



RECEIVED
TOWN CLERK'S OFFICE
2026 APR -9 P 12:03
TOWN OF LUDLOW

Town of Ludlow, Massachusetts
Office of the Select Board

AGENDA
SELECT BOARD
Select Board's Conference Room
April 14, 2026
5:30 p.m.

Pursuant to MGL Chapter 30A, section 20(f), after notifying the Select Board chair, any person may record the open session of this Select Board meeting, subject to reasonable requirements of the chair. This meeting is being recorded by Ludlow Community Television. If anyone else is recording, please identify yourself now.

5:00 P.M **EXECUTIVE SESSION** – To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual.

5:30 P.M. – CALL TO ORDER/PLEDGE OF ALLEGIANCE

5:30 – 5:45 P.M. – PUBLIC COMMENT

VISITATION

5:45 P.M. – EVERSOURCE – Pole Hearing – 155 West Street.

CORRESPONDENCE

26-68 Board of Health Reorganization.

26-69 Hubbard Memorial Library Board of Trustees Reorganization.

26-70 Jewel Environment Corporation – Permanent Solution Statement Report for I90 East @ Mile Marker 54 in Ludlow.



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26-71 Springfield Water & Sewer Commission – Disinfection Byproduct (DBP) MCL Violations.

26-72 Commonwealth of Massachusetts Department of Public Utilities – Notice of Inquiry and Request for Comments.

26-73 National Grid – Project Information Update Line 301 Asset Condition Refurbishment (ACR) Project.

26-74 Christine Bassett – Request to be appointed to the Celebrate Ludlow Committee.

26-75 Michael Bettencourt – Request to be appointed to the Celebrate Ludlow Committee.

26-76 Michael Bettencourt – Request to be appointed as a poll worker.

UNFINISHED BUSINESS

Board to place an opening for precinct 6 representative town meeting member on the 2027 ballot.

Board to discuss and possibly approve repair and replacement of the roof at the Gazebo (continued from April 7, 2026).

Board to discuss and close the Annual Town Meeting and Special Town Meeting warrant.

Board to discuss resuming the Community Preservation Committee.

NEW BUSINESS

Request from the Community Survival Center to have a truck at Town Hall Saturday, May 9th 11:00 a.m. – 3:00 p.m. for the annual National Letter Carriers Food Drive.

Board to approve and sign Common Victualler License for WTP Ludlow, LLC/Jersey Mike's Subs (pending inspections).



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Board to approve and sign license for Billiard, Pool & Mechanical amusements and Sunday Entertainment for: Polish American Citizens Club, Laconia East, Inc. (El Cid), Gremio Lusitano Club, Inc., Tin Cup Facilities (The Lighthouse), CMD Café (Brookside Café), Bocage, Inc. (Open Door Café), Ludlow Fish & Game Club, Inc., Unity Athletic Club, Inc., Ludlow Lodge of Elks #2448, and Mill's Tavern & Grille.

Board to reappoint Annual Appointments: **ADA Coordinator** – BJ Church; **Affirmative Action Officer** – Carrie Ribeiro; **Agent of Record** – Anjo Pereira; **Agricultural Commission** – John Chenier, Agnes “Betty” Kibbe, Beverly Landers; **Airport Master Plan Consulting Committee** – Joseph Queiroga; **Board of Registrars** – Kim Batista; **Building Commissioner (On-Call)** – Paul Adzima; **Cable Commission** – Michael Assaf, James Gennette, Michael Hill, Marc Strange; **Capital Improvement Planning Committee** – James Gennette, Kathleen Houle, Chris Manfredi, Marc Strange (Ex-Officio), Luis Vitorino ; **Celebrate Ludlow Committee** – Linda Collette, Ron Saloio; **Commission on Disability** – Beverly Dudley, Christopher Harkins, Harry Mills, Diane Shea Walton, Jennifer Wright; **Conservation Commission** – Helder Cerqueira; **Constables** – Detective Ryan Collette, Detective Peter Gallagher, Detective Lt. Sean Knox; **Constable for Tax Collector** – Jeffrey Reid Jr, Christine Jeffrey; **Council on Aging** – Fernando Barroso, John DaCruz, Rosalind Forti, Helen Grabowski, Debora Johnson, Robert Mishol, Diane Peacey, Robert Radowski, Kara Ribeiro, Deborah Potter; **Director of Emergency Management** – Chief Ryan Pease; **Dog Park Committee** – Josh Carpenter, James Goodreau, Darlene Kennedy, Jesse Mendez, Steven Nicoll, Kara Ribeiro, Marc Strange, Melissa Stokowski; **Economic Development Officer** – William Rosenblum; **Energy Coordinator** – James Gennette; **Equal Opportunity Employment Officer** – Carrie Ribeiro; **Fair Housing Committee** – Joshua Carpenter, Marc Strange (Ex-Officio); **First Meeting House Committee** – Thomas Haluch, Jeremy Kavka, Agnes “Betty” Kibbe, Marily Paul-Lewis; **Graves Registration Officer** – Eric Segundo; **Assistant Graves Registration Officer** – Steven Sawyer; **Hazardous Material Coordinator** – Captain Zac Ellison; **Historian** – Marilyn Paul-Lewis; **Historical Commission** – Allison DeLong; **Historic District Study Committee** – Sandra Stanek; **Industrial Finance Authority** – John DeBarge; **Insurance Advisory Committee** – Brian Bylicki, Mickey Buhl, Captain Zac Ellison, Peter Gallagher, Melissa Graf, Ashlee Goncalves-Korny, Richard Kolodziej, Marc Lacharite, Deputy Chief Jeff Lavoie, Amanda Lemieux, Carrie Ribeiro, Detective Sgt. Stephen Ricardi, Marc Strange (Ex-Officio); **Internal Safety Committee** – Michael Bertini, Mickey Buhl, BJ Church, Heather Jolicoeur, Deputy Chief Jeff Lavoie, Amanda Lemieux, Dave



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Ritchie, Prov. Lt. Brad Tierney, Jamie Tomas; **License Agent for the Select Board** – Detective Peter Gallagher, Detective Lt. Sean Knox, Detective Sgt. Stephen Ricardi; **Local Emergency Planning Committee** – Ken Batista, Chief Michael Brennan, Mickey Buhl, Josh Carpenter, Louis Gilli, Helen Grabowski, Michael Hill, Kristen Jerome, Scott Kozak, Paulina Matusik, Bob McCormick, Chief Ryan Pease, Dave Ritchie, Marc Strange; **Ludlow Cultural Council** – Pamela Hayes, Robert Roccanti; **MMWEC Board of Directors** – James Gennette; **Mobile Home Rent Control Board** – Mary Evangelista; **Municipal Hearing Officer** – Marc Strange; **Open Space Planning Committee** – John Archambeau, Josh Carpenter, William “Bud” Ellison, James Goodreau, Elaine Hodgman, Ryan Linton, William Rosenblum, Joel Silva, Angela Tierney, Jamie Tomas; **Parking Hearing Officer** – Anthony Alves; **Permitting Authority Trench Regulations** – Ken Batista, James Goodreau, Jamie Tomas; **Pioneer Valley Planning Commission** – Ray Phoenix, Joel Silva; **Pioneer Valley Transit Authority** – Anthony Alves; **Pond Management Committee** – Judy Breault, Elaine Hodgman, Patricia Kwasiborski, Julie Markiewicz, Linda Nawracaj, Stephen Rourke, William Simons, Anna Vital, Tony Vital; **Safety Committee** – BJ Church, Christopher Coelho, Captain Zac Ellison, Prov. Sgt. David Krok, Deputy Chief Jeff Lavoie, Sharon Martins, Michael O’Rourke, Prov. Lt. Brad Tierney, Jamie Tomas; **Sealer of Weights & Measures** – Patrick Halpin; **Sworn Weigher** – Joanne Martins; **Town Counsel** – Brian Winner-Mead, Talerman & Costa, LLC; **Town Labor Counsel** – Kate Federoff-Mead, Talerman & Costa, LLC; **Westover Metropolitan Development Corp (WDMC)** – Maureen “Kim” Downing, William Rosenblum; **WDMC Board of Directors** – Manuel Silva.

Board to post vacancy for appointed member of Westover Golf Commission.

Board to vote on a FY27 budget recommendation.

TOWN ADMINISTRATOR’S REPORT

BOARD UPDATES /MISC

Chairman to approve and sign all bills, warrants and abatements. A record of all warrants is in the Select Board’s office for perusal until provided to the Town Accountant’s office.



**Town of Ludlow, Massachusetts
Office of the Select Board**

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Event Calendar:

Town Hall Closed Monday, April 20th in observance of Patriots' Day.

April 27th – Pre Town Meeting Q&A.

Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.

