispatcher. The Dispatch Supervisor position remains in the Dispatcher's Union, NCEU Local 130, and continue to follow all contractual guidelines.

The Dispatch Supervisor works under the general direction of the Police and Fire Chiefs, and/or their designee(s). The Dispatch Supervisor plans and prioritizes work in accordance with standard practices and previous training. Policy problems or changes in procedures are discussed with the Police Chief and Fire Chief, and/or their designee(s), but ordinarily the supervisor plans the work, lays it out, and carries it through to completion independently. Work is generally reviewed only for technical adequacy, appropriateness of actions or decisions, and conformance with policy or other requirements; the methods used in arriving at the end result are not usually reviewed in detail. The Dispatch Supervisor may have access to confidential personnel files, lawsuits, and criminal investigations and records.

The Dispatch Supervisor is responsible for the supervision of all full-time dispatchers and any per-diem (non-benefited) dispatchers who are necessary to cover the twenty-four hour, seven days a week operation. Regular full-time dispatchers work a schedule of rotating four days on and two days off. The Dispatch Supervisor recommends the hiring, performance evaluation, and discipline as necessary of dispatchers to the Police and Fire Chiefs (and/or their designee(s)). The Dispatch Supervisor may be required to work outside of normal business hours as needed to ensure shift coverage at all times. The Dispatch Supervisor is required to be available for meetings outside of normal business hours on an as needed basis.

#### **Position Functions**

*The essential functions or duties listed below are intended only as illustration of the various types of work that may be performed. The omission of specific duties does not exclude them from the position if work is similar, related, or a logical assignment to the position.*

- Supervises dispatching employees, assigns work, provides training on all procedures and use of equipment, and provides support and assistance as needed.

## **RECLASSIFICATION REQUEST - FY 27 Budget**

- Serves in the capacity as a regular dispatcher on regularly assigned shift.
- Scheduling of all Full-Time and (non-benefited) Per-Diem dispatchers.
- Applies for State 911 Grants to augment operating and training budget. Ensures compliance with State 911 requirements for Public Safety Answering Points (PSAP's).
- Attends staff meetings at the request of the Police Chief, Fire Chief, or their designee(s).
- Acts as a liaison between Dispatch and Police, Fire, DPW, and other Town of Ludlow Departments.
- Attends other Town of Ludlow meetings & training as required.
- Reviews dispatch log and audio recordings for quality of service and adherence to Dispatch's Policies & Procedures.
- Primary instructor for all new dispatchers; may designate other instructor as necessary for trainee instruction.
- May order subordinate dispatchers to fill any open dispatch shifts that are caused by absences, as needed.
- Participates in community outreach with the Police and Fire Departments.
- Performs a variety of clerical and record keeping duties as necessary.
- Ensure that address discrepancy reports are submitted to State 911 to correct/revise any discovered 911 Caller address errors.

### **Special Requirements**

The Dispatch Supervisor must be able to maintain certification as a Public Safety Telecommunicator; maintain certification as a 911 operator, per the state 911 Department; maintain access to all Criminal Justice Informational Services (CJIS), per the DCJIS and FBI guidelines; maintain Emergency Medical Dispatch (EMD) certification; and maintain Basic CPR certification.

### **Knowledge, Skills and Abilities**

A candidate for this position should have –

#### **Knowledge of:**

- Principles, practices and methods related to Public Safety dispatch and communication
- Microsoft Office programs (or equivalent)



## RECLASSIFICATION REQUEST - FY 27 Budget

Skills in:

- Effective listening and communication
- Maintaining patience and common sense

and Abilities to:

- Make sound decisions under stress
- Prioritize tasks and perform multiple tasks simultaneously, including clerical duties
- Demonstrate effective leadership qualities
- Be proficient in the use of communications equipment

### Recommended Minimum Qualifications

#### Physical and Mental Requirements

The Dispatch Supervisor works in a moderately loud communication center within a Public Safety Complex. The Dispatch Supervisor is required to sit, talk, listen, and use hands more than 2/3rd of the time; stand, walk, and reach with hands and arms up to 1/3rd of the time. Work is performed under stressful conditions at times. The Dispatch Supervisor occasionally lifts up to 30 lbs. Correctable vision & hearing is required for the position. Equipment to be operated includes office machines, computers, and communications equipment.

