

Date 08/31/2026 @ 9:20AM  
Hampden County Regional Retirement Board Agenda  
Meeting on Wednesday September 2, 2026 @ 10:30 A.M.  
The meeting will be conducted in person at the Retirement Board Office  
67 Hunt Street Suite 202 Agawam, MA 01001

RECEIVED  
TOWN CLERK'S OFFICE  
2026 AUG 31 A 8:50  
TOWN OF LUDLOW

Agenda Item #1 **ACCIDENTAL DISABILITY** - Brian Shameklis/ Town of Ludlow  
Board to Vote to consider the responses of the medical panel for Accidental Disability Benefits submitted by Brian Shameklis

Agenda Item #2 **MINUTES**- Vote to consider approving the minutes from the August 5, 2026 Board Meeting.

Agenda Item #3 **WARRANTS**- Vote to reaffirm the following warrants issued August 31, 2026

|                                            |                |
|--------------------------------------------|----------------|
| #36 Salary 1-4                             | \$33,448.49    |
| #37 Board Member's Compensation            | \$2,833.33     |
| #38 Refunds and Transfers to Other Systems | \$286,035.06   |
| #39 Monthly Expenses                       | \$46,552.82    |
| #40 A Monthly Retirement Allowances        | \$5,100,323.91 |
| #40 B 3(8)(c) Payments                     | \$111,512.78   |

Agenda Item #4 **BALANCES: 07/31/2026**

**BEACON BANK** Vote to accept the reconciled balances as of July 31, 2026

|                                                  |                  |
|--------------------------------------------------|------------------|
| Money market ACH Account Bal as of July 31, 2026 | \$ 1,765,671.93  |
| Money market Account Bal as of July 31, 2026     | \$ 10,060,619.22 |
| Checking Account Bal as of July 31, 2026         | \$ 2,377,124.20  |

Agenda Item #5 **TRANSFER**- Vote to reaffirm transfer amount for Warrants

|                                  |                 |
|----------------------------------|-----------------|
| A. Needed for warrants:          | \$5,580,706.39  |
| B. <b>Transfer for warrants:</b> | \$ 5,500,000.00 |

From Beacon M.M. to Beacon Ckg

Agenda Item #6 **NEW ALLOWANCE SUPERANNUATION -** Vote to reaffirm the following New Retirement Allowances paid on August 31, 2026

| NAME                    | TOWN            | DATE OF RETIREMENT |
|-------------------------|-----------------|--------------------|
| Carver, Nancy           | East Longmeadow | 6/30/2026          |
| Hummel, Lauren M.       | HWRSD           | 6/30/2026          |
| Mayou, Jerome D.        | Ludlow          | 6/30/2026          |
| Mahoney, Debra A.       | Agawam          | 6/24/2026          |
| Wolfenden, Catherine R. | East Longmeadow | 6/30/2026          |
| McCandlish, Sheila M.   | East Longmeadow | 6/30/2026          |
| McDiarmid, Lisa M.      | HWRSD           | 6/30/2026          |
| Godek, Gluseppina F.    | Agawam          | 6/30/2026          |

**SURVIVOR D BENEFITS**

|                  |           |           |
|------------------|-----------|-----------|
| Scott, Kyle/Fely | Southwick | 3/27/2026 |
|------------------|-----------|-----------|

**DISABILITY RETIREMENT -**

|                     |        |            |
|---------------------|--------|------------|
| Barbuti, Anthony M. | Ludlow | 11/10/2024 |
| Martel, Logan J.    | Agawam | 6/13/2026  |

Agenda Item #7 **APPLICATIONS FOR RETIREMENT -** Vote to consider new Applications for Retirement

| Name                    | Unit      | Date of Retirement | Group | Age   | Service |
|-------------------------|-----------|--------------------|-------|-------|---------|
| Sadowski, Peter J.      | Agawam    | 10/30/2026         | 1     | 64-07 | 30-02   |
| Machado, Arminio P.     | Longmead  | 8/28/2026          | 1     | 66-01 | 12-07   |
| Bingle, Gaylin G.       | Monson    | 10/2/2026          | 1     | 72-06 | 32-04   |
| Brown, Tammy J.         | East Long | 9/9/2026           | 1     | 61-00 | 30-01   |
| Souly, Patricia O.      | East Long | 10/3/2026          | 1     | 64-00 | 10-00   |
| Sibilla, Barbara M.     | HWRSD     | 9/12/2026          | 1     | 69-00 | 27-01   |
| Stacy, Barry R.         | Agawam    | 10/16/2026         | 1     | 65-01 | 22-06   |
| Meserve, Cynthia J.     | Monson    | 10/9/2026          | 1     | 64-01 | 21-00   |
| Miranda, Anna Marie     | Ludlow    | 10/2/2026          | 1     | 69-02 | 32-03   |
| Hornich, Frances        | Ludlow    | 10/1/2026          | 1     | 62-02 | 26-01   |
| St. Martin, Kathryn L.  | HWRSD     | 9/23/2026          | 1     | 68-02 | 20-10   |
| Emerson, Jr., Donald C. | Monson    | 10/31/2026         | 4     | 53-07 | 32-09   |
| Garceau, Anthony L.     | Wilbraham | 10/30/2026         | 1     | 62-01 | 24-07   |

Agenda Item #8 **INVESTMENT TRANSACTIONS**- Please see PRIT Fund Statement.