ORDER FOR POLE AND WIRE LOCATIONS

By the Board of Selectmen of the Town of Ludlow, Massachusetts.

Notice having been given and a public hearing being held, as provided by law,

IT IS HEREBY ORDERED:

That EVERSOURCE be and it is hereby granted a location for and permission to construct and maintain a line of poles, wires and cables, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way hereinafter referred to as requested in petition of said Company dated the 19TH day of March, 2026.

All construction under this order shall be in accordance with the following conditions:

Poles should be of sound timber, and reasonably straight, and shall be set substantially at the points indicated upon the plan marked Drawing # 23688146 filed with and made a part of said petition. There may be attached to said poles not to exceed 20 wires and 2 cables, and all said wires and cables shall be placed at a height of not less than 18 feet from the ground.

The following is the public way along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

155 WEST ST

EVERSOURCE IS REQUESTING PERMISSION TO INSTALL (1) 45' FULLY OWNED POLE ON WEST ST AS WELL AS AN ANCHOR. THE POLE WILL BE LABELED 223/B30 AND LOCATED 22' EAST OF THE CENTER LINE AND 80' SOUTH OF POLE 223/B31 IN ORDER TO RUN UNDERGROUND WIRE FOR THE REMOVAL OF A RIGHT OF WAY TO MAKE WAY FOR A SOLAR PANEL ARRAY.

Drawing # 23688146

Also, that permission be and hereby is granted said EVERSOURCE to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the Board of Selectmen of the Town of Ludlow, Massachusetts held on the ___ day of _____, 2026.

Clerk of Selectmen

We hereby certify that on _____ 2026 at _____ o'clock __M, at _____ a public hearing was held on the petition of EVERSOURCE for permission to construct the line of pole(s), wires, cables, fixtures and connections described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the way upon which the Company is permitted to construct the line of poles, wires, cables, fixtures and connections under said order. And that thereupon said order was duly adopted.

Selectmen of the Town of Ludlow, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of a location order adopted by the Board of Selectmen of the Town of Ludlow, Massachusetts, on the ___ day of _____, 2026, and recorded with the records of location orders of said City, Book _____, Page _____. This certified copy is made under the provisions of Chapter 166 of General laws and any additions thereto or amendments thereof.

Attest:

Town Clerk

LEGEND

-  PROPOSED JOINT POLE
-  PROPOSED EVERSOURCE POLE
-  EXISTING JOINT POLE
-  EXISTING EVERSOURCE POLE
-  EXISTING EVERSOURCE POLE TO BE JOINT
-  EXISTING FOREIGN POLE TO BE JOINT
-  PROPOSED PAD MOUNT TRANSFORMER
-  EXISTING PAD MOUNT TRANSFORMER
-  EXISTING MANHOLE
-  UG EXISTING CONDUIT
-  UG PROPOSED CONDUIT
-  PROPOSED HANDHOLE
-  EXISTING HANDHOLE
-  ANCHOR
-  PROPOSED SILO
-  EXISTING SILO
-  PROPOSED HEXHOLE

PROPRIETARY INFORMATION:
 THE INFORMATION ON THIS MAP SHALL BE CONSIDERED PROPRIETARY TO EVERSOURCE AND THE USER (WHICH SHALL BE DEFINED AS ANY PERSON OR ENTITY WHO HAS RECEIVED THE MAP THROUGH SALE, PURCHASE, EXCHANGE, GIFT OR OTHERWISE) SHALL KEEP IT IN CONFIDENCE AND SHALL NOT FURNISH OR DISCLOSE IT TO ANY THIRD PARTY WITHOUT PRIOR WRITTEN PERMISSION OF EVERSOURCE UTILITIES.



PETITION PROPOSAL
 155 WEST ST
 LUDLOW, MA

DATE	CIRCUIT	VOLTAGE	WORK ORDER	WORK REQUEST
03/19/26	2745	15.8kV	23688116	80512601
SCALE	NTS	DRAWN BY	PL. COSPHI	



PURPOSE AND DESCRIPTION:

EVERSOURCE IS REQUESTING PERMISSION TO INSTALL (1) 4.5' FULLY OWNED POLE ON WEST ST AS WELL AS AN ANCHOR. THE POLE WILL BE LABELED 223/B30 AND LOCATED 22' EAST OF THE CENTER LINE AND 81' SOUTH OF POLE 223/B31 IN ORDER TO RUN UNDERGROUND WIRE FOR THE REMOVAL OF A RIGHT OF WAY TO MAKE WAY FOR A SOLAR PANEL ARRAY



TOWN OF LUDLOW

HEALTH DEPARTMENT

488 Chapin Street
Ludlow, MA 01056
(413) 583-5600 ext. 1271 TEL
(413) 583-5689 FAX



Public Health
Prevent. Promote. Protect.

DATE: April 7, 2026

TO: Town Clerk/All Departments

FROM: Ludlow Board of Health

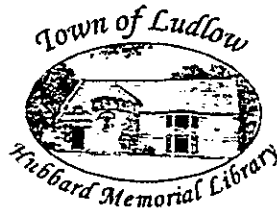
SUBJECT: Reorganization

Please be advised that at the **Ludlow Board of Health** meeting on Monday April 6, 2026, the Board revised as follows:

Lauren Yelinek – Chair

Tony Taveres – Secretary

Kelly Lamas – Member



DATE: April 8, 2026

TO: Town Clerk/All Departments

FROM: Hubbard Memorial Library Board of Trustees

SUBJECT: Reorganization

Please be advised that at the Hubbard Memorial Library Board of Trustees meeting on Tuesday, April 7, 2026, The Board reorganized as follows:

Ruth Saunders – Chair

Antonia Golinski-Foisy – Secretary

Linda Collette - Member



ENVIRONMENTAL CORPORATION

83 Leadmine Lane
Fiskdale, MA 01518
Ph: 508-207-8879
Fx: 866-253-4004
Jewelenv.corp@gmail.com

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APR 06 2026

SELECT BOARD
LUDLOW, MA 01056

March 31, 2026

Manuel Silva, Chair
Select Board
Town Hall
488 Chapin Street
Ludlow, MA 01056

RE: Permanent Solution Statement Rpt., RTN 1-0052990
190 East @ Mile Marker 54 in Ludlow, MA

Dear Mr. Silva:

Pursuant to 310 CMR 40.1403(3)(f) of the Massachusetts Contingency Plan, 310 CMR 40.0000, the Chief Municipal Officer and Board of Health in the community(ies) in which a disposal site is located and any other communities which are, or are likely to be, affected by the disposal site shall be notified of the availability of any Permanent Solution (PS) report filed in accordance with 310 CMR 40.1000. Jewel Environmental Corp. (Jewel) will be filing the PS report with the Massachusetts Department of Environmental Protection for the above-mentioned location within 7-days of receipt of this letter. The package was filed in response to a release/threat of release of oil and/or hazardous material, and outlined that a level of No Significant Risk and a Permanent Solution was ultimately achieved at the disposal site. Additionally, pursuant to 310 CMR 40.0960, a level of No Significant Risk to safety has also been achieved at the disposal site, and will not in the foreseeable future pose a threat of physical harm or bodily injury to people.

A complete copy of the PS Statement report package for the above-mentioned location/release, is available to you through the Western Regional Office of the Massachusetts Department of Environmental Protection at 436 Dwight Street, Springfield, MA, Phone (413) 784-1100. A copy can also be obtained electronically by visiting the MADEP website at "<https://eeaonline.eea.state.ma.us/portal#!/search/Wastesite>" and utilizing the RTN listed above.

Sincerely,
JEWEL ENVIRONMENTAL CORP.



Kurt E. Klages, LSP
Project Manager

cc: Paulina Matusik, Director, Health Dept., 1st Floor

LSP Services
Site Remediation
Hazardous Waste Disposal
ASTM Phase I/II

24-Hour Emergency Spill Response
Storage Tank Cleaning and Removal Oversight
Regulatory Compliance and Permitting



SPRINGFIELD WATER AND SEWER COMMISSION
P.O. BOX 995, SPRINGFIELD, MA 01101

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APR 02 2026

SELECT BOARD
LUDLOW, MA 01056

Date of Issuance: April 3, 2026

Contact: Springfield Water and Sewer Commission, (413) 310-3501
info@waterandsewer.org

IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER
Disinfection Byproduct (DBP) MCL Violations

This report contains important information about your drinking water. Please translate it or speak with someone who understands it or ask the contact listed below for a translation.

Este informe contiene información importante acerca de su agua potable. Haga que alguien lo traduzca para usted, o hable con alguien que lo entienda.

Este relatório contém informações importantes sobre a água potável. Ter alguém que traduzi-lo para você, ou falar com alguém que entenda-lo.

