*****Please be advised that by Order of the Governor- Order suspending certain provisions of the open meeting law, G.L. c.30A, § 20 which limits public access – Please feel free to view this meeting via cable television as this meeting is broadcast live or via live stream. Instructions are on the town's website. You can also access the meeting by audio by calling 1-617-758-8793. Questions can be sent via email to questions@ludlow.ma.us before or during the meeting and answers will be provided*****

AGENDA
BOARD OF SELECTMEN
Selectmen's Conference Room
June 1, 2021
6:00 p.m.

I. 6:00 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE

II. VISITATIONS

6:00 p.m. – Joint meeting with the School Committee

1. Harris Brook Opening/Transition
2. Polling Locations
3. Handover of Buildings
4. Track/Fields Project at Ludlow High School

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III. CORRESPONDENCE

106. Massachusetts Municipal Association – News Article: Treasury Announces American Rescue Plan Act (ARPA) Allocations for Non-Entitlement Communities

107. Marcia Wellman, Senior Project Manager, Project Services, Eversource Energy – informing the Board of an update of their operations during the ongoing coronavirus public health crisis.

108. Board to approve a request to charge off medical expenses and lost wages to Chapter 41, Section 111F for an injury sustained by a Police Officer as a result of an incident that occurred on May 12, 2021.

109. Governor's Press Office – Governor Baker Files Legislation to Extend Certain COVID-19 Emergency Measures.

110. Eversource – Notification of being aware of scams.

IV. UNFINISHED BUSINESS

Board to approve and sign the Executive Session Meeting Minutes of March 30, 2021.

V. NEW BUSINESS

Board to peruse the Executive Session Meeting Minutes of April 6, 2021.

VII. BOARD UPDATES/MISC.

Chairman approved and signed all bills, warrants and abatements. A record of all warrants is in the Selectmen's office for perusal until provided to the Town Accountant's office.

Board to enter into Executive Session for the purposes of discussing strategy for negotiations with all labor unions.
*To discuss strategy with respect to collective bargaining if an open meeting, may have a detrimental effect on the bargaining position of the public body and the Chair so declares.

Appointments for the next meeting on June 8:
6:15 p.m. – Hearing for a Class II Motor Vehicle License for Autohaus of Ludlow, Inc.
6:30 p.m. – Interview for Westover Municipal Golf Commission
6:45 p.m. – Interview for Westover Municipal Golf Commission

Event Calendar:

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Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.