*****Please be advised that by Order of the Governor- Order suspending certain provisions of the open meeting law, G.L. c.30A, § 20 which limits public access – Please feel free to view this meeting via cable television as this meeting is broadcast live or via live stream. Instructions are on the town's website. Questions can be sent via email to questions@ludlow.ma.us during the meeting and answers will be provided*****

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AGENDA
BOARD OF SELECTMEN
Selectmen's Conference Room
May 5, 2020
5:30 p.m.

I. 5:30 p.m. P.M. - CALL TO ORDER/PLEDGE OF ALLEGIANCE

II. VISITATIONS

6:00p.m. – Verizon Pole Location – Fuller Street
6:10p.m.- Verizon Pole Location – Center Street
6:30 p.m. - Turnpike Package Liquor License Hearing – Board to continue earing until a later date due to the pandemic.

III. CORRESPONDENCE

104. Stanley Corcoran, Executive Vice President MIIA – Participation credits, dividends and mid-year adjustments.

105. Milla Paumo, PPAL, Parent/Professional Advocacy League – requesting that the Board vote to participate and proclaim the week of May 3rd – May 9th as **Children's Mental Health Week**

106 Louis Gilli, Ma Municipal Wholesale Electric Company – Yearly Operational Plan

107. Louis Gilli, MMWEC – quarterly inspection of its natural gas pipeline

108. Brian Quinn, Director Engineering and Generation Assets – reminder of the Public Awareness Program

IV. UNFINISHED BUSINESS

COVID-19 (Corona Virus) Updates.
-Cases
-Press release

Board to close the Annual Town Meeting Warrant.

V. NEW BUSINESS

Board to discuss the furlough of certain departments staff and programs.

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Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of the notice.