***Please be advised that by Order of the Governor- S 2475, *An act relative to extending certain COVID-19 measures adopted during the state of emergency* – Please feel free to view this meeting via cable television as this meeting is broadcast live or via live stream. Instructions are on the town's website. You may also access the meeting by audio by calling 1-617-758-8793, attending via Uber conference or by attending in person. ***

AGENDA
BOARD OF SELECTMEN
Selectmen's Conference Room
November 15, 2022
5:30 p.m.

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TOWN OF LUDLOW

I. 5:30 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE

II. VISITATIONS

5:35 pm: Nuisance Dog Hearing—six weeks revisitation

6:00 pm: John O'Leary, PVPC- -discuss some of our proposed activities for this year's CDBG application

6:30 pm: Jamie Tomas, new Director of Facilities & Grounds

III. TOWN ADMINISTRATOR'S REPORT

IV. CORRESPONDENCE

174. Letter from Christina M. Brown requesting to be appointed as a democratic poll worker

175. Letter from Attn. Carmina Fernandes requesting to purchase town-owned property at 0 Arthur Street

176. Lieutenant Michael N. Brennan, Ludlow Police Department – seeking approval from the Board to hold the Annual Sgt. Joshua D. Desforges Walk/Run Challenge on Saturday, April 29, 2023 and to use any Town owned facilities and roadways as needed

177. Letter from Mike Parker requesting to be appointed to Zoning Board of Appeals for the year

178. Letter from Darleen Randall requesting to be appointed as an unenrolled poll worker

V. UNFINISHED BUSINESS

Board to discuss and vote on updated non-union employee classification plan

Board to sign fee agreement with Mead, Talerman & Costa, LLC

VI. NEW BUSINESS

Board to approve a request to charge off medical expenses and lost wages to Chapter 41, Section 111F for an injury sustained by a Firefighter as a result of an incident that occurred on October 29, 2022

Board to set date and open warrant for Special Town Meeting

Board to sign Ludlow Community Center Lease agreement

Board to approve a request for two charge off medical expenses and lost wages to Chapter 41, Section 111F for an injury sustained by two Firefighters as a result of an incident that occurred on November 5, 2022

Board to discuss and vote to dissolve the Energy Research Committee

Board to appoint Kathy Demetrius, School Administration; Amy Kurtz, LATOSS; and Angela Kramer, Nurses, to the Insurance Advisory Committee

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VII. BOARD UPDATES/MISC.

Chairman to approve and sign all bills, warrants and abatements. A record of all warrants is in the Selectmen's office for perusal until provided to the Town Accountant's office

VIII. CLOSING COMMENTS

Board to enter Executive Session for the following purpose: To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares

Not all topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The Board of Selectmen reserves the right to consider items on this agenda out of order