Agenda Item #9 **PRIT FUND TRANSFER**: Vote to reaffirm transfer from Money Market to PRIT for the amount of \$15,000,000.00

Agenda Item #10 **NOTICES OF INJURY** Vote to approve the new injury reports.

| Name           | Unit      | Department | Injury Date |
|----------------|-----------|------------|-------------|
| Lennon, Edward | Wilbraham | Police     | 7/31/2026   |
| Shaw, Owen     | Wilbraham | Fire       | 8/11/2026   |

Agenda Item #11 **NEW MEMBERS**- Vote to accept and file the following new member applications:

| Unit/Name         | Group | Start Date |
|-------------------|-------|------------|
| <b>AGAWAM</b>     |       |            |
| Buendo, Kristofer | 1     | 8/3/2026   |
| McDaniel, Deirdre | 1     | 8/31/2026  |
| Lopez, Neva       | 1     | 8/3/2026   |
| Preston, Britney  | 1     | 7/27/2026  |
| Carmona, Rebecca  | 1     | 9/1/2026   |
| Byrne, Alicia     | 1     | 9/1/2026   |
| McBride, Sabrina  | 1     | 9/1/2026   |

**EAST LONGMEADOW**

|              |   |           |
|--------------|---|-----------|
| Jones, Renee | 1 | 8/11/2026 |
|--------------|---|-----------|

**COUNTY OF HAMPDEN**

|                |   |          |
|----------------|---|----------|
| Alicia Michaud | 1 | 8/3/2026 |
|----------------|---|----------|

**HAMPDEN/WILBRAHAM**

|                  |   |          |
|------------------|---|----------|
| Shvetsov, Arthur | 1 | 8/4/2026 |
|------------------|---|----------|

**LONGMEADOW**

|                    |   |           |
|--------------------|---|-----------|
| Baricko, Chris     | 1 | 7/20/2026 |
| Cormier, Anne      | 1 | 6/29/2026 |
| Fairweather, Mario | 1 | 7/27/2026 |
| Carver, Ian        | 1 | 7/21/2026 |

**LUDLOW**

|                  |   |           |
|------------------|---|-----------|
| Quilterio, Dylan | 1 | 7/20/2026 |
|------------------|---|-----------|

**MONSON**

|                   |   |           |
|-------------------|---|-----------|
| McDermott, Amanda | 1 | 8/12/2026 |
| Newman, Peter     | 1 | 7/6/2026  |

**PALMER**

|                    |   |           |
|--------------------|---|-----------|
| Gibbs, Danielle    | 1 | 8/24/2026 |
| Leonatti, Joseph   | 1 | 8/24/2026 |
| Moberg, Patience   | 1 | 8/24/2026 |
| Enriquez, Jonathon | 1 | 8/24/2026 |

**PATHFINDER**

|                   |   |           |
|-------------------|---|-----------|
| Grazioso, Barrett | 1 | 8/10/2026 |
|-------------------|---|-----------|

**PATHFINDER REGIONAL**

|                 |   |          |
|-----------------|---|----------|
| Bressette, Cole | 1 | 7/6/2026 |
| Teague, Erika   | 1 | 7/1/2026 |

**SOUTHWICK**

|                   |   |           |
|-------------------|---|-----------|
| Collins, Jennifer | 1 | 7/27/2026 |
|-------------------|---|-----------|

**SOUTHWICK TOLLAND GRANVILLE**

|                      |   |           |
|----------------------|---|-----------|
| Davila, Jonathon     | 1 | 8/17/2026 |
| Fitzgibbon, Patricia | 1 | 8/26/2026 |
| Miranda, Miranda     | 1 | 8/26/2026 |

**WESTCOMM**

|                   |   |          |
|-------------------|---|----------|
| Lolselle, Calla   | 1 | 8/3/2026 |
| Torres, Marianela | 1 | 8/3/2026 |
| Miller, Mackenzie | 1 | 8/3/2026 |

**WILBRAHAM**

|               |   |           |
|---------------|---|-----------|
| Barley, Timmy | 1 | 8/17/2026 |
|---------------|---|-----------|

Agenda Item #12 **EXPENSE BREAKDOWN** - Board to review Budget Breakdown.

Agenda Item #13 **DIRECTORS REPORT** - Board to review and file.

Agenda Item #14 **TRIAL BALANCE** - Board to approve July 2026 Trial Balances.

Agenda Item #15 **PERAC MEMOS** - Board to review PERAC Memos # 23

Agenda Item #16 **HAMPDEN COUNTY RETIREMENT BOARD COMMENTS** -

Agenda Item #17 **OLD BUSINESS** -

Agenda Item #18 **NEW BUSINESS** -

Agenda Item #19 **LEGAL UPDATE** -

The listing of matters is those reasonable anticipated by the Chair, which may be discussed at the meeting at least (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Items identified for discussion in Executive Session may be conducted in open session in addition to or in lieu of discussion in Executive Session.

Please be advised that the Retirement Board may enter into Executive Session pursuant to M.G.L. Chapter 30A Section 21 and the reasons listed therein #1-10 in this section. The meeting should it be requested by the individual or may be deemed necessary by the Board or its Legal Counsel. Copies of prior Board meetings are available upon written request to the Hampden County Regional Retirement Board. This posted agenda is available on the Board's website: [www.hcrrb.org](http://www.hcrrb.org)

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