



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

File with:
City or Town Clerk or Election Commission

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2026 AUG 22 P 1:10

Reporting Period: Beginning: 1/1/2026 Ending: 12/31/2026

TOWN OF LUDLOW

Type of Report: 2026 Dissolution Report

Montagna, Alex

Full Name of Candidate

Board of Selectmen

Office Sought/ District

33 Higher St.
Ludlow, MA 01056

Residential Address

Alex Montagna for Ludlow Board of Selectmen

Committee Name

Michael Kelliher

Name of Committee Treasurer

108 Wedgewood Dr
Ludlow, MA 01056

Committee Address

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$110.00
Total receipts this period:	\$0.00
Subtotal:	\$110.00
Total expenditures this period:	\$110.00
Ending Balance:	\$0.00
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	

Affidavit:

I certify under the penalties of perjury that:

- 1) I am the candidate, the duly appointed treasurer or an authorized user who has been granted permission to e-file reports and statements on the candidate's or committee's behalf; and
- 2) this report has been examined and approved for filing by the candidate and the committee treasurer (if applicable) and that it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of the candidate and/or committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Electronically filed by Michael Kelliher on 8/22/2026

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
6/7/2026	Country Bank 64 Cherry St. Ludlow, MA 01056	\$15.00	Fee
7/7/2026	Country Bank 64 Cherry St. Ludlow, MA 01056	\$15.00	Fee
8/22/2026	The Food Bank of Western Massachusetts 25 Carew St. Chicopee, MA 01020	\$80.00	Donation
Total Itemized Expenditures:		\$110.00	
Total Unitemized Expenditures:		\$0.00	
Total Expenditures:		\$110.00	