#### Education and Experience

A candidate for this position should have an Associate's Degree in Computer Science, Information Technology, Communications, Criminal Justice, Business Management, or any equivalent combination of education and experience. Candidate should have at least two years' experience in public safety dispatching, computer literacy and proficiency, and successfully complete a CORI background investigation prior to hiring.

Respectfully Submitted,



Michael N. Brennan  
Provisional Chief of Police



Ryan Pease  
Fire Chief





**TOWN OF LUDLOW**  
**Human Resources Department**  
 488 Chapin Street, Ludlow, MA  
 Phone: (413) 583-5600, Ext.1239

# PERSONNEL ACTION FORM

☐ **New Position Request** (If YES, complete ONLY Job Classification Compensation section)

## EMPLOYEE INFORMATION

Name:	Special Police	Today's Date:	07/01/2026
Street:	612 Chapin Street	Employee #:	
Town, ST, Zip:	Ludlow, MA 01056	Dept/School:	Special Police
Email:		Telephone #:	(413)583-8305

## NEW HIRE - (Check ALL that Apply)

Effective Date:			
New Position?	<input type="checkbox"/> Y <input type="checkbox"/> N	Retirement?	<input type="checkbox"/> Y <input type="checkbox"/> N
Replacement?	<input type="checkbox"/> Y <input type="checkbox"/> N	Position Replaced?	<input type="checkbox"/> Y <input type="checkbox"/> N
Exempt?	<input type="checkbox"/> Y <input type="checkbox"/> N	Non-Exempt?	<input type="checkbox"/> Y <input type="checkbox"/> N
Union?	<input type="checkbox"/> Y <input type="checkbox"/> N	Union Name:	
Full-time	Part-time Reg.	Part-time, Variable Hrs.	Number of Pays
Per Diem	Substitute	Seasonal/Temp.	21 Pays 52 Pays, Weekly

## TRANSFER - DEPT./SCHOOL

From Dept./School:	To Dept./School:	Effective Date:

## JOB CLASSIFICATION / COMPENSATION

Effective Date: 07/01/2026	
Current title:	Special Police
Proposed title:	Special Police
Grade: REG HRS	Salary Hourly: 22.1444
Grade: SPEC. EVENT	Salary Hourly: 44.2888
Step:	Salary Annual:
Reason for Change:	New <input checked="" type="checkbox"/> Step <input type="checkbox"/> Promotion <input type="checkbox"/> Reclassification <input type="checkbox"/>

## LEAVE OF ABSENCE - (Check ONLY ONE)

Effective Date:	
FMLA Medical - Self	FMLA Medical - Family
Unpaid	Military Leave
Parental Leave	Workers Comp. Leave
Chapter 41, Sec. 111F, IOD (Fire, Police)	Medical Only
First Day Out:	Extension Return Date:
Estimated Return:	Actual Return Date:

## INSURANCE

Health	HMO	PPO	Dental	Life	Other
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## TERMINATION / RETIREMENT - (Check ONLY ONE)

Effective Date:	
Voluntary	Involuntary
Retirement	Lay Off / RIF
Eligible for Rehire?	<input type="checkbox"/> Y <input type="checkbox"/> N
Reason for termination:	
Payouts according to Collective Bargaining Agreement:	
Accrued Sick Leave	Y <input type="checkbox"/> N <input type="checkbox"/>
Amount:	\$
Accrued Vacation	Y <input type="checkbox"/> N <input type="checkbox"/>
Amount Per Hour:	\$
Total Amount:	\$

