August 10, 2023

LEGAL NOTICE

You are hereby notified that a **PUBLIC HEARING** will be held at the Town Hall, Selectmen's Conference Room, 488 Chapin Street, Ludlow, MA 01056 on **Tuesday, September 5, 2023 at 6:30 p.m.**

Upon petition of: **EVERSOURCE** requests permission to locate a line of poles, wires, cables and fixtures, including the necessary sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:

Church Street: Install one (1) fully owned pole ninety-five (95') West of existing pole 55/30, twenty-five (25') from the centerline. This is to help with wire sag from span length. An anchor will also need to be installed ten feet (10') South of the proposed pole.

James Gennette, Chairman
Derek G. DeBarge
Manuel D. Silva
Willian Rosenblum
Antonio Goncalves
Ludlow Board of Selectmen

LUDLOW REGISTER: Please post as a Legal Notice in Wednesday, August 16, 2023 edition of the Ludlow Register. If you have any questions, please call the Selectmen's Office at 583-5600, ext. 1203.

RECEIVED
TOWN CLERK'S OFFICE
2023 AUG 10 A 10:19
TOWN OF LUDLOW