

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth RECEIVE!	File with City of Town Clerk of Election Commission
Fill in Reporting Period dates: Beginning Date: 1-12:30	-1-2022 Ending Date: 3-10-2022
Type of Report O Whork town OW	
8th day preceding preliminary 5th day preceding election	30 day after election year-end report dissolution
Michelle M Mayou Candidate Full Name (if applicable) School Committee Office Sought and District 66 Edi Son dR Ludlow MA Residential Address E-mail: mmayou42@ Aol. Com Phone # (optional):	Committee To Clect Michelle Mayou Name of Committee Treasurer Cole Edison dR Ludlow MA Committee Mailing Address E-mail: Phone # (optional):
SUMMARY BALANC	CE INFORMATION:
Line 1: Ending Balance from previous report	O
Line 2: Total receipts this period (page 3, line 11)	377.81
Line 3: Subtotal (line 1 plus line 2)	377.81
Line 4: Total expenditures this period (page 5, lin	ine 14) 377.8i
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (pa	page 6)
Line 7: Total (all) outstanding liabilities (page 7))
Line 8: Name of bank(s) used:	
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind finance activity of all persons acting under the authority of on behalf of this committee in Signed under the penalties of perjury:	d contributions and liabilities for this reporting period and represents the campaign
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 be	oox only)
	he best of my knowledge and belief, a true and complete statement of all campaign finance accordance with the requirements of M.G.L. c. 55. I have not received any contributions, ng period that are not otherwise disclosed in this report.
Candidate without Committee i certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of the	nts, in-kind contributions and liabilities for this reporting period and represents the
Signed under the penalties of perjury: Michelle M May	(Candidate's signature) Date: 3/15/2020

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Ocoppation & Composer	
Date Received		Amount	(for contributions of \$200 or more)
2/20/2022	Michelle Mayou 46 Edison de Ludlow MA 01056	311.55	TOWN OF LUDLOW
2/24/2022	11	66.26	
Line 9: Total Rece	ipts over \$50 (or listed above)	377.81	
Line 10: Total Rece	ripts \$50 and under* (not listed above)		
	RECEIPTS IN THE PERIOD	377.81	← Enter on page 1, line 2 Id include only those receipts not itemized above.

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each nage.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/20/2022	Signs Com	1550 S. aladiola ST SAIT LAKE CITY UT SAIT LAKE CITY UT	yand Signs	311.55
<i>\$\24\202</i> 2	The Ink Spot [AMAZON Com]	AMAJON. COM ORIEK	Custom printed pens	66.26
	OFFICE OFFICE			
1	SLERKI R 17 N OF LUD			
d	70WN 7			
		Line 12: Total Expenditures over \$50 (or listed above)		377.61
Line 13: Total Expenditures \$50 and under* (not listed above)				
	Enter on page 1, line 4	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	377.81

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
	30 A			
	A'S OFF			
	OWN C. TOWN C			
		Line 15: In-Kind Contributions	over \$50 (or listed above)	
		Line 16: In-Kind Contributions \$50 & under (not listed above)		
	Enter on page 1, line 6 →	6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS		

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	# 10E 			
	S OF P UDL			
	102 NAR 102 NAR 10WN			
<u> </u>				<u> </u>
				1
<u></u> j.				