



# Form CPF M 102: Campaign Finance Report

**Municipal Form** RECEIVED  
Office of Campaign and Political **TOWN CLERK'S OFFICE**

2023 JAN 23 A 9:38

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 4/28/2022 Ending Date: 12/31/2022

TOWN OF LUDLOW

## Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☐ dissolution

Jeffrey H Stratton Candidate Full Name (if applicable) School Committee Member Office Sought and District 631 East St, Ludlow MA 01056 Residential Address E-mail: jeffreystratton@gmail.com Phone # (optional): 860-786-8855	Jeff Stratton for Ludlow School Committee Committee Name Ross Sylvestre Name of Committee Treasurer 631 East St, Ludlow MA 01056 Committee Mailing Address E-mail: jeffreystratton@gmail.com Phone # (optional): 860-786-8855
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## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	20.00
Line 2: Total receipts this period (page 3, line 11)	0.00
Line 3: Subtotal (line 1 plus line 2)	20.00
Line 4: Total expenditures this period (page 5, line 14)	0.00
Line 5: Ending Balance (line 3 minus line 4)	20.00
Line 6: Total in-kind contributions this period (page 6)	0.00
Line 7: Total (all) outstanding liabilities (page 7)	584.43
Line 8: Name of bank(s) used:	Luso Federal Credit Union

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: (Treasurer's signature)

Date: 1/20/2023

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: (Candidate's signature)

Date: 1/20/2023

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contributed \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available in complete, printable and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
	TOWN OF LUDLOW		
Line 9: Total Receipts over \$50 (or listed above)		0.00	
Line 10: Total Receipts \$50 and under* (not listed above)		0.00	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>0.00</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

# **SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
			RECEIVED TOWN CLERK'S OFFICE 2013 JAN 23 A 9 38 TOWN OF LUDLOW
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		0.00	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

in alphabetical order, all expenses, but need not itemize. This is available to complete your committee name and a page

(A "Schedule B: Expenditures" attachment is available to complete, print, and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

# SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
			RECEIVED TOWN CLERK'S OFFICE JAN 23 1938 TOWN OF LUDLOW	
Line 12: Expenditures over \$50 (or listed above)				
Line 13: Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				0.00

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee records and included in line 16 on page 1.

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Date Received	From Whom Received	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Line 17: TOTAL IN-KIND CONTRIBUTIONS				0.00

Enter on page 1, line 6 →

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Description	Amount
2/28/2022	Brandi Stratton	631 East St Ludlow MA 01056	Campaign Loan for Banners	458.56
3/13/2022	Brandi Stratton	631 East St Ludlow MA 01056	Campaign Loan for Banners	100.43
3/13/2022	Jeffrey Stratton	631 East St Ludlow MA 01056	Campaign Loan for Refreshments	25.44
<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				<b>584.43</b>

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 TOWN OF LUDLOW

Enter on page 1, line 7 →

1. The first part of the document  
describes the general situation  
of the company and its  
activities. It also mentions  
the main objectives of the  
project and the role of the  
participants.