Please be advised that by Order of the Governor- S 2475, *An act relative to extending certain COVID-19 measures adopted during the state of emergency* – Instructions are on the town's website. You may access the meeting by audio by calling 1-617-758-8793, attending via Uberconference or by attending in person.

AGENDA
BOARD OF SELECTMEN
Selectmen's Conference Room
January 11, 2022
5:30 p.m.

RECEIVED
TOWN CLERK'S OFFICE
2022 JAN -6 P 3:59
TOWN OF LUDLOW

I. 5:30 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE

II. VISITATIONS

Police Officer interviews beginning at 5:30 p.m.:
5:30 p.m. – Christian Sykes
6:00 p.m. – Darian Saraiva
6:30 p.m. – Benjamin Taylor
7:00 p.m. – Geovanny Tirado

It is anticipated that the Board may convene in executive session during the interviews pursuant to Massachusetts General Law Chapter 30A, Section 21 (a)7, to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements, specifically the requirements of the Criminal Offender Record Information (CORI) Law.

III. CORRESPONDENCE

8. David J. Fernandes – informing the Ludlow Police Department of his resignation effective immediately.

9. Ryan M. Pease, Fire Chief – Board to approve a request to carry over six (6) additional vacation tours from calendar year 2021 to calendar year 2022, in addition to the four (4) carry over tours a firefighter/paramedic is already allowed since he was unable to use all of his vacation time due to returning from a six (6) month tour of duty with the Army National Guard.

10. Daniel Valadas, Chief of Police and David Irwin, Lieutenant – notifying the Board of the names of individuals being submitted for annual appointment as Special Police Officers with the Ludlow Police Department effective January 1, 2022.

11. Springfield Water and Sewer Commission – HAA5 Water Quality Violation and Public Notification of Drinking Water Haloacetic Acid 5 MCL Violation.

IV. CLOSING COMMENTS

Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The Board of Selectmen reserves the right to consider items on this agenda out of order.