## ADDITIONAL COMMENTS

Effective Date:
SEE ATTACHED

Richard N. Burr 10/16/25  
 Department Head Date

Human Resources Director Date

Accounting Date

Town Administrator (If required) Date

Treasurer / Payroll Date

Date

**Ludlow Police Department  
RECLASSIFICATION REQUEST - FY 27 Budget**

**Reclassification: Special Police Officers – Special Events Pay Rate**

**Summary: Creation of a 'Special Events Pay Rate' for the ranks of Ludlow Special Police Officers**

**Background**

The Town of Ludlow maintains a current compliment of nineteen Special Police Officers who are all per diem, non-contractual employees that are annually appointed by the Select Board. All members of the Ludlow Special Police unit are required to maintain their certification as police officers by the Massachusetts Peace Officers Standards and Training (POST) Commission. This certification is the same of any full-time police officer in the Commonwealth of Massachusetts. This was not always the case. In the past, an aspiring police officer could attend a 'Reserve/Intermittent Police Academy' and be appointed as an Auxiliary or Special Police Officer. This served as an excellent "feeder system", as many full-time police officers began their careers as Auxiliary or Special Police Officers, often volunteering their service. However, since the passage of Massachusetts General Law Chapter 253 of the Acts of 2020, or "Police Reform Law", all officers have had to become fully "Certified" police officers by attending either a full-time police academy; or by completing a "bridge" Academy that was implemented to meet the full-time training requirements that were not covered in the Reserve/Intermittent Academies. This new Certification requirement included that reserve officers also needed to complete 2400 hours of on-duty policing service. This is in addition to the annual in-service training requirement (approximately 80 hours of training each year). As such, Special Police Officers in Ludlow (and across the state) are becoming fewer in number with each passing year. Today, part-time police officers are either veteran members of their department who have completed, or are working to complete, all academic "bridge" and on-duty hours components; or they are retired full-time police officers. The purpose and benefit of the Police Reform Act was to increase police professionalism by instituting standards of training and certification for all police officers in the Commonwealth. However, one of the negative impacts has been a reduction in part-time qualified officers and an end to an all-volunteer service of aspiring officers.

**Description**

Currently, Ludlow Special Police Officers are paid at the rate of \$22.1444 an hour for on-duty work. This is a flat-rate, Special Police Officers do not work "Overtime". Special Police Officers may also work outside police details at the regular full-time detail rate. The ability to work police details at the full-time detail rate works as an incentive to maintain our compliment of part-time Special Police. Special Police Officers are often used to supplement staffing patrol shifts as well as during periods of increased activity or critical incidents (saving the Town in the costs of regular overtime while increasing police staffing) . The Special Police are also critical to the staffing needs for the small number of special events that take place every year. Two reoccurring special events include the Town of Ludlow's Memorial Day parade and the annual Our Lady of Fatima church "Festa". This request seeks to increase the rate of pay for the Special Police (for special events only) to a double-time rate (which would currently be \$44.2888). This increase to the special pay rate is necessary, as a serious pay disparity currently exists between the part-time



**Ludlow Police Department**  
**RECLASSIFICATION REQUEST - FY 27 Budget**

Special Police regular pay rate and the full-time Police Officers' overtime rate while assigned to the same tasks of providing security and traffic control for special events, while being exposed to the same risks. Of note, in the past two years annual Festa, two different Special Police Officers sustained (thankfully) minor injuries directly related to their policing services. If this special event pay rate request for the Special Police is accepted, the resulting increase to the Special Police Budget will be approximately \$15,000.00 (apply current pay rates).