Báo cáo này có chứa thông tin rất quan trọng về nước uống của bạn. Xin vui lòng dịch nó hoặc nói chuyện với một ai đó hiểu nó.

Elevated Disinfection Byproducts at the Springfield Water and Sewer Commission (PWS ID# 1281000)

Our water system exceeded a drinking water standard, or maximum contaminant level (MCL), for a water disinfection byproduct (DBP). Testing results came from routine monitoring of drinking water contaminants from June 2025 to March 2026.

Testing results from March 3, 2026, showed that our system exceeded the standard or maximum contaminant level (MCL) established by drinking water regulations for haloacetic acids (HAA5) at seven sampling locations. The MCL for HAA5 is 60 [micrograms per liter] ug/L (parts per billion, ppb). An MCL is calculated as a 12-month locational running annual average (LRAA) of quarterly samples. The Commission first experienced a violation of the HAA5 drinking water standard in December 2018.

DBP Sample Locations	Sample Result for Quarter 1 of 2026	Locational Running Annual Average (LRAA) for Quarter 1 of 2026*
	HAA5 (ppb ¹)	HAA5 (ppb ¹)
10081 – Chapin St Pump Station	54	62
10082 – 1400 State St Vibra/PV Hospital	52	66
10074 – 833 Page Blvd	50	64
10089 – 292 Main Street	54	60
10083 – North Main Fire Station	49	65
10085 – Center Street Fire Station	77	74
10086 – 1043 Sumner Ave	70	68
10075 – Catalina Pump Station	47	64

*LRAAs above the MCL for HAA5 (60 ppb) are in **bold**.

¹ parts per billion (ppb) = parts per million (ppm) / 1000

What does this mean?

This is not an emergency. If it had been an emergency, you would have been notified within 24 hours. Disinfectants added to drinking water sources can interact with natural organic material (NOM) in the water to form DBPs.

Some people who drink water containing haloacetic acids in excess of the MCL over many years may have an increased risk of getting cancer.

In addition, young children (including infants), pregnant women or those who may become pregnant may be potentially more susceptible to risks from exposures to chemicals, such as HAA5.

What is being done?

The Commission's existing West Parish Filters Water Treatment Plant was last modernized in 1974 and is not capable of removing current levels of NOM to the extent necessary to meet today's DBP regulations. The Commission continues to adjust the existing treatment process to maximize NOM removal. As a permanent solution, the Commission is building a new drinking water treatment plant. Construction of the new treatment plant began in fall 2024 and construction progress can be followed at newwestparish.com.

The new treatment plant will ensure that 21st century standards for regulatory compliance, water quality, and reliability are met. Until the new treatment plant is fully online, the Commission expects there will continue to be exceedances of the MCL for DBPs. Customers will receive notification any time there is an exceedance.

What should I do?

You can choose to limit the amount of tap water used if you are pregnant, may become pregnant or are giving water to young children. For example, you can use water from another source, such as bottled water. While breast milk can be a source of HAA5 exposure for infants, **the Centers for Disease Control and Prevention recommend that nursing mothers continue to breastfeed their babies because of the numerous protective health benefits, despite the potential presence of environmental contaminants.**

If you have questions about your water system's operation, water quality monitoring, or response to this issue, please contact 413-310-3501 or info@waterandsewer.org or visit <https://waterandsewer.org/DBPs-FAQs>. If you have questions about the drinking water regulations or health risks posed by these contaminants,² you can contact the MassDEP Drinking Water Program at: program.director-dwp@mass.gov. If you have questions about specific symptoms, you can contact your doctor or other health care provider. If you have general questions about your health, you can contact the Massachusetts Department of Public Health at [617-624-5757](tel:617-624-5757). Further information is available in MassDEP's HAA5 in Drinking Water Information for Consumers Fact Sheet at: <https://www.mass.gov/media/2532591/download>

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

This notice is being sent to you by Springfield Water and Sewer Commission. PWSID #1281000.

Date distributed: April 3, 2026

Phone: 413-310-3501

Email: info@waterandsewer.org

² <https://www.mass.gov/doc/supporting-documentation-for-drinking-water-standards-and-guidelines/download>



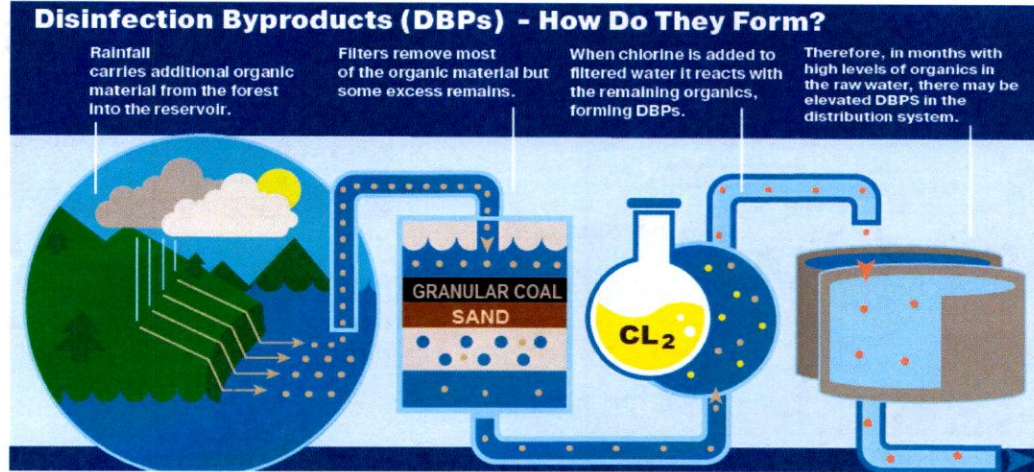
Information And Frequently Asked Questions About HAA5

What is HAA5 and how does it get into the drinking water?

Haloacetic acids (HAA5) are disinfection byproducts (DBP) that form when chlorine, used for disinfection, reacts with dissolved natural organic matter (NOM). NOM comes from natural forest materials, such as decomposing leaves, plants, soil, etc., that wash into all surface water bodies when it rains. Cobble Mountain Reservoir is the Commission's main drinking water supply. NOM levels in the reservoir fluctuate in response to rain patterns as well as to seasonal changes. The Commission's legacy (1920s and 1970s) drinking water treatment technology is not capable of filtering out enough NOM to meet today's DBP regulations.



Cobble Mountain Reservoir in Blandford and Granville, MA – the Commission's primary drinking water supply.



NOM on the forest floor surrounding Cobble Mountain Reservoir

How long have we experienced exceedances of HAA5?

The Commission has experienced elevated levels of HAA5 in the finished drinking water since Fall 2018, which featured unusually high precipitation. The Commission first reported an exceedance of the drinking water standard for HAA5 in January 2019 based on sampling in December 2018.



Federal, state, and local officials gather with Commission employees at the groundbreaking for the new West Parish Water Treatment Plant in October 2024.

What are the health concerns associated with HAA5?

- "Consumption of water with HAA5 levels somewhat above the MCL for limited durations, while corrective actions are being taken to lower the levels, is not likely to significantly increase risks of adverse health effects for most people." (Source: MassDEP, <https://bit.ly/48EMPex>)
- Some studies have shown that long-term exposure to DBPs, including HAA5, at elevated levels above the regulatory limit over many years (i.e. decades or a lifetime) may increase the risk of developing health problems.

What is the Commission doing to address HAA5?

- To address exceedances for HAA5 and replace end-of-life infrastructure the Commission began construction of a new West Parish Water Treatment Plant in fall 2024.
More information & updates: www.newwestparish.com
- Phase 1 construction of other important plant upgrades was completed in November 2023.

Why is chlorine added to drinking water?

- Chlorine prevents waterborne illness caused by pathogens (bacteria) such as cholera, typhoid, and *E. coli*. Such pathogens are considered an immediate risk to public health associated with drinking water.
- The use of chlorine for the safe disinfection of public drinking water supplies is considered one of the greatest public health achievements in history.
- While the Commission is committed to complying with all drinking water regulations, preventing the immediate health risk of waterborne illness through proper disinfection is its foremost priority.

Can home filters reduce or remove HAA5?

- No. According to MassDEP, "There are currently no known water filters that are certified to reduce or remove HAA5." (Source: MassDEP, <https://bit.ly/48EMPex>)

Will boiling my water help reduce disinfection byproducts?

- No. Disinfection byproducts are not micro-organisms, therefore boiling water will not eliminate them.

What if I have further questions?

The Commission understands the concern the HAA5 public notifications cause. We are happy to speak with customers to discuss HAA5, how they form, and steps the Commission is taking to address the issue. Customers can contact the Commission at **413-310-3501** or email info@waterandsewer.org. More information: <https://waterandsewer.org/dbps-faqs/>

Follow construction progress of the new West Parish Water Treatment Plant at newwestparish.com

Modernizing Our Water System for the 21st Century

Check out our video which provides an overview of the water treatment process, describes why the Commission is building a new treatment plant, and explains how the new plant will help to resolve exceedances for the MCL for DBPs.

