

**RECREATION COMMISSION**  
**488 CHAPIN STREET**  
**LUDLOW, MA 01056**  
PHONE/FAX: (413) 583-8856

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TOWN CLERK'S OFFICE

2026 SEP 17 P 1:35

**AGENDA:** 9/22/2026  
**PLACE OF MEETING:** Westover Golf Course Clubhouse  
**TIME OF MEETING:** 6:30 pm  
**APPROVAL OF MINUTES:** 9/15/2026  
**APPOINTMENTS**

TOWN OF LUDLOW

**APPROVE & SIGN BILLS**

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September 22, 2026

**NOTES**

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- Budget
- Boys and Girls Club
- Sports Programs

Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed on the date of this notice.

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**OLD BUSINESS/NEW BUSINESS –**

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**NEXT MEETING 9/29/2026**