

NO COMMITTEE



Commonwealth
of Massachusetts

**Form CPF M101: STATEMENT OF ORGANIZATION
CANDIDATE'S COMMITTEE
MUNICIPAL FORM**

Office of Campaign and Political Finance

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2024 MAR 18 P 2:36

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55A, as amended, of the organization of a candidate's committee as follows:

CANDIDATE:	Full Name:	Shawn Lebeau		
	Residential Address:	429 Moore St		
	City / State / Zip:	Ludlow MA 01056		
	E-Mail Address:	Slebeau22@yahoo.com	Phone #:	413-835-5359
	Party Affiliation:	D	(If applicable)	
OFFICE SOUGHT/PURPOSE:				
	Title:	Recreation Commission		
	District:			

COMMITTEE:	Name of Committee:			
		(The name of the committee must include the candidate's last name)		
	Committee Mailing Address:			
	City / State / Zip:		Phone #:	

OFFICERS:		
Chairman:	Treasurer*:	
Residential Address:	Residential Address:	
City / State / Zip:	City / State / Zip:	
Phone #:	Phone #: Email:	
	*A public employee may not serve as treasurer of any political committee (see reverse).	
Other Officer/Title:	Other Officer/Title:	
Residential Address:	Residential Address:	
City / State / Zip:	City / State / Zip:	
Phone #:	Phone #:	

(Complete and attach a Form CPF M A 101, if necessary, with other officers and finance committee, if any.)

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Candidate's signature

Date: 3/5/24

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation; and 3) a candidate may not serve as treasurer of the political committee organized on his/her behalf.

SIGNED UNDER THE PENALTIES OF PERJURY:

Treasurer's signature

Date:

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Chairman's signature

Date:

Town of Ludlow
Office of the Town Clerk



Kim M. Batista, Town Clerk

ELECTION MONDAY, MARCH 25, 2024

Pre-election Report (8th day before election) due March 18, 2024:

Reporting dates: January 1, 2024 through March 8, 2024
(Reporting dates 18 days before election)

30-Day Report due April 24, 2024:

Reporting dates: March 9, 2024 through April 14, 2024
(Reporting dates 20 days after election)

Year-end Report due January 21, 2025:

Reporting dates: April 15, 2024 through December 31, 2024
(Reporting dates through end of the year)

Must have the original signatures of the Treasurer (if the Candidate has a committee) and the Candidates signature. Any Candidate with that carry over balances or liabilities, have additional financial activity or are incumbents are to file campaign disclosure report (Form CPF M102). The obligation to file both before and after the election applies to all candidates, win or lose.

If a Candidate does not have a political committee organized on their behalf and has not received any contributions (including from their own personal funds), made any expenditures or incurred any liabilities and they do not have a previous campaign balance, they may, if they choose, simply sign an M102-0 affidavit form stating those facts. Even those who do not raise or spend any money must sign a form saying they have had no activity.

**488 Chapin Street
Ludlow, MA 01056
(413) 583-5600 Ext. 1230
TTY (413) 583-5668**