Watch the video on the Commission's YouTube channel: <https://bit.ly/4lcmD21>



Información y preguntas frecuentes sobre subproductos de la desinfección

¿Qué es HAA5 y cómo llega al agua potable?

Los ácidos haloacéticos (HAA5) son subproductos de la desinfección (DBP) que se forman cuando el cloro, utilizado para la desinfección, reacciona con la materia orgánica natural disuelta (NOM). La NOM proviene de materiales naturales del bosque, como hojas en descomposición, plantas, suelo, etc., que se lavan en todos los cuerpos de agua superficial cuando llueve. El embalse Cobble Mountain es la principal fuente de agua potable de la Comisión. Los niveles de NOM en el embalse fluctúan en respuesta a los patrones de lluvia, así como a los cambios estacionales. La tecnología de tratamiento de agua potable heredada de la Comisión (de las décadas de 1920 y 1970) no es capaz de filtrar suficiente NOM para cumplir con las regulaciones actuales de DBP.



El embalse Cobble Mountain en Blandford y Granville, MA, es la principal fuente de agua potable de la Comisión.



NOM en el suelo del bosque que rodea el embalse Cobble Mountain.

¿Por cuánto tiempo hemos experimentado excedencias de HAA5?

La Comisión ha experimentado niveles elevados de HAA5 en el agua potable terminada desde el otoño de 2018, que presentó precipitaciones inusualmente altas. La Comisión informó por primera vez sobre un exceso del estándar de agua potable para HAA5 en enero de 2019 basado en muestreos realizados en diciembre de 2018.



Funcionarios federales, estatales y locales se reúnen con empleados de la Comisión en la ceremonia de inicio de la nueva Planta de Tratamiento de Agua de West Parish en octubre de 2024.

¿Cuáles son las preocupaciones de salud asociadas con los HAA5?

- "El consumo de agua con niveles de HAA5 ligeramente por encima del Límite Máximo Contaminante (MCL) durante periodos limitados, mientras se toman medidas correctivas para reducir los niveles, probablemente no aumente significativamente el riesgo de efectos adversos en la salud para la mayoría de las personas." (Fuente: MassDEP, <https://bit.ly/48EMPex>)
- Algunos estudios han demostrado que la exposición a largo plazo a subproductos de desinfección (DBP), incluidos los HAA5, a niveles elevados por encima del límite regulatorio durante muchos años (es decir, décadas o toda una vida) puede aumentar el riesgo de desarrollar problemas de salud.

¿Qué está haciendo la Comisión para abordar los HAA5?

- Para abordar los excesos de HAA5 y reemplazar la infraestructura al final de su vida útil, la Comisión inició la construcción de una nueva Planta de Tratamiento de Agua West Parish en el otoño de 2024. Más información actualizaciones www.newwestparish.com
- La Fase 1 de la construcción de otras mejoras importantes en la planta se completó en noviembre de 2023.

¿Por qué se añade cloro al agua potable?

- El cloro previene las enfermedades transmitidas por el agua causadas por patógenos (bacterias) como el cólera, la fiebre tifoidea y E. coli. Estos patógenos se consideran un riesgo inmediato para la salud pública asociado con el agua potable.
- El uso de cloro para la desinfección segura de los suministros públicos de agua potable se considera uno de los mayores logros en la historia de la salud pública.
- Aunque la Comisión está comprometida a cumplir con todas las regulaciones de agua potable, su principal prioridad es prevenir el riesgo inmediato de enfermedades transmitidas por el agua mediante una desinfección adecuada.

¿Pueden los filtros domésticos reducir o eliminar el HAA5?

- No. Según MassDEP, "Actualmente no se conocen filtros de agua certificados para reducir o eliminar el HAA5." (Fuente: MassDEP, <https://bit.ly/48EMPex>)

¿Hervir mi agua ayudará a reducir los subproductos de la desinfección?

- No. Los subproductos de la desinfección no son microorganismos, por lo tanto, hervir el agua no los eliminará.

¿Y si tengo más preguntas?

La Comisión comprende la preocupación que causan las notificaciones públicas sobre los subproductos de la desinfección. Estamos dispuestos a hablar con los clientes para discutir los subproductos de la desinfección, cómo se forman y las medidas que la Comisión está tomando para abordar el problema. Los clientes pueden contactar a la Comisión al **413-310-3501** o enviar un correo electrónico a info@waterandsewer.org.



Sigue el progreso de la construcción de la nueva planta de tratamiento de agua de West Parish
newwestparish.com

Modernizando nuestro sistema de agua para el siglo XXI

Mira nuestro nuevo vídeo que proporciona una descripción general del proceso de tratamiento de agua, describe por qué la Comisión está construyendo una nueva planta de tratamiento y explica cómo la nueva planta ayudará a resolver los excesos del MCL para los DBP

Mire el video en el canal de YouTube de la Comisión:
<https://bit.ly/4lcmD21>





Established
1996

SPRINGFIELD WATER AND SEWER COMMISSION

POST OFFICE BOX 995
SPRINGFIELD, MASSACHUSETTS 01101-0995
413-452-1300

April 2, 2026

RE: HAA5 Water Quality Violation and Public Notification

Dear Town of Ludlow Officials and Staff:

On April 3, 2026, the Springfield Water and Sewer Commission (Commission) will be issuing notices to all its customers in Springfield and Ludlow regarding a violation of the maximum contaminant level (MCL) for the disinfection byproduct (DBP) haloacetic acids (HAA5).

- The Commission has experienced elevated levels of DBPs in the finished drinking water since Fall 2018, when it first reported an exceedance of the drinking water standard for HAA5.
- HAA5 forms when chlorine, used to disinfect bacteria and viruses, reacts with dissolved natural organic matter (NOM) found in surface water supplies such as Cobble Mountain Reservoir, the main drinking water supply.
- NOM levels in the reservoir fluctuate in response to weather patterns (including the increased frequency of severe events). Raw water quality can also be impacted by seasonal reservoir turnover, during which the top layer of water shifts to the bottom of the reservoir.
- Legacy treatment processes at West Parish Filters Water Treatment Plant are limited in their ability to remove all NOM.

April 2026 Update

- The MCL for HAA5 is 60 parts per billion (ppb), calculated as the average of the past year's results at an individual sample site (known as the "locational running annual average," or LRAA).
- There was an exceedance of the MCL at seven (7) of the eight (8) March 3, 2026 sample locations.
- The Commission continues to enact interim solutions while it proceeds with construction of a new water treatment plant as a permanent solution (please see next page).

Modernizing Our Water System for the 21st Century

- The Commission's video "Modernizing Our Water System for the 21st Century" provides a helpful overview of the water treatment process, why a new plant is needed, and how the new plant will resolve DBP exceedances: <https://bit.ly/newwestparish>
- ***Please share with your constituents.***

Public Notification

- Per MassDEP regulations, the Commission is including public notification letters in the bills of all retail customers. Customers should receive their bills on or after April 3, 2026. Electronic billing customers will receive the notification via email.

- ***As before, this type of violation is not an immediate health hazard.*** The Commission and Massachusetts Department of Environmental Protection (MassDEP) advise that the public can continue to drink and use the water as normal.
- A Fact Sheet for Consumers from MassDEP is available on their website: <https://www.mass.gov/doc/factsheet-haloacetic-acids-in-drinking-water-information-for-consumers/download>.

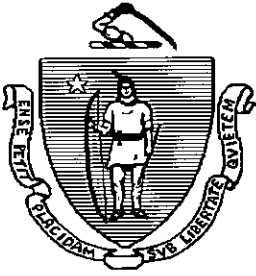
Solutions - New Water Treatment Plant

- Construction of the new treatment plant began in fall 2024. **Project information and construction updates are available at www.newwestparish.com.**
- The Commission continues to optimize the existing legacy treatment processes to limit the formation of DBPs as much as possible.
- *Until the new plant is online, exceedances of the MCL for HAA5 will most likely continue to re-occur.* This is in part because the regulatory limit for HAA5 is a running annual average, and the previous elevated results may impact future compliance calculations. In addition, future weather patterns may continue to impact raw water quality.

Questions and Information

Constituents may contact town officials with questions about their water quality. Please refer these questions to:

- Springfield Water and Sewer Commission: **413-310-3501** or **info@waterandsewer.org**
- More information is also available on our website: <https://waterandsewer.org/dbps-faqs/>.



The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC UTILITIES

NOTICE OF INQUIRY AND REQUEST FOR COMMENTS

D.P.U. 25-200

April 3, 2026

Investigation by the Department of Public Utilities on Its Own Motion into Gas and Electric Delivery Charges and Bill Redesign.