The Select Boards' current policy of requiring organizations to hire police details for special events (instead of regular department overtime) has already been very helpful to ensuring that security staffing needs are met; that pay is fair for all officers; and reducing the impact to the overall department operations budget. However, there will always be special events and circumstances that will require additional officers to be staffed out of the department's budget. This is where our Special Police unit has long-served to provide effective services to the Town of Ludlow, while reducing costs to the Town. Even with this requested special event pay rate for Special Police, the costs associated will still be much less than what the projected overtime costs would be for full-time officers from the Department; or even the possible costs of full-time officers requested from other municipalities to provide Mutual Aid assistance as necessary.

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read "Michael N. Brennan", with a long horizontal flourish extending to the right.

Michael N. Brennan  
Provisional Chief of Police



**TOWN OF LUDLOW**

Human Resources Department

488 Chapin Street, Ludlow, MA

Phone: (413) 583-5600, Ext. 1239

**PERSONNEL ACTION FORM**☐ **New Position Request** (If YES, complete ONLY Job Classification/Compensation section).**EMPLOYEE INFORMATION**

Name:	Michael Hill	Today's Date:	October 14, 2025
Street:	t	Employee #:	7716
Town, ST, Zip:	Ludlow, MA 01056	Dept/School:	LCTV
Email:	lctv@ludlow.ma.us	Telephone #:	

**NEW HIRE – (Check ALL that Apply)**

Effective Date:

New Position?	<input type="checkbox"/> Y <input type="checkbox"/> N	Retirement?	<input type="checkbox"/> Y <input type="checkbox"/> N	Replacement?	<input type="checkbox"/> Y <input type="checkbox"/> N	Position Replaced?	<input type="checkbox"/> Y <input type="checkbox"/> N
Exempt?	<input type="checkbox"/> Y <input type="checkbox"/> N	Non-Exempt?	<input type="checkbox"/> Y <input type="checkbox"/> N	Union?	<input type="checkbox"/> Y <input type="checkbox"/> N	Union Name:	
<input type="checkbox"/> Full-time	<input type="checkbox"/> Part-time Reg.	<input type="checkbox"/> Part-time, Variable Hrs.	<input type="checkbox"/> Number of Pays		<input type="checkbox"/> 21 Pays	<input type="checkbox"/> 26 Pays	
<input type="checkbox"/> Per Diem	<input type="checkbox"/> Substitute	<input type="checkbox"/> Seasonal/Temp.			<input type="checkbox"/> 52 Pays, Weekly		

**TRANSFER - DEPT./SCHOOL**

Effective Date:

From Dept./School:		To Dept./School:	
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**JOB CLASSIFICATION / COMPENSATION**

Effective Date: January 1, 2026

Current title:	Cable TV Manager	Proposed title:	Cable TV Manager
Grade: M2	Salary Hourly: 46.4517	Grade: M3	Salary Hourly: 46.9303
Step: 6	Salary Annual: 84,542	Step: 5	Salary Annual: 85,413
Reason for Change:	<input type="checkbox"/> New <input type="checkbox"/> Step <input type="checkbox"/> Promotion <input checked="" type="checkbox"/> Reclassification		

**LEAVE OF ABSENCE – (Check ONLY ONE)**

Effective Date:

<input type="checkbox"/> FMLA Medical - Self	<input type="checkbox"/> FMLA Medical - Family	<input type="checkbox"/> Paid	<input type="checkbox"/> Unpaid	<input type="checkbox"/> Military Leave
<input type="checkbox"/> Parental Leave	<input type="checkbox"/> Workers Comp. Leave	<input type="checkbox"/> Chapter 41, Sec. 111F, IOD (Fire, Police) <input type="checkbox"/> Medical Only		
First Day Out:		Extension Return Date:		
Estimated Return:		Actual Return Date:		

**INSURANCE**

Effective Date:

<input type="checkbox"/> Health	<input type="checkbox"/> HMO	<input type="checkbox"/> PPO	<input type="checkbox"/> Dental	<input type="checkbox"/> Life	<input type="checkbox"/> Other
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**TERMINATION / RETIREMENT – (Check ONLY ONE)**

Effective Date:

