AGENDA
BOARD OF HEALTH
Selectmen's Conference Room
Thursday April 6, 2023
*******REVISED*******

I: 4:30 P.M. – CALL TO ORDER/PLEDGE OF ALLEGIANCE

II: MONTHLY BUSINESS

1. Monthly Minutes from:
    a. February 5 & 19, 2019
    b. April 3, 2019
    c. June 1, 2022
    d. August 3, 2022
    e. October 13, 2022
    f. December 8, 2022
    g. December 20, 2022
    h. January 11, 2023
    i. February 6, 2023
    j. March 9, 2023

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III: VISITATIONS /CALL IN

IV: ACTIONS/CORRESPONDENCE

1. Reorganization of the Board
2. Payroll Designee
3. 362 Woodland Circle – Request for Chickens
4. 36 Joy Street, Fl 1 – Request for Chickens
5. 1373 Center Street – Request for Chickens
6. 49 Wood Drive – Voluntary Septic Upgrade
7. 515 Holyoke Street – Request for system reinspection
8. Vote to nominate Octavia Anderson, ACO as Animal Inspector.

V: OTHER DISCUSSION

1. Health Department Assessment.

Not all the topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.