

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commiss
Fill in Reporting Period dates: Beginning Date: 5/15/20 Ending Date: (/21/20
Type of Report: (Check one)
☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution
Tamer "Chip" 1-16 rington Candidate Full Name (if applicable) School Committee Office Sought and District Overlook De Judlov Ma Residential Address E-mail: Chipfore Pegmeil. Com Phone # (optional): 413-530-3707 Phone # (optional): 413-374.0999
SUMMARY BALANCE INFORMATION:
Line 1: Ending Balance from previous report # 1433.76
Line 2: Total receipts this period (page 3, line 11)
Line 3: Subtotal (line 1 plus line 2)
Line 4: Total expenditures this period (page 5, line 14)
Line 5: Ending Balance (line 3 minus line 4) 4 2356-26
Line 6: Total in-kind contributions this period (page 6)
Line 7: Total (all) outstanding liabilities (page 7)
Line 8: Name of bank(s) used: Westfield Isak
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: Candidate with Committee Certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report. Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disburgements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Am 7 Han (Candidate's signature) Date: 7-1-30

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

eport all receipts.	Please include your committee name and a pa	Re namber on eac	
man tul	Name and Residential Address	Amount	Occupation & Employer (for contributions of \$200 or more)
Date Received	(alphabetical listing required)		
4/11/20	raig Bruneault	\$ 100.0	
120	Thour 24 Preglor We		
6/	MIKE Codding	*J5.00	
11/20	Mike Codding To Kirkland IVE Ludlow	WO.00	
	M 0/05	<u> </u>	
411/20	Linda Collette	\$25.00	
11/20	297 Colonel or Ludlow	97.00	
- <u>-</u>	7/48 0 7/4	TC	
6-1-	3 CALTE DIMORK	¥50.00	4/tec.
44/20		50.03	(jyH) report Jate.
6/11/26	Stephen GOSMAN 524 Holyok A Lydlow	#100.00	
/ 2	139 140/40K J4 LG0100 - Mx 01050	′	
			
5/25/20	Ken Tomson	#50,00	
	7912 Nolting CT LAKE GOLL FL 33467	1.	
13/26	TIM MULLIAN	#/00.00	
	150 Closer Ra Ludlow, M	101050	
۷/ /	Jim O JONAell	\$ 100.00	
4/11/26	3 Copper De ENGLIS CT OC	700.0	
<u> </u>	1 1 1 1 1 1 1 1 1 00	0f2	
1/1/20	Merc Sofiropowlos	\$100.00	
11/20	Merc Sofiropoulos 19 Meir Blyd Lydlur Mr 0/051		
	[4 dloir 1/4 0/056]		
5/23/20	Paul Thomas Lakeville Ma	100.00	
17 / 20	Lakeville M		
	Maria Tables		
6/11/20	Maureer Trafos	\$50.00	[[
/ -	25 COLVIST DE Mestfiels	V 01085	
<u> </u>			
5/18/20	William Caplon	4100-	
1 - 70 -	Longmendon, MA.		
I inc. O. Total Pas		K-750-00	
Tille A: Loisi Kec	eipts over \$50 (or listed above)	770-0	
Line 10: Total Red	ceipts \$50 and under* (not listed above)	-	
	<u> </u>	<i>(</i>	
Line 11: TOTAL	RECEIPTS IN THE PERIOD	# 750 0 0	← Enter on page 1, line 2
t Ifaan laan itaasia	ad receipts of \$50 and under include them in lin	o O Tine 10 shoul	d include only those receipts not itemized above.

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5/2=/20	Michael Linian Sturbridge MA	4100	
Line 9: Total Recei	pts over \$50 (or listed above)	<i>‡95</i> 0	
Line 10: Total Recei	pts \$50 and under* (not listed above)		
Line 11: TOTAL R	ECEIPTS IN THE PERIOD	#950	← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

report all expenditures. Please include your committee name and a page number on each page.)					
Ďate Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
				Tr -	
4/15/20	USPS	83 Winsor st Lydlow ma 01054	mail	97.50	
1,20		L40100 MA 01050			
			<u></u>		
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Line 12: Total Expenditures over \$50 (or listed above)					
Line 12. Total Expenditures over \$50 (or fisted above)					
		Line 13: Total Expenditures \$50	and under* (not listed above)		
	Enter on uses 1 line 4 -	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD		
Enter on page 1, line 4 -> Line 14: TOTAL EXPENDITURES IN THE PERIOD * If you have itemized expanditures of \$50 and under include them in line 12. Line 13 should include only those expanditures not itemized					

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE B: EXPENDITURES (continued)

To Whom Paid					
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount	
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[
		Line 12: Expenditures over \$50) (or listed above)		
		Line 13: Expenditures \$50 and	under* (not listed above)	<u> </u>	
		Pure 13. Expenditutes \$30 and	ander (not usted above)		
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD		
***		include them in line 12. Line 13 st		<u></u> _	

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value	
				<u> </u>	
			_		
	Line 15: In-Kind Contributions over \$50 (or listed above)				
		Line 16: In-Kind Contributions \$50 & under (not listed above)			
	Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount

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