***Please be advised of the Order of the Governor- Order suspending certain provisions of the open meeting law, G.L. c.30A, § 20 which limits public access – Board Members and the public can attend the Board of Health meeting by dialing 617-741-7603. ***

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AGENDA
BOARD OF HEALTH
HEARING ROOM 1
1ST FLOOR
November 30, 2021

I: **5:30 P.M. – CALL TO ORDER/PLEDGE OF ALLEGIANCE**

II: **MONTHLY BUSINESS**
Board to sign minutes of 11/9/2021
Sign bills

III: **VISITATIONS /CALL IN**
Angela Kramer- COVID19 updates and discussion on Pedicure Services
Paulina Matusik- New Public Health Program Coordinator introduction

IV: **ACTIONS/CORRESPONDENCE**

1. **569 Fuller Street Local Upgrade Approval Request for proposed septic system:**
    1. **Use of a Sieve analysis in leu of a percolation test**
    2. **Reduction in separation of the soil absorption system to ground water- Required 4ft; proposed 2ft with use of a presby system.**
2. **Board of Health Pedicure Services**
3. **Revising Staff Job descriptions for full time Public Health Nurse; part time Public Health Nurse; and Public Health Program Coordinator.**

V: **OTHER DISCUSSION**

Not all the topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.