*****Please be advised that by Order of the Governor- Order suspending certain provisions of the open meeting law, G.L. c.30A, § 20 which limits public access – Please feel free to view this meeting via cable television as this meeting is broadcast live or via live stream. Instructions are on the town's website. You can also access the meeting by audio by calling 1-617-758-8793. Questions can be sent via email to questions@ludlow.ma.us before or during the meeting and answers will be provided*****

AGENDA
BOARD OF SELECTMEN
Selectmen's Conference Room
May 18, 2021
5:30 p.m.

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2021 MAY 14 P 3:45
TOWN OF LUDLOW

I. 5:30 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE

II. VISITATIONS

5:45 p.m. – Blue Water Sushi – Alteration of Premises Hearing

6:00 p.m. – Board of Health

1. Reopening plan for Town offices to the public;
2. Town mosquito spraying; and
3. Grant program to support and expand shared local public health services.

6:45 p.m. – 292 Cady Street - Dog Hearing

III. CORRESPONDENCE

96. Elizabeth Babinski – notifying the Board there is a section of fencing in need of repair that separates her property from the Trailer Park that exposes an abandoned trailer and is a safety issue.

97. & John R. Maher, Director of Government Affairs, Charter Communications – informing the Board of rebranding in the channel line-up and programming information.

97a. John R. Maher, Director of Government Affairs, Charter Communications – informing the Board of upcoming channel line-up changes.

98. John R. Maher, Director of Governmental Affairs, Charter Communications - informing the Board of the 2020 Annual Financial Report for Massachusetts, which includes the MA CTV Form 200 (Financial Balance Sheet) and the MA CTV Form 400 (Statement of Ownership).

99. Philip D'Arcangelo, Business Representative New England Joint Board RWDSU/UFCW – notifying the Board that the Union wants to modify the present labor agreement between The Town of Ludlow and RWDSU/UFCW Local 566.

100. John R. Maher, Director of Government Affairs, Charter Communications – informing the Board of monthly pricing changes taking effect on or after June 2, 2021.

101. Jean E. Christy, PE Senior Engineer, Tighe & Bond, Inc. - providing the Board the Quarterly Inspection Report for the Holyoke Street Landfill Post-Closure Use Permit.

102. Board to approve a request to charge off medical expenses and lost wages to Chapter 41, Section 111F for an injury sustained by a Police Officer as a result of an incident that occurred on May 3, 2021.

103. Brona Simon, Massachusetts Historical Commission – comments submitted to Veteran Services regarding the Ludlow Center Cemetery & Monument Revitalization project.

104. John P. DaCruz – Application for a Class II Motor Vehicle License.

105. Mechilia Salazar – requesting the Board to review and approve a Fun Run & Safety Fun event to be held at the Ludlow Community Center/Randall Boys & Girls Club on Saturday, June 19, 2021 from 9am to 3pm.

IV. UNFINISHED BUSINESS

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Board to sign the Licensing Authority Certification for Blue Water Sushi Inc., 221 East Street, for an Alteration of Licensed Premises, if approved.

Board to approve and sign the Right of First Refusal for 0 East Street (Board to vote to not exercise the option to purchase the described premises)

Board to approve and sign the First Amendment for Grant Administrator Services.

The advertising time frame has passed for the openings on the Golf Commission. There are two applicants. How does the Board wish to proceed?

The advertising time frame has passed for the openings on the Commission on Disability. There are six applicants. How does the Board wish to proceed?

V. NEW BUSINESS

Board to accept and approve the retirement of Detective Sergeant Louis E. Tulik effective May 15, 2021.

Board to acknowledge and approve the Citation for the upcoming 100th birthday of the following Ludlow resident for the month of May: Mario D. Arcobello.

Board to approve and sign the contract between HB Communications and the Town of Ludlow.

Board to approve and sign the Emergency Medical Dispatch – Medical Director Oversight Affiliation Agreement.

Board to peruse the Executive Session Meeting Minutes of March 30, 2021.

VII. BOARD UPDATES/MISC.

Chairman approved and signed all bills, warrants and abatements. A record of all warrants is in the Selectmen's office for perusal until provided to the Town Accountant's office.

Appointments for the next meeting on June 1:

6:00 p.m. – Joint meeting with the School Committee

Event Calendar:

Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

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