<input type="checkbox"/> Voluntary	<input type="checkbox"/> Involuntary	<input type="checkbox"/> Retirement	<input type="checkbox"/> Lay Off / RIF	Eligible for Rehire?	<input type="checkbox"/> Y <input type="checkbox"/> N
Reason for termination:					

*Payouts according to Collective Bargaining Agreement:*

Accrued Sick Leave	<input type="checkbox"/> Y <input type="checkbox"/> N	Amount: \$	Total Amount: \$
Accrued Vacation	<input type="checkbox"/> Y <input type="checkbox"/> N	Amount Per Hour: \$	

**ADDITIONAL COMMENTS**

Effective Date: January 1, 2025

A reclassification of the Cable TV Manager position would bring the compensation to a comparable level of similar positions in other communities. Most of these comparable positions have some of the same functions but do not carry the all of the same responsibilities that the LCTV Manager has taken on over the years, such as teaching a high school class, AV assistance in the schools, running virtual presentations/meetings for various town departments, and Town website and social media administration.

*Michael Hill*  
 Department Head

*10/14/25*  
 Date

Human Resources Director

Date

Accounting

Date

Town Administrator (If required)

Date

Treasurer / Payroll

Date

Date



INFORMATION

**LUDLOW CONSERVATION COMMISSION**

**488 CHAPIN STREET  
LUDLOW, MA 01056  
(413) 583-5600 Ext. 1282**

**LEGAL NOTICE**

The Ludlow Conservation Commission will hold a Public Hearing under W.P.A. (M.G.L. Ch. 131, § 40) and Town of Ludlow Bylaws, Chapter XV, in Ludlow Town Hall, 3<sup>rd</sup> floor, Select Board's Conference Room, on **Wednesday, December 10, 2025, at 6:30 p.m.** on the **Notice of Intent** application of Alyse Enderle, for the property located at **164 Lyon Street (Assessors' Map 24, Parcel 39B)**. The subject of the hearing is: construction of a farm access road including minor associated grading and selective tree removal.

If for any reason this hearing is cancelled, it will be rescheduled to Wednesday, January 7, 2026.

Angela Tierney  
Chair

**LUDLOW REGISTER:** Please publish as legal notice on **Wednesday, December 3, 2025.**

Cc: Town Clerk – Please post.  
Applicant/Representative  
Board of Health  
Building Commissioner  
Department of Public Works  
Planning Board  
Select Board

RECEIVED  
TOWN CLERK'S OFFICE  
2025 NOV 21 A 9:21  
TOWN OF LUDLOW



RECEIVED

DEC 01 2025

SELECT BOARD  
LUDLOW, MA 01056

**LUDLOW CONSERVATION COMMISSION**

488 CHAPIN STREET  
LUDLOW, MA 01056  
(413) 583-5600 Ext. 1282

RECEIVED  
TOWN CLERK'S OFFICE

2025 NOV 26 A 8:58

TOWN OF LUDLOW

**LEGAL NOTICE**

The Ludlow Conservation Commission has scheduled a Public Meeting under W.P.A. (M.G.L. Ch. 131, § 40) in Ludlow Town Hall, 3<sup>rd</sup> floor, Selectmen's Conference Room, for **Wednesday, December 10, 2025, at 6:40 p.m.** for the Request for Determination of Applicability application of Springfield Water and Sewer Commission, for the property located at West Side Drive (Roadway/ROW). The subject of the meeting is: replacement of the existing culvert crossings to maintain access around Springfield Reservoir.

If for any reason this meeting is cancelled, it will be rescheduled to Wednesday, January 7, 2026.

Angela Tierney  
Chair

**LUDLOW REGISTER:** Please publish as legal notice on **Wednesday, December 3, 2025.**

Cc: Town Clerk – Please post.  
Applicant/Representative  
Board of Health  
Building Commissioner  
Department of Public Works  
Planning Board  
Select Board