On December 15, 2025, the Department of Public Utilities (“Department”) voted to open an investigation to conduct a comprehensive review of gas and electric delivery rates and charges with the aims of containing customer costs, reducing utility bill volatility, and increasing utility bill transparency and accessibility. The Department’s investigation was docketed as D.P.U. 25-200. This investigation will explore ways to contain energy costs that fall under the Department’s jurisdiction. As part of the investigation, the Department will evaluate all current delivery charges to consider what improvements can be made. The Department established the following objectives for the investigation:

1. identify electric and gas reconciling mechanisms that can be eliminated or included in base distribution rates going forward, with a goal to contain costs, reduce bill volatility, limit administrative burden, and reduce barriers to stakeholder participation in Department proceedings;
2. determine whether certain electric and gas reconciling mechanism costs should be collected from customers through fixed charges rather than volumetric charges, with a goal of more cost-reflective rates and to reduce bill volatility;
3. determine whether certain electric reconciling mechanisms should be included in the electric distribution companies’ annual retail rate filings for review and approval rather than filed in separate dockets at different times of the year, with a goal of reducing administrative burden and cost and promoting greater transparency;
4. determine how the value of net metering credits and the associated bill impacts to electric customers in Massachusetts compare to similar programs in other jurisdictions and whether the value of the net metering credit should be adjusted, with a goal to reduce costs associated with net metering; and
5. determine the feasibility of creating a maximum threshold for the amount that charges assessed to customers may change from one month to another.

In its Order, the Department directed the electric distribution companies and gas local distribution companies (collectively, "Distribution Companies") to each submit a report with the Department containing information necessary for this investigation ("Report"). In addition, the Department invited all interested persons to participate in this proceeding and sought written comments from the Distribution Companies and other interested stakeholders on the questions in the Order by April 14, 2026.

On February 13, 2026, each Distribution Company filed a Report with the Department. The Reports are posted on the Department's website through our online [File Room](#) (enter "25-200" on the line for "Docket No.").

The Department invites members of the public to submit written comments on the questions contained in the Order and their experience with gas and electric delivery rates, by **5:00 p.m. on April 30, 2026**. All documents should be submitted to the Department in **.pdf format** by email attachment to dpu.efiling@mass.gov and DPU25200.Investigation@mass.gov. The text of the email must specify: (1) the docket number of the proceeding (D.P.U. 25-200); (2) the name of the person or entity submitting the filing; and (3) indicate that the document is a written comment.

All documents submitted in electronic format will be posted on the Department's website through our online [File Room](#) as soon as practicable (enter "25-200" on the line for "Docket No."). Please note that in the interest of transparency, any comments will be posted to our website as received and without redacting personal information, such as addresses, telephone numbers, or email addresses. As such, consider the extent of information you wish to share when submitting comments. The Department strongly encourages public comments to be submitted by email. If, however, a member of the public is unable to send written comments by email, a paper copy may be sent to Mark D. Marini, Secretary, Department of Public Utilities, One South Station, Boston, Massachusetts, 02110.

All documents submitted to the Department or issued by the Department will be available on the Department's website as referenced above as soon as is practicable. To the extent a person or entity wishes to submit comments or intervene in accordance with this Notice, electronic submission, as detailed above, is sufficient. To request materials in accessible formats for people with disabilities (Braille, large print, electronic files, audio format), contact the Department's ADA coordinator at eeadiversity@mass.gov or (617) 626-1282.

For further information regarding this Notice, please contact Stephanie Mealey, Hearing Officer, Department of Public Utilities, at DPU25200.investigation@mass.gov.

Project Information Update

Line 301 Asset Condition Refurbishment (ACR) Project

April 2026

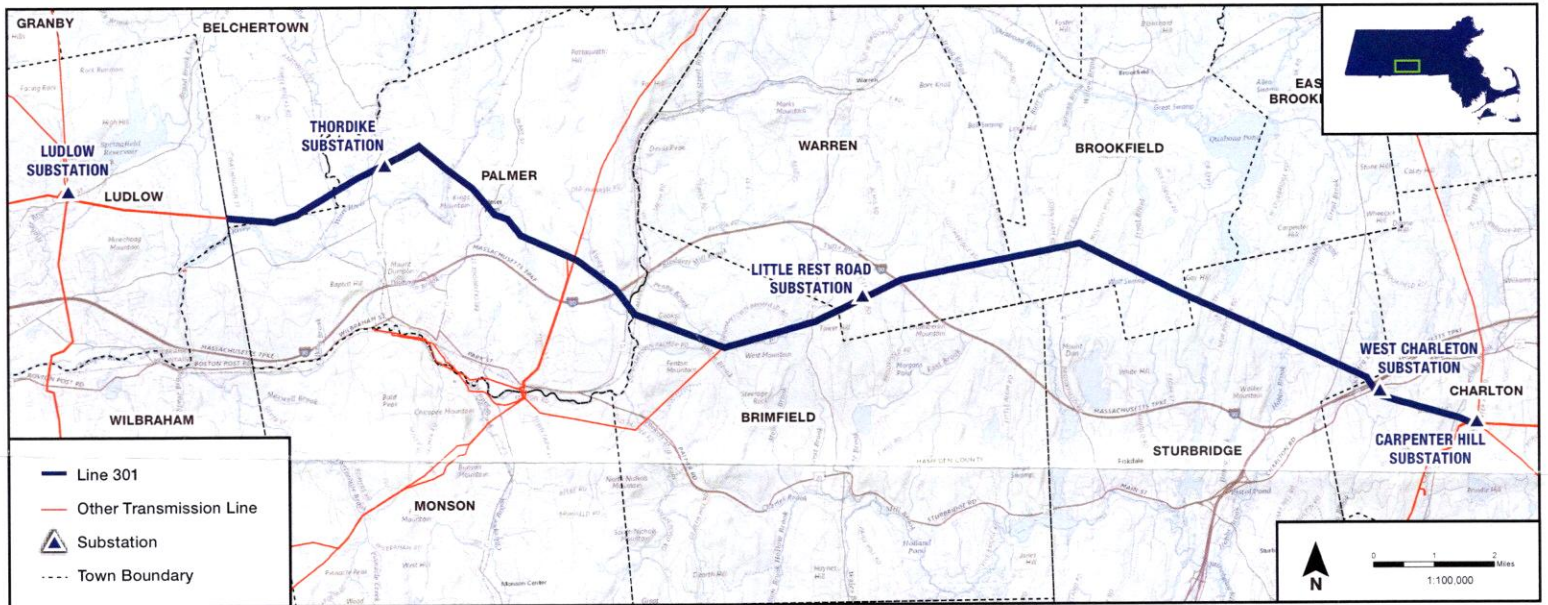
RECEIVED

APR 08 2026

Dear Neighbor,

We are reaching out to share an update on New England Power's (d.b.a National Grid) Line 301 Asset Condition Refurbishment (ACR) project. This work is part of our effort to replace aging transmission structures along the 23-mile right-of-way (ROW) and improve reliability.

The Project route extends through the communities of Ludlow, Palmer, Brimfield, Warren, Brookfield, Sturbridge, and Charlton, Massachusetts.



Project scope

Project work includes replacing the existing wooden structures with new steel H frame structures and installing two optical ground wires (OPGW), which are fiber optic cables that will improve communication between the Ludlow and Carpenter Hill substations and provide added protection from lightning strikes. In addition, upgrades will be made to existing access ways and new access ways will be constructed, where necessary, to ensure safe access for construction activities and future maintenance.

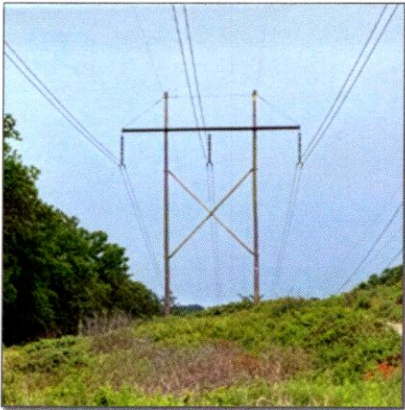
Construction schedule (schedule is subject to change)

Construction is expected to begin in October 2026 and continue through Fall 2028. Work will generally move from west to east, starting in the Ludlow area and progressing toward Charlton, although crews may be working in different locations along the right of way at various times.

Construction activities will be completed in stages and may not occur continuously in one location. Residents and landowners may notice periods of activity followed by quieter intervals as different types of work are performed. Activities may include vegetation management, access way improvements, installation of temporary matting, drilling in advance of structure installation, installation of new steel structures, conductor replacement, and restoration where needed.

Project outreach staff will continue to coordinate with landowners and local officials as construction approaches specific areas.

