



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

File with:
City or Town Clerk or Election Commission

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Reporting Period: Beginning: 3/18/2025 Ending: 4/23/2025

2025 APR 22 P 1:17

Type of Report: 2025 Post-election Report

TOWN OF LUDLOW

Montagna, Alex

Full Name of Candidate

Board of Selectmen

Office Sought/ District

**33 Higher St.
Ludlow, MA 01056**

Residential Address

Alex Montagna for Ludlow Board of Selectmen

Committee Name

Michael Kelliher

Name of Committee Treasurer

**108 Wedgewood Dr
Ludlow, MA 01056**

Committee Address

SUMMARY BALANCE INFORMATION

| | |
|---|----------|
| Ending balance from previous report: | \$109.04 |
| Total receipts this period: | \$1.00 |
| Subtotal: | \$110.04 |
| Total expenditures this period: | \$0.04 |
| Ending Balance: | \$110.00 |
| Total inkind contributions this period: | \$0.00 |
| Total out of pocket spending this period: | \$0.00 |
| Total outstanding liabilities: | \$0.00 |
| Name of Bank Used: | |

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink)

Date

4-11-25

Affidavit of Candidate:

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Signed under the penalties of perjury:

Candidate's signature (in ink)

Date

04/21/25

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

| <u>Date</u> | <u>Name and Address</u> | <u>Amount</u> | <u>Purpose</u> |
|-------------|-------------------------|---------------|----------------|
| 3/23/2025 | Act Blue | \$0.04 | Service Fee |
| | 366 Summer Street | | |
| | Somerville, MA 02144 | | |

| | |
|--------------------------------|---------------|
| Total Itemized Expenditures: | \$0.04 |
| Total Unitemized Expenditures: | \$0.00 |
| Total Expenditures: | <u>\$0.04</u> |

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Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

| <u>Date</u> | <u>Name and Residential Address</u> | <u>Amount</u> | <u>Occupation and Employer</u> |
|----------------------------|--|---------------|--------------------------------|
| 3/21/2025 | Kristen, Norwood 18 Juniper Ridge Rd Acton, MA 01720 | \$1.00 | Architect SMMA |
| Total Itemized Receipts: | | \$1.00 | |
| Total Unitemized Receipts: | | \$0.00 | |
| Total Receipts: | | \$1.00 | |

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