Project structures



Existing structure to be replaced

Pre-construction activities



Timber mats "matting"



Sediment controls



Crushed stone

Current activities

In the fall of 2025, contracted personnel began repairing existing and installing new gates at select ROW locations. This work is anticipated to be complete in the coming weeks so you may still see crew members along any portion of the project route. All personnel conducting field activities will carry proper photo identification and personal protective equipment.

Upcoming activities

Soil testing is scheduled to be conducted in the Spring of 2026 at select locations.

Stay informed

New England Power is committed to keeping residents, businesses, local officials, and community groups informed and engaged in the project. If you have any questions or would like additional information, please call our toll-free project hotline at **(888) 367-5301**, or email our Project Engagement consultant, Todd Petrishki, at todd.petrishki@wsp.com.

Sincerely, Line 301 ACR Project Engagement Team



EXTERNAL:Request to become Member of Celebrate Ludlow Committee

From chrissy44@charter.net <chrissy44@charter.net>

Date Tue 4/7/2026 4:49 PM

To Select Board <Selectboard@ludlow.ma.us>

You don't often get email from chrissy44@charter.net. [Learn why this is important](#)

EXTERNAL EMAIL WARNING

This email originated from outside your organization. Please verify the sender's identity before clicking links, downloading attachments, or providing sensitive information. If you were not expecting this email, please call the sender to verify authenticity.

Dear Board of Selectman,

As Post Commander of the Sgt Joshua D. Desforges VFW Post 3236, I would like to represent the veterans and become an official voting member of the Celebrate Ludlow Committee.

Christine Bassett

413-847-0366

Post Commander 2025-2026

Sgt Joshua D. Desforges VFW Post 3236

487 Holyoke Street

Ludlow, MA 01056

Meetings Last Tuesday of the Month @ 5:30pm



Outlook

EXTERNAL:Request to become a member of the Celebrate Ludlow Committee

From Michael Bettencourt <michaelbettencourt@outlook.com>

Date Thu 4/9/2026 9:41 AM

To Select Board <Selectboard@ludlow.ma.us>

Cc redcar@charter.net <redcar@charter.net>

You don't often get email from michaelbettencourt@outlook.com. [Learn why this is important](#)

EXTERNAL EMAIL WARNING

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Good morning. I would like to become an official member of the Celebrate Ludlow Committee. I have attended two of their meetings as a participant and would to formalize my membership.

My wife and I have lived in Ludlow for the past two years, having bought a house on Lillian Street in 2024.

Please let me know if you need anything else from me.

Michael Bettencourt

michaelbettencourt@outlook.com

347-564-9998 (mobile)

My Portfolio Website

m-bettencourt.com

Theater Work

blockandackleproductions.com

flickr.com

youtube.com

Newest work: [audio essays](#)



EXTERNAL: Working in the November elections

From Michael Bettencourt <michaelbettencourt@outlook.com>

Date Thu 4/9/2026 9:44 AM

To Select Board <Selectboard@ludlow.ma.us>

You don't often get email from michaelbettencourt@outlook.com. [Learn why this is important](#)

EXTERNAL EMAIL WARNING

This email originated from outside your organization. Please verify the sender's identity before clicking links, downloading attachments, or providing sensitive information. If you were not expecting this email, please call the sender to verify authenticity.

I would like to work in some capacity at the polls for the November elections.

I accessed the Poll Worker application, which said to send a note to the Select Board.

My wife and I moved here two years ago, and I am looking for ways to be involved in the life of the community.

Let me know what I need to do for my next steps.

Thank you.

Michael Bettencourt

michaelbettencourt@outlook.com

347-564-9998 (mobile)

My Portfolio Website

m-bettencourt.com

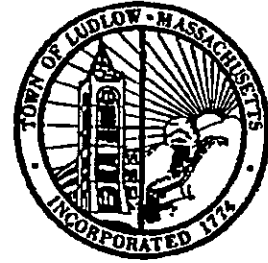
Theater Work

blockandbackleproductions.com

flickr.com

youtube.com

Town of Ludlow
Office of the Town Clerk



Kim M. Batista, CMMC, Town Clerk

March 26, 2026

Mr. Manuel Silva, Chairman
Select Board
488 Chapin Street
Ludlow, MA 01056

Re: Letter of Resignation from William James Ellison,
Precinct 6 Representative Town Meeting Member

Dear Mr. Silva and Select Board Members:

Enclosed please find letter of resignation from William James Ellison, Precinct 6 Representative Town Meeting Member. Mr. Ellison's resignation is effective March 24, 2026; his term was set to expire in 2028. I have accepted his letter of resignation and hereby certify his letter of resignation.

I am notifying the Select Board of this vacancy according to M.G.L. Ch 41, §109; Ch 41, §10 "no election shall be held for any office pursuant to this section unless the Select Board file with the Town Clerk notice of an election for such office not less than fifteen (15) days before the last day to submit nomination papers to the registrars of voters for certification, before the election or any proceeding primary, caucus, or preliminary election."

In accordance with M.G.L.Ch 41, §109; Ch 41, §10, a board vote would be required to place this opening on the 2027 ballot.

If you have any questions and/or concerns, please do not hesitate to contact me.

Sincerely,

Kim M. Batista, CMMC
Town Clerk

488 Chapin Street
Ludlow, MA 01056
(413) 583-5600 Ext. 1
TTY (413) 583-5668

3/24/76

To : Town Clerk
RE : Precinct Member 6

I am WRITING TO INFORM THE Town
THAT I MUST RESIGN FROM Precinct 6 Town Meeting Member
because I WAS elected TO Planning Board

Bob Reynolds

William Etkin

RECEIVED
TOWN CLERK'S OFFICE

2026 MAR 24 A 11:21

TOWN OF LUDLOW

RECEIVED

MAR 09 2026

SELECT BOARD
LUDLOW, MA 01056

P.R. REMODELING

Proprietor: Pedro Ribeiro

Registration# 146143

122 Old West St.

Ludlow, MA 01056

email:prhomes@charter.net

Estimate

Homeowner information

Name: Town of Ludlow

Address: Memorial Park Gazebo

Ludlow, MA

Phone: 583-5610

Description of work

Removing of rotted damaged deck planks on roof.

Supply and install 1 ½ x 5" tongue and groove in damaged areas.

Disposal of all job related debris.

Total Cost: \$1,550.00

Date: 2/10/26

Estimate price valid for 30 days

RECEIVED

MAR 09 2026

SELECT BOARD
LUDLOW, MA 01056

P.R. REMODELING

Proprietor: Pedro Ribeiro

Registration# 146143

122 Old West St.

Ludlow, MA 01056

email:prhomes@charter.net

Estimate

Homeowner information

Name: Town of Ludlow

Address: Memorial Park Gazebo

Ludlow, MA

Phone: 583-5610

Description of work

Stripping existing 1 layer of shingles on entire gazebo.

Supply and install 9 sq of 30yr Architectural shingles, 6 ft of ice-water barrier, synthetic paper, and all necessary flashing.

Supply and install hip n ridge cap on all hips.

Disposal of all job related debris.

Total Cost: \$9,850.00

Date: 2/10/26

Estimate price valid for 30 days

Amy Kurtz

From: Josh Carpenter
Sent: Friday, April 3, 2026 8:31 AM
To: Marc Strange; Select Board
Subject: Community Preservation Committee

Good Evening Board Members,

The Planning Board is interested in resuming the Community Preservation Act Committee in town. The goal would to have the committee review how the CPA will benefit our town, its impact on other communities, and potentially propose the act to the town.

Per town bylaws the Select board can select up to four members of the community to be appointed by the board of selectmen, the first two with initial terms of one year and the remaining two with initial terms of two years. All four would thereafter be appointed for terms of three years.

Please discuss the value of this act and the committee and discuss posting throughout the town about the appointment.

We look forward to having this committee formed and meeting by either the end of May or early June.

Josh Carpenter
Town Planner
Town of Ludlow
488 Chapin Street
Ludlow, MA 01056
(413) 583-5600 Ext. 1281

EXTERNAL:National Letter Carriers food drive

From Survival Center <survivalcenterio@gmail.com>

Date Wed 4/8/2026 9:53 AM

To Select Board <Selectboard@ludlow.ma.us>

You don't often get email from survivalcenterio@gmail.com. [Learn why this is important](#)

EXTERNAL EMAIL WARNING

This email originated from outside your organization. Please verify the sender's identity before clicking links, downloading attachments, or providing sensitive information. If you were not expecting this email, please call the sender to verify authenticity.

Hello,

Hello my name is Cristal and I am the new Executive Director here at the Community Survival Center. I am requesting to have a truck at the Ludlow Town Hall from 11:00am till 3:00pm on Saturday May 9, 2026. If approved may I have a letter stating the approval. So my driver can have it on hand. Thank you in advance.

--

Cristal Turcotte

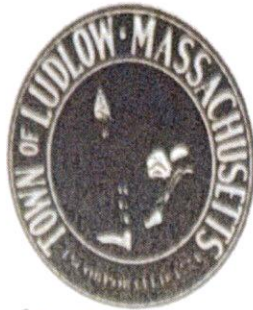
Executive Director

Community Survival Center

413-543-3930

Check out our newsletter on our website

www.communitysurvivalcenter.org



Town of Ludlow, Massachusetts
Office of the Select Board

RECEIVED

MAR 16 2026

SELECT BOARD
LUDLOW, MA 01056

COMMON VIRTUAL LICENSE APPLICATION

This application must be completed and returned to the Selectboard's Office, 488 Chapin Street, Ludlow, MA 01056.

NAME OF OWNER/MANAGER James Liotta

NAME OF BUSINESS WTP Ludlow LLC / Jersey Mike's Subs

FID # 41-2726224

TELEPHONE NUMBER 848-448-0891

E-MAIL ADDRESS Jwaverly98@gmail.com

ADDRESS WHERE BUSINESS IS LOCATED _____

456 Center St, Ludlow MA 01056

TYPE OF BUSINESS Quick Service Restaurant

PLEASE PROVIDE A BRIEF DESCRIPTION OF THE PREMISES Sub Shop.



Signature of Owner/Manager or Corporate Officer

APPLICATION FOR MECHANICAL AMUSEMENT DEVICES/ BILLIARD/POOL TABLES-

Name of Business: Polish American Citizen's Club
 Address where Business is located: 355 East St. Ludlow, Ma 01056
 Name of Owner/Manager: Clare DeSantis
 FID #: 04-1734815 Email Address: paceludlowma@gmail.com
 Mailing Address: 355 East St. Ludlow, Ma 01056

DESCRIPTION OF MECHANICAL OR VIDEO DEVICES

<u>Touch Tune Juke Box</u>	serial# <u>02140740</u>	model# <u>22E189</u>
Name of video/mechanical & brief description: <u>Starlight Entertainment</u>		
Vendor's name and address		telephone number

Name of video/mechanical & brief description:	serial#	model#
Vendor's name and address		telephone number

Name of video/mechanical & brief description	serial#	model#
Vendor's name and address		telephone number

Name of video/mechanical & brief description	serial#	model#
Vendor's name and address		telephone number

Name of video/mechanical & brief description: <u>2</u>	serial#	model# <u>Valley Pool Tables</u>
Vendor's name and address		telephone number

RECEIVED

BILLIARD/POOL TABLES

MAK 02 2026

SELECT BOARD
LUDLOW, MA 01056

Number of tables	Model #/ Maker
Number of tables	Model #/ Maker

I, Clare E. Partridge, hereby acknowledge that these mechanical or video/electronic
 Please Print
 Machines will be only used for entertainment and it is not altered in anyway or used for other purposes.

Clare E. Partridge Signature 3/2/26 Date

Please return to the Office of: The Select Board @ selectboard@ludlow.ma.us or Ludlow Town Hall, 488 Chapin Street, Ludlow, MA 01056

Police Department Approval:
 YES NO Date

APPLICATION FOR MECHANICAL AMUSEMENT DEVICES/ BILLIARD/POOL TABLES-

Name of Business: GREMIO LUSTANO INC
 Address where Business is located: 385 WINSOR ST LUDLOW MA 01056
 Name of Owner/Manager: FREDERICO GRELHA
 FID #: 141-56-2490 Email Address: LUSTANOEVENTS@GMAIL.COM
 Mailing Address: SAME

DESCRIPTION OF MECHANICAL OR VIDEO DEVICES

<u>Juke Box TOUCHTONES</u>	serial# <u>0394868102</u>	model# <u>416 SPD</u>
Name of video/mechanical & brief description:		
Vendor's name and address		telephone number

_____	serial# _____	model# _____
Name of video/mechanical & brief description:		
Vendor's name and address		telephone number

_____	serial# _____	model# _____
Name of video/mechanical & brief description:		
Vendor's name and address		telephone number

_____	serial# _____	model# _____
Name of video/mechanical & brief description:		
Vendor's name and address		telephone number

_____	serial# _____	model# _____
Name of video/mechanical & brief description:		
Vendor's name and address		telephone number

RECEIVED

FEB 24 2026

SELECT BOARD
LUDLOW, MA 01056

BILLIARD/POOL TABLES

Number of tables <u>1</u>	Model #/ Maker <u>B2746 GREAT AMERICAN RECREATION</u>
Number of tables	Model #/ Maker

I, FREDERICO GRELHA, hereby acknowledge that these mechanical or video/electronic
 Please Print
 Machines will be only used for entertainment and it is not altered in anyway or used for other purposes.
Federico Grelha Date 2-17-26
 Signature

Please return to the Office of: The Select Board @ selectboard@ludlow.ma.us or Ludlow Town Hall, 488 Chapin Street, Ludlow, MA 01056

Police Department Approval: _____
 YES NO Date

APPLICATION FOR MECHANICAL AMUSEMENT DEVICES/ BILLIARD/POOL TABLES-

Name of Business: Light House
 Address where Business is located: 108 Sewall St
 Name of Owner/Manager: _____
 FID #: 88-1414005 Email Address: Tin Cup Simulator@gmail.com
 Mailing Address: _____

RECEIVED

MAR 06 2026

DESCRIPTION OF MECHANICAL OR VIDEO DEVICES

Name of video/mechanical & brief description:	serial#	model#
		SELECT BOARD LUDLOW, MA 01056
Vendor's name and address	telephone number	

Name of video/mechanical & brief description:	serial#	model#
		telephone number
Vendor's name and address	telephone number	

Name of video/mechanical & brief description:	serial#	model#
		telephone number
Vendor's name and address	telephone number	

Name of video/mechanical & brief description:	serial#	model#
		telephone number
Vendor's name and address	telephone number	

Name of video/mechanical & brief description:	serial#	model#
		telephone number
Vendor's name and address	telephone number	

BILLIARD/POOL TABLES

<u>2</u> Number of tables	<u>7A bar tables</u> Model #/ Maker	<u>2471 Dynamo</u>
Number of tables	Model #/ Maker	

I, Luis Teixeira, hereby acknowledge that these mechanical or video/electronic
 Please Print
 Machines will be only used for entertainment and it is not altered in anyway or used for other purposes.
 Signature: [Signature] Date: 6-17-25

Please return to the Office of: The Select Board @ selectboard@ludlow.ma.us or Ludlow Town Hall, 488 Chapin Street, Ludlow, MA 01056

Police Department Approval: _____
 YES NO Date

APPLICATION FOR MECHANICAL AMUSEMENT DEVICES/ BILLIARD/POOL TABLES-

Name of Business: Broadside Cafe

Address where Business is located: 6 Fuller St. Ludlow

Name of Owner/Manager: Amy Fields

FID #: 093566875

Email Address: AFields1001@gmail.com

Mailing Address: 47 Harding Ave Ludlow Ma 01056

DESCRIPTION OF MECHANICAL OR VIDEO DEVICES

<u>Angelina Touchtone Jukebox</u>	serial# <u>0AAAAC4</u>	model# _____
Name of video/mechanical & brief description: <u>Starlight Entertainment</u>		<u>413-478-7544</u>
Vendor's name and address		telephone number

_____	serial# _____	model# _____
Name of video/mechanical & brief description:		
Vendor's name and address		telephone number

_____	serial# _____	model# _____
Name of video/mechanical & brief description		
Vendor's name and address		telephone number

_____	serial# _____	model# _____
Name of video/mechanical & brief description		
Vendor's name and address		telephone number

_____	serial# _____	model# _____
Name of video/mechanical & brief description		
Vendor's name and address		telephone number

RECEIVED

MAK 02 2026

SELECT BOARD
LUDLOW, MA 01056

BILLIARD/POOL TABLES

<u>1</u>	<u>Valley Cougar</u>
Number of tables	Model #/ Maker
<u>2</u>	<u>Dynamic</u>
Number of tables	Model #/ Maker

I, Amy Fields, hereby acknowledge that these mechanical or video/electronic
 Please Print
 Machines will be only used for entertainment and it is not altered in anyway or used for other purposes.
Amy Fields 3/2/2026
 Signature Date

Please return to the Office of: The Select Board @ selectboard@ludlow.ma.us or Ludlow Town Hall, 488 Chapin Street, Ludlow, MA 01056

Police Department Approval: _____
 YES NO Date

APPLICATION FOR MECHANICAL AMUSEMENT DEVICES/ BILLIARD/POOL TABLES-

Name of Business: BOCAGE INC. D.B.A. OPEN DOOR CAFE
 Address where Business is located: 247 CADY ST.
 Name of Owner/Manager: PEDRO ALMEIDA
 FID #: 47-0923632 Email Address: NEWENGLANDBEA@GMAIL.COM
 Mailing Address: 247 CADY ST. LUDLOW, MA 01056

DESCRIPTION OF MECHANICAL OR VIDEO DEVICES

<u>SKILL TOUCH</u>	serial#	model#
Name of video/mechanical & brief description:	<u>RECEIVED</u>	
Vendor's name and address:	<u>MAR 09 2026</u>	
		telephone number

<u>SPY HUNTER PEBALL</u>	serial#	model#
Name of video/mechanical & brief description:	SELECT BOARD LUDLOW, MA 01056	
Vendor's name and address:		
		telephone number

<u>TABLE TOP ARCADE</u>	serial#	model#
Name of video/mechanical & brief description:		
Vendor's name and address:		
		telephone number

	serial#	model#
Name of video/mechanical & brief description:		
Vendor's name and address:		
		telephone number

	serial#	model#
Name of video/mechanical & brief description:		
Vendor's name and address:		
		telephone number

BILLIARD/POOL TABLES

Number of tables: <u>5</u>	Model #/ Maker: <u>AMERICAN EAGLE</u>
Number of tables:	Model #/ Maker:

I, PEDRO ALMEIDA, hereby acknowledge that these mechanical or video/electronic
 Machines will be only used for entertainment and it is not altered in anyway or used for other purposes.
 Signature: [Signature] Date: 3-5-26

Please return to the Office of: The Select Board @ selectboard@ludlow.ma.us or Ludlow Town Hall, 488 Chapin Street, Ludlow, MA 01056

Police Department Approval: YES NO Date

APPLICATION FOR MECHANICAL AMUSEMENT DEVICES/ BILLIARD/POOL TABLES-

Name of Business: LUDLOW FISH & GAME CLUB, INC
 Address where Business is located: 200 SPORTSMANS RD LUDLOW, MA 01056
 Name of Owner/Manager: THOMAS HAWUCH PRESIDENT
 FID #: 04-613372 Email Address: 1fgmember@gmail.com
 Mailing Address: P.O. Box 172

RECEIVED *Mc*
 11:44 am

DESCRIPTION OF MECHANICAL OR VIDEO DEVICES

FEB 17 2026

TOUCHTUNES DIGITAL JUKE BOX serial# 039484E705 model# 3C D002
 Name of video/mechanical & brief description: FUN STOP AMUSEMENTS 2460 BOSTON, RD WILBRATTAM, MA 01056
 Vendor's name and address: _____ telephone number _____

serial# _____ model# _____
 Name of video/mechanical & brief description: _____
 Vendor's name and address _____ telephone number _____

serial# _____ model# _____
 Name of video/mechanical & brief description _____
 Vendor's name and address _____ telephone number _____

serial# _____ model# _____
 Name of video/mechanical & brief description _____
 Vendor's name and address _____ telephone number _____

serial# _____ model# _____
 Name of video/mechanical & brief description _____
 Vendor's name and address _____ telephone number _____

BILLIARD/POOL TABLES

2 8ft Pool Tables Model # M24573 Maker M2609
 Number of tables _____ Model #/ Maker _____
 Number of tables _____ Model #/ Maker _____

I, THOMAS HAWUCH, hereby acknowledge that these mechanical or video/electronic
 Please Print
 Machines will be only used for entertainment and it is not altered in anyway or used for other purposes.
 Signature: Thomas Hawuch Date: 2/17/2026

Please return to the Office of: The Select Board @ selectboard@ludlow.ma.us or Ludlow Town Hall, 488 Chapin Street, Ludlow, MA 01056

Police Department Approval: _____
 YES NO Date _____

APPLICATION FOR MECHANICAL AMUSEMENT DEVICES/ BILLIARD/POOL TABLES-

Name of Business: Unity Athletic Club Inc.
 Address where Business is located: 161 STATE ST
 Name of Owner/Manager: Gilbert F. NOGUEIRA
 FID #: 042138762 Email Address: _____
 Mailing Address: same

RECEIVED

MAR 04 2026

DESCRIPTION OF MECHANICAL OR VIDEO DEVICES

SELECT BOARD
LUDLOW, MA 01056

Name of video/mechanical & brief description:	serial#	model#
<u>Jaxx JAMES JUCR BOX</u>		<u>413.348-2647</u>
Vendor's name and address	telephone number	

Name of video/mechanical & brief description:	serial#	model#
Vendor's name and address	telephone number	

Name of video/mechanical & brief description:	serial#	model#
Vendor's name and address	telephone number	

Name of video/mechanical & brief description:	serial#	model#
Vendor's name and address	telephone number	

Name of video/mechanical & brief description:	serial#	model#
Vendor's name and address	telephone number	

BILLIARD/POOL TABLES

Number of tables	Model #/ Maker
<u>2</u>	<u>9 Foot tables Brunswick</u>
Number of tables	Model #/ Maker

Gilbert F. Nogueira, hereby acknowledge that these mechanical or video/electronic
 Please Print
 Machines will be only used for entertainment and it is not altered in anyway or used for other purposes.
Gilbert F. Nogueira 3-4-2026
 Signature Date

Please return to the Office of: The Select Board @ selectboard@ludlow.ma.us or Ludlow Town Hall, 488 Chapin Street, Ludlow, MA 01056

Police Department Approval: _____
 YES NO Date

APPLICATION FOR MECHANICAL AMUSEMENT DEVICES/ BILLIARD/POOL TABLES-

Name of Business: Ludlow ELKS #2448
 Address where Business is located: 69 Chapin St Ludlow MA
 Name of Owner/Manager: Ludlow ELKS / Gordon Grimes
 FID #: 04-2479112 Email Address: BPOE2448@AOL.COM
 Mailing Address: 69 Chapin St Ludlow MA 01056

DESCRIPTION OF MECHANICAL OR VIDEO DEVICES

<u>TouchTunes Juke Box</u>	serial# <u>0A296A</u>	model# <u>Playdium</u>
Name of video/mechanical & brief description:		
<u>Funstep LLC PO Box 464 Ludlow, MA 01056</u>		<u>413-348-2647</u>
Vendor's name and address		telephone number

	serial#	model#
Name of video/mechanical & brief description:		
Vendor's name and address		telephone number

	serial#	model#
Name of video/mechanical & brief description:		
Vendor's name and address		telephone number

	serial#	model#
Name of video/mechanical & brief description:		
Vendor's name and address		telephone number

	serial#	model#
Name of video/mechanical & brief description:		
Vendor's name and address		telephone number

RECEIVED
 FEB 2 2026

BILLIARD/POOL TABLES

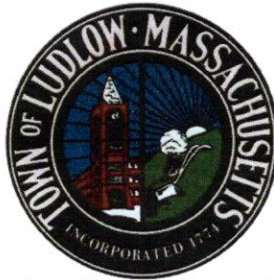
SELECT BOARD
 LUDLOW, MA 01056

Number of tables	Model #/ Maker
Number of tables	Model #/ Maker

I, Kenneth Charost, hereby acknowledge that these mechanical or video/electronic
 Please Print
 Machines will be only used for entertainment and it is not altered in anyway or used for other purposes.
[Signature] 2-19-2026
 Signature Date

Please return to the Office of: The Select Board @ selectboard@ludlow.ma.us or Ludlow Town Hall, 488 Chapin Street, Ludlow, MA 01056

Police Department Approval:
 YES NO Date



FD
FEB 10 2026
SELECT BOARD
LUDLOW, MA 01056

**Town of Ludlow, Massachusetts
Office of the Select Board**

February 12, 2026

Ludlow Lodge of Elks #2448
69 Chapin Street
Ludlow, MA 01056

Please find enclosed the 2026 **Application for Mechanical Amusement Devices/Billiard/Pool Tables.**

Kindly complete the application in full and return it to our office no later than **March 6, 2026, at noon**, so that we may process your application and have your license ready as soon as possible.

Important Notice for Establishments Open on Sundays:

All establishments operating on Sundays must report to the **Select Board's Office no later than March 6, 2026, at noon** to sign the Sunday Entertainment License so it may be forwarded to Milford for processing.

Please bring the following payments with you:

- **\$50.00**, payable to the *Commonwealth of Massachusetts*
- **\$50.00**, payable to the *Town of Ludlow*

Thank you for your cooperation. If you have any questions, please do not hesitate to contact our office at 413-583-5600 x 0.

◇ 488 Chapin Street Ludlow, MA 01056 ◇ (413) 583-5600 ◇ FAX: (413) 583-5603 ◇
◇ TTY (413) 583-5668 ◇ Email: selectboard@ludlow.ma.us ◇

